

suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule governing this program, 24 CFR part 581.

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time, HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1-800-927-7588 for detailed instructions or write a letter to Ann Marie Oliva at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (i.e., acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: *Army*: Ms. Veronica Rines, Department of Army, Office of the Chief of Staff for Installation Management, 600 Army Pentagon, Room 5A128, Washington, DC, 20310, (571)-256-8145; *GSA*: Mr. Flavio Peres, General Services Administration, Office of Real Property Utilization and Disposal, 1800 F Street NW., Room 7040 Washington, DC 20405, (202) 501-0084; (This is not toll-free numbers).

Dated: January 10, 2012.

Clifford Taffet,

*General Deputy Assistant Secretary for
Community Planning and Development.*

**TITLE V, FEDERAL SURPLUS PROPERTY
PROGRAM FEDERAL REGISTER REPORT
FOR 01/18/2013**

Suitable/Available Properties

Building

New Jersey

Former SSA Trust Fund Bldg.

396 Bloomfield Ave.

Montclair NJ 07042

Landholding Agency: GSA

Property Number: 54201310004

Status: Unutilized

GSA Number: 1-G-NJ-0676

Comments: 7,183 sf.; office; vacant since
March 2012

Oregon

Triangle Lake Bldgs.

22650 Mapleton-Junction City Hwy

Cheshire OR 97419

Landholding Agency: GSA

Property Number: 54201240015

Status: Excess

GSA Number: 9-I-OR-0801

Directions: fuel pump bldg.: 220 sf.; vehicle
maint. bldg.: 1,526 sf.

Comments: off-site removal only; vacant for
180 mons. or 15 yrs.; conditions unknown

South Carolina

Former US Vegetable Lab

2875 Savannah Hwy

Charleston SC 29414

Landholding Agency: GSA

Property Number: 54201310001

Status: Excess

GSA Number: 4-A-SC-0609AA

Directions: headhouse w/3 greenhouses,
storage bins

Comments: 6,400 sf.; lab; 11 yrs. vacant; w/
in 100 yr. floodplain/floodway; however is
contained; asbestos & lead based paint

Wisconsin

Building 739

East Q St.

Ft. McCoy WI 54656

Landholding Agency: Army

Property Number: 21201310001

Status: Unutilized

Comments: off-site removal only; 3,292 sf.;
dining facility; good conditions; transferee
must obtain real estate document to
remove bldg; contact Army for more info.

Land

Washington

1.8 Ac. of the Richland FB N.

Parking Lot

825 Jadwin Ave.

Richland WA 99723

Landholding Agency: GSA

Property Number: 54201310002

Status: Excess

GSA Number: 9-G-WA-1263

Comments: 1.8; parking lot

[FR Doc. 2013-00701 Filed 1-17-13; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-HQ-EA-2013-N001: FF09X60000-
FVWF97920900000-XXX]

**Sport Fishing and Boating Partnership
Council**

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of teleconference.

SUMMARY: We, the U.S. Fish and
Wildlife Service (Service), announce a
public teleconference of the Sport
Fishing and Boating Partnership
Council (Council).

DATES: *Teleconference:* Monday,
February 11, 2013; 3:30 p.m. to 4:30
p.m. (Eastern daylight time). For
deadlines and directions on registering
to listen to the teleconference,
submitting written material, and giving
an oral presentation, please see "Public
Input" under **SUPPLEMENTARY
INFORMATION**.

FOR FURTHER INFORMATION CONTACT:

Douglas Hobbs, Council Coordinator,
4401 North Fairfax Drive, Mailstop
3103-AEA, Arlington, VA 22203;
telephone (703) 358-2336; fax (703)
358-2548; or email
doug_hobbs@fws.gov.

SUPPLEMENTARY INFORMATION: In
accordance with the requirements of the
Federal Advisory Committee Act, 5
U.S.C. App., we announce that Sport
Fishing and Boating Partnership
Council will hold a teleconference.

Background

The Council was formed in January
1993 to advise the Secretary of the
Interior, through the Director of the
Service, on nationally significant
recreational fishing, boating, and
aquatic resource conservation issues.
The Council represents the interests of
the public and private sectors of the
sport fishing, boating, and conservation
communities and is organized to
enhance partnerships among industry,
constituency groups, and government.
The 18-member Council, appointed by
the Secretary of the Interior, includes
the Service Director and the president of
the Association of Fish and Wildlife
Agencies, who both serve in ex officio
capacities. Other Council members are
directors from State agencies
responsible for managing recreational
fish and wildlife resources and
individuals who represent the interests
of saltwater and freshwater recreational
fishing, recreational boating, the
recreational fishing and boating
industries, recreational fisheries

resource conservation, Native American tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

Meeting Agenda

The Council will hold a teleconference to:

- Consider and approve recommendations to the Director of the Fish and Wildlife Service for funding

Fiscal Year 2013 Boating Infrastructure Grant Program project proposals.

- Conduct other miscellaneous Council business.

The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.

Public Input

If you wish to—

You must contact the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) no later than—

Listen to the teleconference	Thursday, January 31, 2013.
Submit written information or questions before the teleconference for the council to consider during the teleconference.	Thursday, January 31, 2013.
Give an oral presentation during the teleconference	Thursday, January 31, 2013.

Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider during the teleconference. Written statements must be received by the date listed in “Public Input” under **SUPPLEMENTARY INFORMATION**, so that the information may be made available to the Council for their consideration prior to this teleconference. Written statements must be supplied to the Council Coordinator in one of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

Giving an Oral Presentation

Individuals or groups requesting to make an oral presentation during the teleconference will be limited to 2 minutes per speaker, with no more than a total of 15 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this teleconference. To ensure an opportunity to speak during the public comment period of the teleconference, members of the public must register with the Council Coordinator. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the teleconference.

Meeting Minutes

Summary minutes of the teleconference will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) and will be available for public inspection within

90 days of the meeting and will be posted on the Council’s Web site at <http://www.fws.gov/sfbpc>.

Stephen Guertin,
Deputy Director.

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS–HQ–IA–2013–N005;
FXIA16710900000P5–123–FF09A30000]

Endangered Species; Receipt of Applications for Permit

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of applications for permit.

SUMMARY: We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (ESA) prohibits activities with listed species unless Federal authorization is acquired that allows such activities.

DATES: We must receive comments or requests for documents on or before February 19, 2013.

ADDRESSES: Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358–2280; or email DMAFR@fws.gov.

FOR FURTHER INFORMATION CONTACT: Brenda Tapia, (703) 358–2104 (telephone); (703) 358–2280 (fax); DMAFR@fws.gov (email).

SUPPLEMENTARY INFORMATION:

I. Public Comment Procedures

A. How do I request copies of applications or comment on submitted applications?

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **ADDRESSES**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an email or address not listed under **ADDRESSES**. If you provide an email address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice, and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (see **DATES**) or comments delivered to an address other than those listed above (see **ADDRESSES**).

B. May I review comments submitted by others?

Comments, including names and street addresses of respondents, will be available for public review at the street address listed under **ADDRESSES**. The public may review documents and other information applicants have sent in