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Notices

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

# DEPARTMENT OF AGRICULTURE

### Advisory Committee on Biotechnology and 21st Century Agriculture; Notice of Meeting

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 2, the United States Department of Agriculture announces a meeting of the Advisory Committee on Biotechnology and 21st Century Agriculture (AC21).

**DATES:** The meeting dates are August 27–28, 2012, 8:30 a.m. to 5 p.m. each day.

**ADDRESSES:** Columbia Ballroom B, Hyatt Regency Washington on Capitol Hill, 400 New Jersey Avenue NW., Washington, DC 20001.

#### FOR FURTHER INFORMATION CONTACT:

Michael Schechtman, Designated Federal Official, Office of the Deputy Secretary, USDA, 202B Jamie L. Whitten Federal Building, 12th and Independence Avenue SW., Washington, DC 20250; Telephone (202) 720–3817; Fax (202) 690–4265; Email AC21@ars.usda.gov.

SUPPLEMENTARY INFORMATION: The next meeting of the AC21 has been scheduled for August 27-28, 2012. The AC21 consists of members representing the biotechnology industry, the organic food industry, farming communities, the seed industry, food manufacturers, state government, consumer and community development groups, as well as academic researchers and a medical doctor. In addition, representatives from the Department of Commerce, the Department of Health and Human Services, the Department of State, the Environmental Protection Agency, the Council on Environmental Quality, and the Office of the United States Trade Representative have been invited to

serve as "ex officio" members. The Committee meeting will be held from 8:30 a.m. to 5:00 p.m. on each day. The objective for the meeting is to complete all substantive work on a report to USDA addressing the following charge from Secretary Vilsack:

1. What types of compensation mechanisms, if any, would be appropriate to address economic losses by farmers in which the value of their crops is reduced by unintended presence of GE material(s)?

2. What would be necessary to implement such mechanisms? That is, what would be the eligibility standard for a loss and what tools and triggers (e.g., tolerances, testing protocols, etc.) would be needed to verify and measure such losses and determine if claims are compensable?

3. In addition to the above, what other actions would be appropriate to bolster or facilitate coexistence among different agricultural production systems in the United States?

Background information regarding the work and membership of the AC21 is available on the USDA Web site at http://www.usda.gov/wps/portal/usda/ usdahome?contentid=AC21Main.xml& *contentidonly=true*. An electronic copy of the draft report under discussion will be available on that Web site at least one week prior to the meeting. Members of the public who wish to make oral statements should also inform Dr. Schechtman in writing or via email at the indicated addresses at least three business days before the meeting. On May 29, 2012, if time permits, reasonable provision will be made for oral presentations of no more than five minutes each in duration.

The meeting will be open to the public, but space is limited. If you would like to attend the meetings, you must register by contacting Ms. Dianne Fowler at (202) 720-4074 or by Email at Dianne.fowler@ars.usda.gov at least 5 days prior to the meeting. Please provide your name, title, business affiliation, address, telephone, and fax number when you register. If you are a person with a disability and request reasonable accommodations to participate in this meeting, please note the request in your registration. All reasonable accommodation requests are managed on a case by case basis.

Federal Register Vol. 77, No. 151 Monday, August 6, 2012

Dated: July 27, 2012. **Catherine E. Woteki,**  *Under Secretary, Research, Education and Economics.* [FR Doc. 2012–19113 Filed 8–3–12; 8:45 am] **BILLING CODE 3410–03–P** 

## DEPARTMENT OF AGRICULTURE

#### **Forest Service**

## Shasta County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet in Redding, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meeting is open to the public. The purpose of this meeting is to discuss monitoring of past projects and if authorized, vote on recommendation of project proposals, the Secure Rural Schools one-year extension to the 2008-2011 RAC authorization, and recruitment of new RAC Committee members.

**DATE:** The meeting will be held on September 12 and 13 at 9 each day.

**ADDRESSES:** The meeting will be held at the USDA Service Center, 3644 Avtech Parkway, Redding, California 96002. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**.

## FOR FURTHER INFORMATION CONTACT:

Susan Erwin, RAC Coordinator, at (530) 226–2360 or (530) 623–1753 or *serwin@fs.fed.us.* Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed For Further Information.

SUPPLEMENTARY INFORMATION: The following business will be conducted: RAC Title II Special Projects proposal recommendations, overview of one-year extension, and new RAC committee member recruitment. An agenda of the meeting is also available at *http://www*. fs.usda.gov/main/stnf/workingtogether/ advisorycommittees. The meeting is open to the public. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Opportunity for public input will be provided and individuals will have the opportunity to address the Trinity County Resource Advisory Committee. A summary of the meeting minutes will be posted at http://www.fs.usda.gov/ main/stnf/workingtogether/advisory committees within 21 days of the meeting.

Dated: July 31, 2012.

Donna F. Harmon,

Designated Federal Official, Shasta-Trinity National Forest.

[FR Doc. 2012–19093 Filed 8–3–12; 8:45 am] BILLING CODE 3410–11–P

# DEPARTMENT OF AGRICULTURE

#### **Forest Service**

## Trinity County Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet in Weaverville, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110–343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meeting is open to the public. The purpose of this meeting is to discuss monitoring of past RAC projects and if authorized, vote on recommendation of project proposals, the Secure Rural Schools one-year extension to the 2008-2011 RAC authorization, and recruitment of new RAC Committee members.

DATES: Meetings will be held Monday, August 20, 2012 at 6:30 p.m. and Monday September 10, 2012 at 6:30. ADDRESSES: The meeting will be held at the Trinity County Office of Education, 201 Memorial Drive, Weaverville, California 96093. Written comments may be submitted as described under SUPPLEMENTARY INFORMATION.

FOR FURTHER INFORMATION CONTACT: Susan Erwin, RAC Coordinator, at (530) 226–2360 or (530) 623–1753 or serwin@fs.fed.us.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accomodation for access to the facility or proceedings may be made by contacting the person listed For Further Information.

SUPPLEMENTARY INFORMATION: The following business will be conducted: RAC Title II Special Projects proposal recommendations, overview of one-year extension, and new RAC committee member recruitment. An agenda of the meeting is also available at *http://www*. fs.usda.gov/main/stnf/workingtogether/ advisorycommittees. The meeting is open to the public. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Opportunity for public input will be provided and individuals will have the opportunity to address the Trinity County Resource Advisory Committee. A summary of the meeting minutes will be posted at http://www.fs.usda.gov/ main/stnf/workingtogether/advisory committees within 21 days of the meeting.

Dated: July 31, 2012.

#### Donna F. Harmon,

Designated Federal Official, Shasta-Trinity National Forest.

[FR Doc. 2012–19095 Filed 8–3–12; 8:45 am] BILLING CODE 3410–11–P

#### DEPARTMENT OF AGRICULTURE

#### Forest Service

## Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will meet in Hamilton, Montana. The purpose of the meeting is to review proposed projects for funding.

**DATES:** The meeting will be held August 21, 2012 at 6:30 p.m.

**ADDRESSES:** The meeting will be held at 1801 N. First Street, Hamilton, MT. Written comments should be sent to

Bitterroot National Forest Supervisor's Office, Attn: Joni Lubke; 1801 N. First Street, Hamilton, MT 59840. Comments may also be sent via email to *jmlubke@fs.fed.us* or via facsimile to 406–363–7159.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Bitterroot National Forest Supervisor's Office. Visitors are encouraged to call ahead to 406–363–7100 to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT: Dan Ritter at 406–777–5461 or Joni Lubke at 406–363–7100.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Mountain Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring any matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by August 15, 2012 will have the opportunity to address the Committee at those sessions.

Dated: July 31, 2012.

# Julie K. King,

Forest Supervisor. [FR Doc. 2012–19097 Filed 8–3–12; 8:45 am] BILLING CODE 3410–11–P

## DEPARTMENT OF COMMERCE

## Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA).

*Title:* Pacific Islands Region Coral Reef Ecosystems Permit Forms.

OMB Control Number: 0648–0463. Form Number(s): NA.

*Type of Request:* Regular submission (revision and extension of a current information collection).