

resources, habitats, and landscapes, while allowing for recreational public uses. This management approach will be effective for protecting Refuge resources, improving public information, working with our partners, and providing research opportunities on the Refuge for graduate students. Studying the Refuge islands' 6,745-acre WSA will enable us to assess a proposal for possible wilderness designation.

Alternative 2 was selected for implementation for the Julia Butler Hansen Refuge because it will best achieve the Refuge purposes and fulfill the Service's mission. It is consistent with the principles of sound wildlife management, and will facilitate priority public uses that are compatible with the purposes of the Refuge. We will incorporate several new components to current management by addressing a variety of resource needs, while improving CWT deer protection with a focus on recovery. Recovery measures include an opportunity for an experimental CWT deer population upriver, expanded habitat restoration, and increased predator control, as needed, year-round. Other actions include conducting research for management purposes and improving priority public use opportunities. The combination of these components will contribute to achieving the Refuge's vision, purposes, and goals. Implementing this alternative will provide an achievable balance of opportunities for priority public uses (hunting, fishing, wildlife observation and photography, and environmental education and interpretation), while providing sufficient protection and sanctuary areas for endangered CWT deer, other wildlife, and their habitats. Studying the 1,344-acre WSA for Wallace and Hunting Islands will enable us to assess a proposal for wilderness designation.

#### Public Availability of Documents

In addition to the methods in **ADDRESSES**, you can view our CCP at the following libraries:

- Blanch Bradley Library, 100 Main Street, Cathlamet, WA 98612.
- Astoria Public Library, 450 10th Street, Astoria, OR 97103.
- Clatskanie Library District, 11 Lillich Street, Clatskanie, OR 97016.
- Ilwaco Timberline Regional Library, 158 1st Ave., Ilwaco, WA 98624.
- Longview Public Library, 1600 Louisiana Street, Longview, WA 98632.
- Fort Vancouver Regional Library, 1007 E. Mill Plain Blvd., Vancouver, WA 98663.

Dated: November 30, 2011.

**Richard Hannan,**

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 2011-31811 Filed 12-9-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Winter Use Plan, Final Environmental Impact Statement Record of Decision, Yellowstone National Park, Idaho, Montana, and Wyoming

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability of a Record of Decision on the Final Environmental Impact Statement for a Winter Use Plan, Yellowstone National Park.

**SUMMARY:** Pursuant to Sec. 102(2)(C) of the National Environmental Policy Act of 1969, 83 Stat. 852, 853, codified as amended at 42 U.S.C. 4332(2)(C), the National Park Service announces the availability of the Record of Decision for the Winter Use Plan for Yellowstone National Park, located in Idaho, Montana, and Wyoming. On December 5, 2011, the Director, Intermountain Region, approved the Record of Decision for the plan.

The National Park Service (NPS) will implement this Decision through regulation that will take effect on December 15, 2011.

The Record of Decision selects Alternative 8 for implementation. The NPS will allow oversnow vehicle use in the park for the winter of 2011/2012 at the same levels that were allowed under the interim regulation in place for the winters of 2009/2010 and 2010/2011. Up to 318 commercially guided, best-available-technology snowmobiles and 78 commercially guided snowcoaches will be allowed in the park per day. All snowmobiles and snowcoaches will be 100% commercially guided and Sylvan Pass will remain open under the same conditions as the past two winter seasons.

The Final Environmental Impact Statement analyzed eight alternatives, including a no-action alternative. The full range of foreseeable environmental consequences was assessed, and appropriate mitigating measures were identified.

The Record of Decision includes a statement of the decision made, synopses of other alternatives considered, the basis for the decision, a description of the environmentally preferred alternative, a listing of measures to minimize environmental

harm, and an overview of public involvement in the decision-making process.

#### FOR FURTHER INFORMATION CONTACT:

Steve Iobst, Deputy Superintendent, Yellowstone National Park, (307) 344-2002.

**SUPPLEMENTARY INFORMATION:** Copies of the Record of Decision may be obtained from the contact listed above or online at <http://parkplanning.nps.gov/yell>.

Dated: December 5, 2011.

**John Wessels,**

*Regional Director, Intermountain Region, National Park Service.*

[FR Doc. 2011-31780 Filed 12-9-11; 8:45 am]

**BILLING CODE 4312-CT-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-1111-8950; 2200-3200-665]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 19, 2011. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by December 27, 2011. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## CALIFORNIA

### San Bernardino County

Wigwam Village No. 7, (U.S. Highway 66 in California MPS) 2728 Foothill Rd., San Bernardino, 11000957

## FLORIDA

### Orange County

Lake Adair—Lake Concord Historic District, Roughly Golfview St., Edgewater Ct., Alameda St., & Peachtree Rd., Orlando, 11000958

## GEORGIA

### Screven County

Georgia Welcome Center, 8463 Burtons Ferry Hwy., Sylvania, 11000959

## MARYLAND

### Baltimore Independent City

Zion Lutheran Church, 400 E. Lexington St., Baltimore, 11000960

### Montgomery County

Riley—Bolten House, 11420 Old Georgetown Rd., North Bethesda, 11000961

### Rockville Park Historic District,

Roughly bounded by Baltimore Rd., Joseph St., Grandin, Reading, & S. Stonestreet Aves., Rockville, 11000962

### Prince George's County

St. Thomas' Episcopal Parish Historic District, From E. side of Croom Rd. along N. & S. sides of St. Thomas Church Rd. eastward for about 1500 ft., Upper Marlboro, 11000963

## NEW HAMPSHIRE

### Cheshire County

Buckminster—Kingsbury Farm, 80 Houghton Ledge Rd., Roxbury, 11000964

## NEW JERSEY

### Mercer County

American Cigar Company Building, 176 Division St., Trenton, 11000965

### Monmouth County

Parker Homestead, 235 Rumson Rd., Little Silver, 11000966

## NEW YORK

### Bronx County

Riverdale—Spuyten Duyvil—Kingsbridge Memorial Bell Tower, Riverdale Ave. at W. 239th St. & Henry Hudson Pkwy., Bronx, 11000967

### New York County

Eleventh Street Methodist Episcopal Church, 543–547 E. 11th St., New York, 11000968  
West End Presbyterian Church and Parish House, 165 W. 165th St., New York, 11000969

### Schenectady County

Nott Street School, 487 Nott St., Schenectady, 11000970

### Warren County

Lake George Battlefield Park Historic District, 139 Beach Rd., Lake George, 11000971

## NORTH CAROLINA

### Buncombe County

Downtown Asheville Historic District (Boundary Increase III and Boundary Decrease), (Asheville Historic and Architectural MRA) 76–129 Biltmore Ave., 64 Carter St., 11–23 Grove St., 14–44 N. French Broad Ave., 12–25 S. French Broad Ave., Asheville NC, 11000972

### Chatham County

Bray—Paschal House, (Chatham County MRA) 2488 Wade Paschal Rd., Siler City, 11000973

### Henderson County

Rice, Clough H., House, 219 Stoney Mountain Rd., Hendersonville, 11000974

### Johnston County

West Selma Historic District, Bounded by W. Railroad, N. Brevard, W. Richardson & N. Pollock Sts., Selma, 11000975

## OREGON

### Umatilla County

Weston School, 205 E. Wallace St., Weston, 11000976  
Winn Barn, 79560 Winn Rd., Weston, 11000977

## RHODE ISLAND

### Providence County

Esten—Bowen House, 299 Iron Mine Rd., Burrillville, 11000978

## TENNESSEE

### Loudon County

War Memorial Building, 103 N. B St., Lenoir City, 11000979

## TEXAS

### Gregg County

Rembert, Frank Taylor and Kate Womack, House, 316 S. Fredonia St., Longview, 11000980

### Harris County

Yale Street Bridge over White Oak Bayou, (Historic Bridges of Texas MPS) Yale St. at White Oak Bayou, Houston, 11000981

### Tarrant County

Ridglea Theatre, 6025–6033 Camp Bowie Rd. & 3309 Winthrop Ave., Fort Worth, 11000982

### Travis County

Gethsemane Lutheran Church, 200 W. Anderson Ln., Austin, 11000983

## VIRGINIA

### Roanoke Independent City

Wasena Historic District, Wiley Dr., Winchester, Winona, Wasena, Howbert, Valley, Hamilton, Kerns, Floyd & Summit

Aves., Brighton Rd., Roanoke (Independent City), 11000984

## WASHINGTON

### Island County

Kristoferson Dairy, (Barns of Washington State MPS) 393 N. East Camano Dr., Stanwood, 11000986

### King County

Federal Reserve Bank of San Francisco, Seattle Branch, 1015 2nd. Ave., Seattle, 11000985

### Whatcom County

Bellingham City Hall, 210 Lottie St., Bellingham, 11000987

[FR Doc. 2011–31751 Filed 12–9–11; 8:45 am]

**BILLING CODE 4312–51–P**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Hearing of the Judicial Conference Committee on Civil Rules

**AGENCY:** Advisory Committee on Civil Rules, Judicial Conference of the United States.

**ACTION:** Notice of cancellation of open hearing.

**SUMMARY:** The following public hearing on proposed amendments to the Federal Rules of Civil Procedure has been canceled: Civil Rules Hearing, January 4, 2012, Phoenix, Arizona.

**FOR FURTHER INFORMATION CONTACT:** Benjamin J. Robinson, Deputy Rules Officer and Counsel Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502–1820.

Dated: December 6, 2011.

**Benjamin J. Robinson,**

*Rules Committee Deputy and Counsel.*

[FR Doc. 2011–31836 Filed 12–9–11; 8:45 am]

**BILLING CODE 2210–55–P**

## DEPARTMENT OF JUSTICE

### Antitrust Division

### Notice Pursuant to the National Cooperative Research and Production Act of 1993—ODVA, Inc.

Notice is hereby given that, on November 1, 2011, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* (“the Act”), ODVA, Inc. (“ODVA”) has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the