

Commission designates the proposal operative upon filing.<sup>12</sup>

At any time within 60 days of the filing of the proposed rule change, the Commission summarily may temporarily suspend such rule change if it appears to the Commission that such action is necessary or appropriate in the public interest, for the protection of investors, or otherwise in furtherance of the purposes of the Act.

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views, and arguments concerning the foregoing, including whether the proposed rule change is consistent with the Act. Comments may be submitted by any of the following methods:

##### *Electronic Comments*

- Use the Commission's Internet comment form (<http://www.sec.gov/rules/sro.shtml>); or
- Send an email to [rule-comments@sec.gov](mailto:rule-comments@sec.gov). Please include File Number SR-Phlx-2011-139 on the subject line.

##### *Paper Comments*

- Send paper comments in triplicate to Elizabeth M. Murphy, Secretary, Securities and Exchange Commission, 100 F Street, NE., Washington, DC 20549-1090.

All submissions should refer to File Number SR-Phlx-2011-139. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission's Public Reference Room, 100 F Street, NE., Washington, DC 20549, on official business days between the hours of 10 a.m. and 3 p.m. Copies of such filing also will be available for inspection and

copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-Phlx-2011-139 and should be submitted on or November 9, 2011.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>13</sup>

**Elizabeth M. Murphy,**

*Secretary.*

[FR Doc. 2011-26994 Filed 10-18-11; 8:45 am]

**BILLING CODE 8011-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### **Houston District Office Advisory Committee**

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Federal advisory committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Houston District Office Advisory committee. The meeting will be open to the public.

**DATES:** The meeting will be held on October 20, 2011 from approximately 11:30 a.m. to 12:30 p.m. Central Standard Time.

**ADDRESSES:** The meeting will be held at the Internal Revenue Service (IRS), Conference Room 12th Floor; located at 8701 South Gessner, Houston, TX. 77074.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Houston District Office Advisory Committee. The Houston District Office Advisory Committee is tasked with providing advice and recommendations to the District Director, Regional Administrator, and the SBA Administrator.

The purpose of the meeting is to interact and get feedback from the community stakeholders on how we can better serve our community and to create new networking opportunities with the Houston community. The agenda or topics to be discussed will include: Houston District Office, Lenders and SBA Goals for 2011-2012, Small Business Week 2012.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public; however, advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the Houston District Office Advisory Committee must contact Sonia Maldonado, Business Development Specialist by October 13, 2011, by fax or e-mail in order to be placed on the agenda. Sonia Maldonado, Business Development Specialist, SBA; 8701 South Gessner Drive, Suite 1200, Houston, TX 77074, Fax 202-481-5617, or e-mail [Sonia.maldonado@sba.gov](mailto:Sonia.maldonado@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Sonia Maldonado.

For more information, please visit our Web site at <http://www.sba.gov/tx>.

Dated: October 13, 2011.

**Dan Jones,**

*SBA Committee Management Officer.*

[FR Doc. 2011-27052 Filed 10-18-11; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### **Audit and Financial Management Advisory (AFMAC)**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of open Federal advisory committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Audit and Financial Management Advisory (AFMAC). The meeting will be open to the public.

**DATES:** The meeting will be held on October 31, 2011 from 1 p.m. to approximately 3 p.m. Eastern Daylight Time.

**ADDRESSES:** The meeting will be accomplished via teleconference with the U.S. Small Business Administration, 409 3rd Street, SW., Office of the Chief Financial Officer, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the AFMAC. The AFMAC is tasked with providing recommendation and advice regarding the Agency's financial management, including the financial reporting process, systems of internal controls, audit process and process for monitoring compliance with relevant laws and regulations.

The purpose of the meeting is to discuss SBA's FY 2011 Financial

<sup>12</sup> For purposes only of waiving the 30-day operative delay, the Commission has considered the proposed rule's impact on efficiency, competition, and capital formation. See 15 U.S.C. 78c(f).

<sup>13</sup> 17 CFR 200.30-3(a)(12).

Statements, Credit Modeling, FMFIA Assurance/A-123 Results, Management's Planned Assertions Statement for Inclusion in the Annual Financial Report, FY 2011 Agency Financial Report, FY 2011 Agency Performance Report, and the Auditor's Anticipated Opinion Letter, Anticipated Report on Significant Control Deficiencies or Material Weaknesses, and Anticipated Comments on SBA Compliance with Laws and Administrative Regulations.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public, however advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the AFMAC must contact Jonathan Carver, by fax or e-mail, in order to be placed on the agenda. Jonathan Carver, Chief Financial Officer, 409 3rd Street, SW., 6th Floor, Washington, DC 20416, *phone:* (202) 205-6449, *fax:* (202) 205-6969, *e-mail:* [Jonathan.Carver@sba.gov](mailto:Jonathan.Carver@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Jeff Brown at (202) 205-6117, *e-mail:* [Jeffrey.Brown@sba.gov](mailto:Jeffrey.Brown@sba.gov), SBA, Office of Chief Financial Officer, 409 3rd Street, SW., Washington, DC 20416.

For more information, please visit our Web site at <http://www.sba.gov/aboutsba/sbaprograms/cfo/index.html>.

Dan S. Jones,  
White House Liaison.

[FR Doc. 2011-26832 Filed 10-18-11; 8:45 am]

BILLING CODE 8025-01-M

## DEPARTMENT OF STATE

[Public Notice 7660]

### **Certification Related to Guatemalan Armed Forces Under Section 7045(D) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2010 (Division F, Pub. L. 111-117), as Carried Forward by the Full-Year Continuing Appropriations Act, 2011 (Division B, Pub. L. 112-10)**

Pursuant to the authority vested in me as Deputy Secretary of State, including under Section 7045(d) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2010 (Div. F, Pub. L. 111-117) ("the Act"), as carried forward by the Full-Year Continuing Appropriations Act, 2011 (Div. B, Pub. L. 112-10), and Delegation of Authority No. 245-1, I hereby certify that:

(A) The Guatemalan Air Force, Navy, and Army Corps of Engineers are

respecting internationally recognized human rights;

(B) The Guatemalan Air Force, Navy, and Army Corps of Engineers are cooperating with civilian judicial investigations and prosecutions of current and retired military personnel who have been credibly alleged to have committed violations of such rights, including protecting and providing to the Attorney General's office all military archives pertaining to the internal armed conflict; and

(C) The Guatemalan Air Force, Navy, and Army Corps of Engineers are cooperating with the International Commission Against Impunity in Guatemala (CICIG) by granting access to CICIG personnel, providing evidence to CICIG, and allowing witness testimony.

This Certification shall be published in the **Federal Register**, and copies shall be transmitted to the appropriate committees of Congress.

Dated: August 15, 2011.

Thomas R. Nides,

Deputy Secretary for Management and Resource.

[FR Doc. 2011-27065 Filed 10-18-11; 8:45 am]

BILLING CODE 4710-29-P

## DEPARTMENT OF TRANSPORTATION

### **Federal Highway Administration**

#### **Environmental Assessment for the I-395 Air Rights Project**

**AGENCY:** Federal Highway Administration, District of Columbia Division.

**ACTION:** Notice of availability and public hearing.

**SUMMARY:** The Federal Highway Administration (FHWA), District of Columbia Division and the District Department of Transportation are announcing the availability for public review of the Environmental Assessment (EA) prepared for the I-395 Air Rights Projects in conjunction with the District Department of Transportation (DDOT). The EA was prepared in compliance with the National Environmental Policy Act of 1969 (NEPA); the Council on Environmental Quality Regulations; and the FHWA Environmental Impact and Related Procedures. The project is also being reviewed under Section 106 of the National Historic Preservation Act and the EA includes a Section 106 Effects Assessment. Interested persons are invited to comment on both the EA and the Effects Assessment.

**DATES:** *Public hearing:* The public hearing will be held on November 2,

2011, at Holy Rosary Church (Casa Italiana), 595 1/2 3rd Street, NW., Washington, DC 20001. The public hearing will consist of an open house from 5:30 p.m. to 6 p.m. followed by a formal presentation and opportunity to comment from 6 p.m. to 7:30 p.m.

**Comments:** Comments on the EA must be received on or before November 19, 2011.

**ADDRESSES:** In addition to attending the public hearing at Holy Rosary Church (Casa Italiana), 595 1/2 3rd Street, NW., Washington, DC 20001, you may submit comments or requests for copies of the EA by any of the following methods:

- *Project Web site:* <http://www.i395ea.com>. Follow the instructions for submitting comments on the web site.
- *E-mail:* [i395ea@stvinc.com](mailto:i395ea@stvinc.com).
- *Mail:* Mr. Michael Randolph, c/o STV Incorporated, 2722 Merrilee Drive, Suite 350, Fairfax, VA 22031.

Electronic copies may be downloaded from the Project Web Site and hard copies of the EA may also be viewed at the following locations:

Federal Highway Administration (FHWA) 1990 K Street, NW., Suite 510, Washington, DC 20006-1103.  
District Department of Transportation, Planning, Policy, and Sustainability Administration, 55 M Street SE., 4th Floor, Washington DC 20003.  
Martin Luther King, Jr. Memorial Library, 901 G Street, NW., Washington, DC 20001.  
Walker Jones Education Campus Library, 155 L Street NW., Washington, DC 20003.

#### **FOR FURTHER INFORMATION CONTACT:**

Federal Highway Administration, District of Columbia Division: Mr. Michael Hicks, Environmental/Urban Engineer, 1990 K Street, Suite 510, Washington, DC 20006-1103, Telephone number 202-219-3513, e-mail: [michael.hicks@dot.gov](mailto:michael.hicks@dot.gov); or Mr. Michael Randolph, c/o STV Incorporated, 2722 Merrilee Drive, Suite 350, Fairfax, VA 22031, e-mail: [i395ea@stvinc.com](mailto:i395ea@stvinc.com).

**SUPPLEMENTARY INFORMATION:** The proposed action consists of modification to the access ramps connecting the Center Leg Freeway (I-395) with 3rd Street and 2nd Street, just south of Massachusetts Avenue, in Northwest Washington, DC. In addition, the air rights above the depressed portion of the interstate between Massachusetts Avenue, E Street, 3rd Street, and 2nd Street would be declared excess, as would several adjacent parcels of land.

FHWA and DDOT are committed to ensuring that no person is excluded from participation in, or denied the