

Cycle Brayton Propulsion System With Direct Heat Transfer Issued 4/19/2011//U.S. Patent No. 7,926,587: Explosive Water Jet With Precursor Bubble Issued 4/19/2011//U.S. Patent No. 7,929,375: Method and Apparatus for Improved Active Sonar Using Singular Value Decomposition Filtering Issued 4/19/2011//U.S. Patent No. 7,937,930: Semiclosed Brayton Cycle Power System With Direct Heat Transfer Issued 5/10/2011//U.S. Patent No. 7,938,077: Hydrogen Generator Apparatus for an Underwater Vehicle Issued 5/10/2011//U.S. Patent No. 7,940,602: Automatic Depth Sounder (Fathometer) Electronic Chart Comparator Issued 5/10/2011//U.S. Patent No. 7,951,339: Closed Brayton Cycle Direct Contact Reactor/Storage Tank With O<sub>2</sub> Afterburner Issued 5/31/2011//U.S. Patent No. 7,952,530: Serpentine Buoyant Cable Antenna Issued 5/31/2011//U.S. Patent No. 7,954,442: Towed Array Deployment System for Unmanned Surface Vehicle Issued 6/7/2011//U.S. Patent No. 7,966,936: Telescoping Cavitator Issued 6/28/2011//U.S. Patent No. 7,975,614: Acoustic Shotgun System Issued 7/12/2011//U.S. Patent No. 7,985,924: Coaxial Transducer Issued 7/26/2011//U.S. Patent No. 8,006,619: Underwater Acoustic Tracer System Issued 8/30/2011.

**FOR FURTHER INFORMATION CONTACT:** Dr. Theresa A. Baus, Head, Technology Partnerships Office, Naval Undersea Warfare Center Division, Newport, 1176 Howell St., Newport, RI 02841-1703, telephone 401-832-8728, e-mail [Theresa.baus@navy.mil](mailto:Theresa.baus@navy.mil).

**Authority:** 35 U.S.C. 207, 37 CFR Part 404.

Dated: September 20, 2011.

**L.R. Almand,**

*Office of the Judge Advocate General, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 2011-24679 Filed 9-23-11; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Enhanced Energy Group, LLC

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant a revocable, nonassignable exclusive license to Enhanced Energy Group, LLC. The proposed license is an exclusive license to practice several inventions throughout the United States, the

District of Columbia, the Commonwealth of Puerto Rico, and all other United States territories and possessions. The Secretary of the Navy has an ownership interest in these inventions, and they are covered by U.S. Patent No. 7,926,275: Closed Brayton Cycle Direct Contact Reactor/Storage Tank With Chemical Scrubber//U.S. Patent No. 7,926,276: Closed Cycle Brayton Propulsion System With Direct Heat Transfer//U.S. Patent No. 7,937,930: Semiclosed Brayton Cycle Power System With Direct Heat Transfer//U.S. Patent No. 7,951,339: Closed Brayton Cycle Direct Contact Reactor/Storage Tank With O<sub>2</sub> Afterburner//U.S. Patent App. Ser. No. 07/926115: Semi-Closed Brayton Cycle Power System Direct Combustion Heat Transfer.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than October 11, 2011.

**ADDRESSES:** Written objections are to be filed with the Naval Undersea Warfare Center Division, Newport, 1176 Howell St., Bldg 990, Code 07TP, Newport, RI 02841.

**FOR FURTHER INFORMATION CONTACT:** Dr. Theresa A. Baus, Head, Technology Partnerships Office, Naval Undersea Warfare Center Division, Newport, 1176 Howell St., Bldg. 990, Code 07TP, Newport, RI 02841, telephone 401-832-8728, or e-mail [heresa.baus@navy.mil](mailto:heresa.baus@navy.mil).

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

Dated: September 19, 2011.

**J.M. Beal,**

*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2011-24695 Filed 9-23-11; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a combined meeting of the Environmental Monitoring, Surveillance and Remediation Committee and Waste Management Committee of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico (known locally as the Northern New Mexico Citizens' Advisory Board [NNMCAB]). The Federal Advisory Committee Act (Pub.

L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, October 12, 2011; 2 p.m.-4 p.m.

**ADDRESSES:** Homewood Suites, 20 Buffalo Thunder Trail, Pojoaque, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or e-mail: [msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

*Purpose of the Environmental Monitoring, Surveillance and Remediation Committee (EMS&R):* The EMS&R Committee provides a citizens' perspective to NNMCAB on current and future environmental remediation activities resulting from historical Los Alamos National Laboratory operations and, in particular, issues pertaining to groundwater, surface water and work required under the New Mexico Environment Department Order on Consent. The EMS&R Committee will keep abreast of DOE-EM and site programs and plans. The committee will work with the NNMCAB to provide assistance in determining priorities and the best use of limited funds and time. Formal recommendations will be proposed when needed and, after consideration and approval by the full NNMCAB, may be sent to DOE-EM for action.

*Purpose of the Waste Management (WM) Committee:* The WM Committee reviews policies, practices and procedures, existing and proposed, so as to provide recommendations, advice, suggestions and opinions to the NNMCAB regarding waste management operations at the Los Alamos site.

#### Tentative Agenda

- Welcome and Introductions,
- Committee Business Items:
  - Approve October 12, 2011, Meeting Agenda,
  - Approve August 20, 2011, Committee Meeting Minutes.
- New Business:
  - Recommendations in Progress,
  - Other Items.
- Old Business,
- Discussion: Buckman Well Alternative Monitoring Plan,
  - Presentation: Colloidal Transplant,
  - Update from Co-Deputy Designated Federal Officers,

- Discussion: Upcoming Meetings and Activities,
- Public Comment Period,
- Adjournment.

**Public Participation:** The NNM CAB's EMS&R and WM Committees welcome the attendance of the public at their combined committee meeting and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Committees either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.energy.gov/2-meetings/meetings.htm>.

Issued at Washington, DC on September 20, 2011.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2011-24629 Filed 9-23-11; 8:45 am]

**BILLING CODE 6405-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, October 12, 2011, 5 p.m.

**ADDRESSES:** Las Vegas Country Club, 3000 Joe W. Brown Boulevard, Las Vegas, Nevada 89109.

**FOR FURTHER INFORMATION CONTACT:** Denise Rupp, Board Administrator, 232 Energy Way, M/S 505, North Las Vegas, Nevada 89030. *Phone:* (702) 657-9088; *Fax* (702) 295-5300 or *E-mail:* [nssab@nv.doe.gov](mailto:nssab@nv.doe.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

1. Comment Development—Nevada National Security Site Site-Wide Environmental Impact Statement

**Public Participation:** The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Denise Rupp at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Denise Rupp at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing to Denise Rupp at the address listed above or at the following Web site: <http://nv.energy.gov/nssab/MeetingMinutes.aspx>.

Issued at Washington, DC on September 20, 2011.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2011-24616 Filed 9-23-11; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, October 12, 2011; 6 p.m.

**ADDRESSES:** DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, Tennessee 37830.

#### FOR FURTHER INFORMATION CONTACT:

Patricia J. Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. *Phone* (865) 576-4025; *Fax* (865) 241-1984 or *e-mail:* [halseypj@oro.doe.gov](mailto:halseypj@oro.doe.gov) or check the Web site at [www.oakridge.doe.gov/em/ssab](http://www.oakridge.doe.gov/em/ssab).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda:** The main meeting presentation will be an update on Bear Creek Valley on the Oak Ridge Reservation.

**Public Participation:** The EM SSAB, Oak Ridge, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Patricia J. Halsey at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Patricia J. Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Patricia J. Halsey at the address and phone number listed above. Minutes will also be available at the following Web site: <http://>