

**Are there changes in the estimates from the last approval?**

Primarily, the decrease in burden is due to finalizing the MACT standards for new and existing industrial, commercial, and institutional boilers and process heaters at major source facilities. Therefore our revised estimate of burden is smaller than that estimated in the last ICR.

**What is the next step in the process for this ICR?**

EPA will consider any comments received and amend the ICR as appropriate. The final ICR package will then be submitted to OMB for review and approval pursuant to 5 CFR 1320.12. At that time, EPA will issue another **Federal Register** notice pursuant to 5 CFR 1320.5(a)(1)(iv) to announce the submission of the ICR to OMB and the opportunity to submit additional comments to OMB. If you have any questions about this ICR or the approval process, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

Dated: September 1, 2011.

**Steve Fruh,**

*Acting Director, Sector Policies and Programs Division.*

[FR Doc. 2011-23138 Filed 9-8-11; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[ER-FRL-8998-9]

**Environmental Impacts Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-1399 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 08/29/2011 Through 09/02/2011 Pursuant to 40 CFR 1506.9

*EIS No. 20110292, Draft EIS, FHWA,*

*TN, Dickson Southwest Bypass Project, Transportation Improvement from TN-11 (U.S. 70) West of Dickson to TN-46 and/or I-40 South of Dickson, Funding, Dickson County, TN, Comment Period Ends: 10/24/2011, Contact: Charles J. O'Neill 615-781-5772.*

*EIS No. 20110293, Draft EIS, NPS, 00, Gulf Islands National Seashore General Management Plan, Implementation, Escambia, Santa Rosa and Okaloosa Counties, FL and Jackson and Harrison Counties, MS, Comment Period Ends: 11/07/2011, Contact: Larissa Read 303-969-2472.*

*EIS No. 20110294, Draft EIS, USACE, LA, I-12 to Bush, Louisiana Proposed Highway Project, Proposes to Construct a High-Speed, Four-Lane Arterial Highway from the Southern Terminus of the Current Modern Four-Lane Arterial Portion of Louisiana Highway (LA) 21 in Bush, LA, to Interstate 12 (I-12), St. Tammany Parish, LA, Comment Period Ends: 10/24/2011, Contact: James A. Barlow, Jr., PhD 504-862-2250.*

*EIS No. 20110295, Draft EIS, BLM, CA, Bakersfield Resource Management Plan, To Analyze Alternatives for the Planning and Management of Public Lands and Resources Administered by the BLM, Madera, San Luis Obispo, Santa Barbara, Ventura, Kings, Tulare, Eastern Fresno, and Western Kern Counties, CA, Comment Period Ends: 12/07/2011, Contact: Sue Porter 661-391-6067.*

*EIS No. 20110296, Draft EIS, FWS, AL, Alabama Beach Mouse Project, General Conservation Plan, Issuance of Incidental Take Permit, Implementation, Fort Morgan Peninsula, Baldwin County, AL, Comment Period Ends: 10/24/2011, Contact: David Dell 404-679-7313.*

*EIS No. 20110297, Final EIS, FWS, AL, Beach Club West and Gulf Highlands Condominiums Residential/Recreational Condominium Project, Incidental Take Permits for Construction and Occupancy, Consider Issuance of U.S. Army COE Section 10 and 404 Permits, Baldwin County, AL, Review Period Ends: 10/11/2011, Contact: David Dell 404-679-7313.*

*EIS No. 20110298, Draft EIS, NPS, CA, Golden Gate National Recreation Area and Muir Woods National Monument, Draft General Management Plan, City of San Francisco, Marin, San Francisco, San Mateo Counties, CA, Comment Period Ends: 11/07/2011, Contact: Nancy Horner 415-561-4937.*

*EIS No. 20110299, Draft EIS, BLM, WY, Lander Field Office Planning Area Project, Draft Resource Management Plan, To Analyzes Alternatives for the Planning and Management of Public Lands and Resources Administered by the BLM, Portions of Fremont, Natrona, Carbon, Sweetwater, Hot Springs, and Teton Counties, WY, Comment Period Ends: 12/07/2011, Contact: Chris Carlton 307-775-6227.*

*EIS No. 20110300, Final EIS, USFS, OR, North End Sheep Allotment Project, Proposes to Authorize Grazing Domestic Sheep, Walla Walla Range District of the Umatilla National*

*Forest, Wallowa, Union, and Umatilla Counties, OR, Review Period Ends: 10/11/2011, Contact: Holly Harris 509-522-6290.*

*EIS No. 20110301, Draft EIS, USACE, CA, Phase 3-RD 17 100-Year Levee Seepage Area Project, To Implement Landside Levee Improvements, San Joaquin County, CA, Comment Period Ends: 10/24/2011, Contact: John Suazo 916-557-6719.*

*EIS No. 20110302, Draft EIS, FWS, 00, Sheldon National Wildlife Refuge Project, Draft Resource Conservation Plan, Implementation, Humboldt and Washoe Counties, NV and Lake County, OR, Comment Period Ends: 11/07/2011, Contact: Scott McCarthy 503-231-2232.*

*EIS No. 20110304, Final EIS, NOAA, 00, Amendment 10 to the Fishery Management Plan for Spiny Lobster, Establish Annual Catch Limits and Accountability Measures for Caribbean Spiny Lobster, Gulf of Mexico and South Atlantic Regions, Review Period Ends: 10/11/2011, Contact: Roy E. Crabtree, PhD 727-824-5701.*

*EIS No. 20110305, Final EIS, BOP, 00, Criminal Alien Requirement (CAR) 12 Procurement Project, To Award a Contract to House a Population of Approximately 1,750 Federal, Low-Security Adult Male Criminal Alien in a Contractor Owned and Operated Facility, Possible Site Selection: McRae Correctional Facility, McRae, Georgia, Great Plains Correctional Facility, Hinton, Oklahoma and Scott County, Mississippi, Review Period Ends: 10/11/2011, Contact: Richard A. Cohn 202-514-6470.*

**Amended Notices**

*EIS No. 20110190, Draft EIS, FRA, MS, Tupelo Railroad Relocation Planning and Environmental Study, To Improve Mobility and Safety by Reducing Roadway Congestion, City of Tupelo, MS, Comment Period Ends: 09/12/2011, Contact: John Winkle 202-493-6067. Revision to FR Notice Published 06/24/2011: Extending Comment Period from 08/08/2011 to 09/12/2011.*

*EIS No. 20110252, Final EIS, BLM, WY —Voided—Buckskin Mine Hay Creek II Project, Coal Lease Application WYW-172684, Wyoming Powder River Basin, Campbell County, WY, Review Period Ends: 09/12/2011, Contact: Teresa Johnson 307-261-7600. This FEIS was inadvertently refilled and published in 08/12/2011 FR. The Correct FEIS #20110237 was published in 07/29/2011.*

*EIS No. 20110256, Draft EIS, FRA, CA, California High-Speed Train (HST):*

Fresno to Bakersfield Section High-Speed Train, Proposes to Construct, Operate, and Maintain an Electric-Powered High-Speed Train (HST), Fresno, Kings, Tulare and Kern Counties, CA, Comment Period Ends: 10/13/2011, Contact: David Valenstein 202-493-6368. Revision to FR Notice 08/12/2011: Extended to Comment 09/28/2011 to 10/13/2011.

*EIS No. 20110271, Final EIS, FHWA, CO, North 1-25 Corridor, To Identify and Evaluate Multi-Modal Transportation Improvement along 61 miles from the Fort Collins-Wellington Area, Funding and U.S. Army COE Section 404 Permit, Denver, CO, Review Period Ends: 10/03/2011, Contact: Monica Pavli 720-963-3012. Revision to FR Notice Published 08/19/2011: Extending the Wait Period from 09/19/2011 to 10/03/2011.*

*EIS No. 20110277, Draft Supplement, USFS, CO, San Juan Plan Revision, Updated Information, San Juan Public Lands, Draft Land Management Plan (DLMP), Implementation, San Juan National Forest, Archuleta, Conejos, Dolores, Hinsdale, LaPlata, Mineral, Montezuma, Montrose, Rio Grande, San Juan and San Miguel Counties, CO, Comment Period Ends: 11/25/2011, Contact: Shannon Manfredi 970-385-1229. Revision to FR Notice Published 08/26/2011: Extending Comment from 10/11/2011 to 11/25/2011.*

*EIS No. 20110281, Draft EIS, NPS, IA, Effigy Mounds National Monument, General Management Plan, Implementation, Clayton and Allamakee Counties, IA, Comment Period Ends: 10/31/2011, Contact: Nick Chevance 402-661-1844. Revision of FR Notice Published 09/02/2011: Correction to Comment Period from 10/24/2011 to 10/31/2011.*

Dated: September 6, 2011.

**Cliff Rader,**

*Acting Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2011-23143 Filed 9-8-11; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9461-5]

**Underground Injection Control Program; Hazardous Waste Injection Restrictions; Petition for Exemption—Class I Hazardous Waste Injection; Great Lakes Chemical Corporation, El Dorado, AR**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of a final decision on a no migration petition reissuance.

**SUMMARY:** Notice is hereby given that a reissuance of an exemption to the land disposal restrictions, under the 1984 Hazardous and Solid Waste Amendments to the Resource Conservation and Recovery Act, has been granted to Great Lakes Chemical Corporation for two Class I injection wells located at El Dorado, Arkansas. The company has adequately demonstrated to the satisfaction of the Environmental Protection Agency by the petition and supporting documentation that, to a reasonable degree of certainty, there will be no migration of hazardous constituents from the injection zone for as long as the waste remains hazardous. This final decision allows the continued underground injection by Great Lakes, of the specific restricted hazardous wastes identified in this exemption, into Class I hazardous waste injection wells No. WDW-5 and WDW-6 at the El Dorado, Arkansas facility until December 31, 2017, unless EPA moves to terminate this exemption. Additional conditions included in this final decision may be reviewed by contacting the Region 6 Ground Water/UIC Section. A public notice was issued July 7, 2011. The public comment period closed on August 22, 2011. No comments were received. This decision constitutes final Agency action and there is no Administrative appeal. This decision may be reviewed/appealed in compliance with the Administrative Procedure Act.

**DATES:** This action is effective as of August 31, 2011.

**ADDRESSES:** Copies of the petition and all pertinent information relating thereto are on file at the following location: Environmental Protection Agency, Region 6, Water Quality Protection Division, Source Water Protection Branch (6WQ-S), 1445 Ross Avenue, Dallas, Texas 75202-2733.

**FOR FURTHER INFORMATION CONTACT:** Philip Dellinger, Chief Ground Water/UIC Section, EPA—Region 6, telephone (214) 665-7150.

Dated: August 31, 2011.

**Troy Hill,**

*Acting Division Director, Water Quality Protection Division.*

[FR Doc. 2011-23146 Filed 9-8-11; 8:45 am]

**BILLING CODE 6560-50-P**

**FARM CREDIT SYSTEM INSURANCE CORPORATION**

**Farm Credit System Insurance Corporation Board; Regular Meeting**

**SUMMARY:** Notice is hereby given of the regular meeting of the Farm Credit System Insurance Corporation Board (Board).

**DATE AND TIME:** The meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on September 8, 2011, from 1 p.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Dale L. Aultman, Secretary to the Farm Credit System Insurance Corporation Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit System Insurance Corporation, 1501 Farm Credit Drive, McLean, Virginia 22102.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available) and parts will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

**Closed Session**

- FCSIC Report on System Performance

**Open Session**

*A. Approval of Minutes*

- June 21, 2011

*B. Business Reports*

- FCSIC Quarterly Financial Reports
- Report on Insured and Other Obligations
- Quarterly Report on Annual Performance Plan

*C. New Business*

- Annual Performance Plan FY 2012-2013
- Proposed 2012 and 2013 Budgets
- Insurance Fund Progress Review and Setting of Premium Range Guidance for 2012