

Dated: August 19, 2011.

**David R. Shipman,**

*Acting Administrator, Agricultural Marketing Service.*

[FR Doc. 2011-22117 Filed 8-29-11; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Federal Crop Insurance Corporation

#### Request for Extension and Revision of a Currently Approved Information Collection

**AGENCY:** Federal Crop Insurance Corporation, Risk Management Agency (RMA), USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) this notice announces the Risk Management Agency's intention to request an extension and revision to a currently approved information collection for Notice of Funds Availability—Community Outreach and Assistance Partnership Program.

**DATES:** Comments on this notice will be accepted until close of business, October 31, 2011.

**ADDRESSES:** Interested persons are invited to submit comments by any of the following methods:

- *By Mail to:* Lana Cusick, Risk Management Education Division, USDA/RMA, 1400 Independence Avenue, SW., Room 6717-S, Stop 0808, Washington, DC 20250-0808.

- *E-Mail:* [Lana.Cusick@rma.usda.gov](mailto:Lana.Cusick@rma.usda.gov).

All comments will be available for public inspection during regular business hours at the same address. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Contact Lana Cusick, Risk Management Education Division, USDA/RMA, 1400 Independence Avenue, SW. Room 6717-S, Stop 0808, Washington, DC 20250-0808, telephone (202) 720-3325.

**SUPPLEMENTARY INFORMATION:**

*Title:* Notice of Funds Availability—Community Outreach and Assistance Partnership Program.

*OMB Number:* 0563-0066.

*Type of Request:* Extension and revision of a currently approved information collection.

*Abstract:* The Federal Crop Insurance Corporation administers cooperative agreements that will be used to provide outreach and assistance to under-served

agricultural producers such as women, limited resource, socially disadvantaged and other traditionally under-served farmers and ranchers (under-served agricultural producers). This package will be combined with another currently approved package 0563-0067 entitled, Risk Management and Crop Insurance Education; Risk for Applications when the package comes up for renewal in July 2012. With this submission, RMA seeks to obtain OMB's approval for an information collection project that will assist RMA in operating and evaluating these programs. The primary objective of the information collection projects is to enable RMA to better evaluate the performance capacity and plans of organizations that are applying for funds for cooperative agreements for the Community Outreach and Assistance Partnership Program.

This information collection package will be used for evaluating applications and awarding partnership agreements; applicants are required to submit materials and information necessary to evaluate and rate the merit of proposed projects and evaluate the capacity and qualification of the organization to complete the project

*Estimate of Burden:* The public reporting burden for this collection of information is estimated to average 6 hours per response per application.

*Respondents/Affected Entities:* Education institutions, community based and cooperative organizations, and non-profit organizations.

*Estimated annual number of respondents:* 150.

*Estimated annual number of responses per respondent:* 1.

*Estimated annual number of responses:* 150.

*Estimated total annual burden on respondents:* 900 hours.

*Comments are invited on:* (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, or other collection technologies, e.g., permitting electronic submission of responses.

Signed in Washington, DC, on August 23, 2011.

**Barbara Leach,**

*Associate Administrator, Federal Crop Insurance Corporation.*

[FR Doc. 2011-22136 Filed 8-29-11; 8:45 am]

**BILLING CODE 3410-08-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Uinta-Wasatch-Cache National Forest Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Uinta-Wasatch-Cache National Forest Resource Advisory Committee will conduct a meeting in Salt Lake City, Utah. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub.L 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to finalize the review of project submittals.

**DATES:** The meeting will be held on September 22, 2011, from 3 to 5:30 p.m.

**ADDRESSES:** The meeting will be held at the Salt Lake County Government Center, Room S1002, 2001 South State Street, Salt Lake City, Utah. Written comments should be sent to Loyal Clark, Uinta-Wasatch-Cache National Forest, 88 West 100 North, Provo, Utah 84601. Comments may also be sent via e-mail to [lfclark@fs.fed.us](mailto:lfclark@fs.fed.us), via facsimile to 801-342-5144.

All comments, including names and addresses when provided, are placed in the record and are available for inspection and copying. The public may inspect comments received at the Uinta-Wasatch-Cache National Forest, 88 West 100 North, Provo, Utah 84601.

**FOR FURTHER INFORMATION CONTACT:** Loyal Clark, RAC Coordinator, USDA, Uinta-Wasatch-Cache National Forest, 88 West 100 North, Provo, Utah 84601; 801-342-5117; [lfclark@fs.fed.us](mailto:lfclark@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Finalize project recommendations, and (2) schedule site monitoring visits. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: August 24, 2011.

**Cheryl F. Probert,**

*Deputy Forest Supervisor.*

[FR Doc. 2011-22085 Filed 8-29-11; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to present projects and vote on projects.

**DATES:** The meeting will be held on September 19, 2011 from 1:30 p.m. and end at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held in the field during the monitoring trip beginning at the Mendocino NF Supervisor's Office, 825 North Humboldt Ave., Willows, CA. Written comments may be submitted as described under Supplementary Information.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 825 N. Humboldt Ave., Willows, CA 95988. Please call ahead to (530) 934-1269 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988. (530) 934-1269; e-mail [rjero@fs.fed.us](mailto:rjero@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings

may be made by contacting the person listed For Further Information.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) RAC Administrative Updates, (4) Public Comment, (5) Project Presentations, (6) Vote on New Project Proposals, (7) General Discussion, (8) Adjourn. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 12, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988 or by e-mail to [rjero@fs.fed.us](mailto:rjero@fs.fed.us) or via facsimile to 530-934-1212.

Dated: August 23, 2011.

**Eduardo Olmedo,**

*District Ranger.*

[FR Doc. 2011-22087 Filed 8-29-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southwest Montana Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Beaverhead-Deerlodge National Forest's Southwest Montana Resource Advisory Committee will meet on Wednesday, September 14, 2011, from 9 a.m. until 5 p.m., in Dillon, Montana. The purpose of the meeting is to review funding proposals for Title II funding.

**DATES:** Wednesday, September 14, 2011, from 9 a.m. until 5 p.m.

**ADDRESSES:** The meeting will be held at the Beaverhead-Deerlodge Forest Headquarters located at 420 Barrett Street, Dillon, Montana (MT 59725).

**FOR FURTHER INFORMATION CONTACT:** Patty Bates, Committee Coordinator, Beaverhead-Deerlodge National Forest,

420 Barrett Street, Dillon, MT 59725, (406) 683-3979; e-mail [pbates@fs.fed.us](mailto:pbates@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda for this meeting includes discussion about new project proposals seeking funding. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee throughout the meeting.

Dated: August 15, 2011.

**David R. Myers,**

*Designated Federal Official.*

[FR Doc. 2011-21358 Filed 8-29-11; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Funds Availability for Section 514 Farm Labor Housing Loans and Section 516 Farm Labor Housing Grants for Off-Farm Housing for Fiscal Year 2011

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** This notice corrects the scoring points to a Notice published in the **Federal Register** on July 7, 2011, regarding Funds Availability for Section 514 Farm Labor Housing Loans and Section 516 Farm Labor Housing Grants for Off-Farm Housing for Fiscal Year (FY) 2011. The correction changes the points assigned under section VI. Pre-application Review Information, (A)(1)(v)(a) entitled New Construction Energy Conservation. This notice also extends the pre-application closing deadline to 5 p.m., local time to September 6, 2011.

#### FOR FURTHER INFORMATION CONTACT:

Mirna Reyes-Bible, Finance and Loan Analyst, Multi-Family Housing Preservation and Direct Loan Division, STOP 0781 (Room 1263-S), USDA Rural Development, 1400 Independence Avenue, SW., Washington, DC. 20250-0781, telephone: (202) 720-1753 (this is not a toll free number.), or via e-mail: [Mirna.ReyesBible@wdc.usda.gov](mailto:Mirna.ReyesBible@wdc.usda.gov). If you have questions regarding Net Zero Energy Consumption and Energy Generation please contact Carlton Jarratt, Finance and Loan Analyst, Multi-Family Housing Preservation and Direct Loan Division at (804) 287-1524 or via e-mail: [carlton.jarrat@wdc.usda.gov](mailto:carlton.jarrat@wdc.usda.gov).

#### Correction

In the notice, beginning on page 39813 in the issue of July 7, 2011, make the following corrections: