FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050,

Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Hennepin. Contiguous Counties:

Minnesota:

Anoka, Carver, Dakota, Ramsey, Scott, Sherburne, Wright.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners with Credit Avail-	
able Elsewhere	5.375
Homeowners without Credit	
Available Elsewhere	2.688
Businesses with Credit Avail-	
able Elsewhere	6.000
Businesses without Credit	
Available Elsewhere	4.000
Non-Profit Organizations with	
Credit Available Elsewhere	3.250
Non-Profit Organizations with-	
out Credit Available Else-	0.000
where	3.000
For Economic Injury:	
Businesses & Small Agricultural	
Cooperatives without Credit	4.000
Available Elsewhere	4.000
Non-Profit Organizations with-	
out Credit Available Else-	0.000
where	3.000

The number assigned to this disaster for physical damage is 12671 C and for economic injury is 12672 0.

The State which received an EIDL Declaration # is Minnesota.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

July 7, 2011.

Karen G. Mills,

Administrator.

[FR Doc. 2011–17726 Filed 7–13–11; 8:45 am]

BILLING CODE 8025-01-P

# SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12615 and #12616]

# Oklahoma Disaster Number OK-00050

AGENCY: U.S. Small Business

Administration.

**ACTION:** Amendment 2.

SUMMARY: This is an amendment of the Presidential declaration of a major

disaster for the State of Oklahoma (FEMA-1989-DR), dated 06/06/2011.

Incident: Severe Storms, Tornadoes, Straight-line Winds, and Flooding. Incident Period: 05/22/2011 through

05/25/2011. Effective Date: 07/06/2011.

Physical Loan Application Deadline Date: 08/05/2011.

EIDL Loan Application Deadline Date: 03/06/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: The notice of the Presidential disaster declaration for the State of Oklahoma, dated 06/06/ 2011 is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties: (Physical Damage and Economic Injury Loans):

Contiguous Counties: (Economic Injury Loans Only):

Kansas: Cherokee. Missouri: Newton.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

#### James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2011-17727 Filed 7-13-11; 8:45 am]

BILLING CODE 8025-01-P

# SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12562 and #12563]

#### Arkansas Disaster Number AR-00049

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 7.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Arkansas (FEMA-1975-DR), dated 05/02/2011.

Incident: Severe Storms, Tornadoes, and Associated Flooding.

Incident Period: 04/14/2011 through 06/03/2011.

Effective Date: 07/01/2011. Physical Loan Application Deadline Date: 07/01/2011.

Economic Injury (EIDL) Loan Application Deadline Date: 02/02/2012. **ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Arkansas, dated 05/02/2011, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Craighead.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

#### James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2011-17728 Filed 7-13-11; 8:45 am] BILLING CODE 8025-01-P

# **SMALL BUSINESS ADMINISTRATION**

#### **Advisory Committee on Veterans Business Affairs**

**AGENCY: U.S. Small Business** Administration.

**ACTION:** Notice of open Federal Advisory Committee Meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Advisory Committee on Veterans Business Affairs. The meeting will be open to the public.

**DATES:** July 28, 2011 from 9 a.m. to 5 p.m. in the Eisenhower Conference room, side B, located on the 2nd floor.

ADDRESSES: U.S. Small Business Administration, 409 3rd Street, SW., Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs. The Advisory Committee on Veterans Business Affairs serves as an independent source of advice and policy recommendation to the Administrator of the U.S. Small Business Administration. The purpose of this meeting is to begin preparations for the 2011 Annual Report. For information regarding our veterans' resources and partners, please visit our Web site at http://www.sba.gov/vets.

FOR FURTHER INFORMATION CONTACT: The meeting is open to the public. Anyone wishing to attend this meeting or to make a presentation to the Advisory Committee on Veterans Business Affairs, advance notice is requested. Please contact Cheryl Simms, Program Liaison, at the U.S. Small Business Administration, Office of Veterans Business Development, 409 3rd Street, SW., Washington, DC 20416; Telephone number: (202) 619–1697; Fax number (202) 481–6085 or by e-mail at cheryl.simms@sba.gov.

If you require accommodations because of a disability, please contact the Office of Veterans Business Development at (202) 205–6773 at least two weeks in advance.

Dated: July 1, 2011.

#### Dan S. Jones,

SBA Committee Management Officer. [FR Doc. 2011–17327 Filed 7–13–11; 8:45 am]

BILLING CODE 8025-01-M

#### **DEPARTMENT OF TRANSPORTATION**

## **Federal Highway Administration**

Notice To Rescind a Notice of Intent and Draft Environmental Impact Statement: Highway 35, Between Norfolk and South Sioux City, NE

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice to rescind a Notice of Intent and Draft Environmental Impact Statement.

**SUMMARY:** The FHWA is issuing this notice to advise the public that we are rescinding the Notice of Intent (NOI) and Draft Environmental Impact Statement (DEIS) for improvements that were proposed for the Highway 35 Corridor from Norfolk to South Sioux City (N35) in Nebraska [DPS-35-4(119)]. The NOI was published in the Federal Register on March 4, 2002, and the DEIS availability was published in the **Federal Register** on January 11, 2008. This rescission is based on a lack of available funding for the full corridor proposal, which led to a reduction in scope to focus on the area of more defined need within the Norfolk area. The reduction in scope has brought the proposed action below the threshold of an EIS.

# FOR FURTHER INFORMATION CONTACT:

Melissa Maiefski, Program Delivery Team Lead, FHWA, Nebraska Division, 100 Centennial Mall North, Room 220, Lincoln, Nebraska 68508, *Telephone*: (402) 742–8473.

**SUPPLEMENTARY INFORMATION:** The FHWA, in cooperation with the

Nebraska Department of Roads (NDOR), is rescinding the NOI and DEIS for a proposal to improve N-35 between Norfolk and South Sioux City in Madison, Stanton, Wayne, Dixon, and Dakota Counties in Nebraska. The previous proposed action, described in the 2008 DEIS, was to upgrade the existing two lane, 70 mile rural highway to a four lane divided highway on partially new alignment. The NOI is being rescinded in large part due to funding constraints, which led to a reduction of scope to focus on the more imminent N-35 needs within the Norfolk area only. The current proposed actions would improve the capacity of N-35 within Norfolk, from the junction of N-35 with US 275 to Nucor Road, and would improve the intersection of N-35 with Norfolk Avenue and Victory Road. NDOR will be holding a public meeting to solicit community input on the new proposal, which will be advertised through the local media. Given the reduction in scope and the associated potential impacts of the proposed action, FHWA intends to prepare a lower-level NEPA document to determine if the project has the potential to significantly affect the quality of the human environment. If, at a future time, FHWA determines that the proposed action is likely to have a significant impact on the environment, a new NOI to prepare an EIS will be published.

**Authority:** 23 U.S.C. 315; 49 CFR 1.48. Dated: July 8, 2011.

#### Joseph A. Werning,

Division Administrator, Nebraska.
[FR Doc. 2011–17709 Filed 7–13–11; 8:45 am]
BILLING CODE 4910–22–P

# **DEPARTMENT OF TRANSPORTATION**

#### **Federal Highway Administration**

# Notice of Final Federal Agency Actions on Proposed Highway in California

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Limitation on Claims for Judicial Review of Actions by the California Department of Transportation (Caltrans), pursuant to 23 U.S.C. 327, the United States Fish and Wildlife Service (USFWS), and the United States Army Corps of Engineers (USACOE).

**SUMMARY:** The FHWA, on behalf of Caltrans, is issuing this notice to announce actions taken by Caltrans, that are final within the meaning of 23 U.S.C. 139(l)(1). The actions relate to a proposed highway project along Interstate 805, San Diego, CA, PM: 4.4—

15.8 in the County of San Diego, State of California. Those actions grant licenses, permits, and approvals for the project.

DATES: By this notice, the FHWA, on behalf of Caltrans, is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before January 10, 2012. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such claim, then that shorter time period still applies.

# FOR FURTHER INFORMATION CONTACT:

David Nagy, Environmental Branch Chief, Division of Environmental Analysis, Caltrans, District 11, 4050 Taylor St., San Diego, CA 91942, Office: 619–688–0224, e-mail: david.nagy@dot.ca.gov.

**SUPPLEMENTARY INFORMATION:** Effective July 1, 2007, the FHWA assigned, and Caltrans assumed environmental responsibilities for this project pursuant to 23 U.S.C. 327. Notice is hereby given that Caltrans, has taken final agency actions subject to 23 U.S.C. 139(l)(1) by issuing licenses, permits, and approvals for the following highway project in the State of California: The addition of four managed lanes and HOV/transit lanes and associated multi-modal facilities (two in each direction) on Interstate 805 (I–805) from just south of East Palomar Street overcrossing in the City of Chula Vista to the Landis Street overcrossing in the City of San Diego.

The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Final Environmental Assessment (EA) for the project, approved on June 22, 2011 in the FHWA Finding of No Significant Impacts (FONSI) issued on June 15, 2011, and in other documents in the FHWA project records. The Environmental Impact Report & EA/ FONSI, and other project records are available by contacting Caltrans at the addresses provided above. The Caltrans Final EA and FONSI can be viewed and downloaded from the project Web site at http://www.dot.ca.gov/dist11/. The USFWS decision is available within the environmental document at the above Web site as an appendix. Pending federal actions include:

- 401 Water Quality Certification from the Regional Water Quality Control Board, under Section 401 of the Clean Water Act.
- 404 Permit to Discharge Dredged or Fill Material, under Section 404 of the Clean Water Act.