terminating Underwriting Authority of Direct Endorsement mortgagees.

Termination of Direct Endorsement Approval: Approval of a DE mortgagee by HUD/FHA authorizes the mortgagee to underwrite single family mortgage loans and submit them to FHA for insurance endorsement. The Approval may be terminated on the basis of poor performance of FHA-insured mortgage loans underwritten by the mortgagee. The termination of a mortgagee's DE Approval is separate and apart from any action taken by HUD's Mortgagee Review Board under HUD's regulations at 24 CFR part 25.

Cause: HUD's regulations permit HUD to terminate the DE Approval with any mortgagee having a default and claim rate for loans endorsed within the preceding 24 months that exceeds 200 percent of the default and claim rate within the geographic area served by a HUD field office, and also exceeds the national default and claim rate. For the quarterly review period ending December 31, 2010, HUD is terminating the DE Approval of mortgagees whose default and claim rate exceeds both the national rate and 200 percent of the field office rate.

Effect: Termination of the DE Approval precludes the mortgagee from underwriting FHA-insured single-family mortgages within the area of the HUD field office(s) listed in this notice.

Mortgagees authorized to purchase, hold, or service FHA-insured mortgages may continue to do so.

Loans that closed or were approved before the Termination became effective may be submitted for insurance endorsement. Approved loans are those already underwritten and approved by a DE underwriter, and cases covered by a firm commitment issued by HUD. Cases at earlier stages of processing cannot be submitted for insurance by the terminated mortgagee; however, the cases may be transferred for completion of processing and underwriting to another mortgagee with DE Approval in that area. Mortgagees are obligated to continue to pay existing insurance premiums and meet all other obligations associated with insured mortgages.

A terminated mortgagee may apply for reinstatement of the DE Approval if the DE Approval for the affected area or areas has been terminated for at least six months and the mortgagee continues to be an approved mortgagee meeting the requirements of 24 CFR 202.5, 202.6, 202.7, 202.10 and 202.12. The mortgagee's application for reinstatement must be in a format prescribed by the Secretary and signed by the mortgagee. In addition, the

application must be accompanied by an independent analysis of the terminated office's operations as well as its mortgage production, specifically including the FHA-insured mortgages cited in its termination notice. This independent analysis shall identify the underlying cause for the mortgagee's high default and claim rate. The analysis must be prepared by an independent Certified Public Accountant (CPA) qualified to perform audits under Government Auditing Standards as provided by the Government Accountability Office. The mortgagee must also submit a written corrective action plan to address each of the issues identified in the CPA's report, along with evidence that the plan has been implemented. The application for a new Agreement should be in the form of a letter, accompanied by the CPA's report and corrective action plan. The request should be sent to the Director, Office of Lender Activities and Program Compliance, 451 Seventh Street, SW., Room B133-P3214, Washington, DC 20410-8000 or by courier to 490 L'Enfant Plaza, East, SW., Suite 3214, Washington, DC 20024-8000.

Action: The following mortgagees have had their DE Approvals terminated by HUD:

Mortgagee name	Mortgagee home office address	HUD office jurisdictions	Termination effective date	Homeownership centers
Dover Mortgage Company.	711 E Morehead Street, Charlotte, NC 28202.	Knoxville	4/26/11	Atlanta.
First Ohio Banc and Lending, Inc	6100 Rockside Woods Blvd., Ste. 1, Independence, OH 44131.	Atlanta	6/21/11	Philadelphia.
First Ohio Banc and Lending, Inc	6100 Rockside Woods Blvd., Ste. 1, Independence, OH 44131.	Cleveland	6/21/11	Philadelphia.
Mac-Clair Mortgage Corp	G4355 S Saginaw St., Burton, MI 48529.	Detroit	4/26/11	Philadelphia.
Mac-Clair Mortgage Corp	G4355 S Saginaw St., Burton, MI 48529.	Flint	4/26/11	Philadelphia.

Dated: June 22, 2011.

## Robert C. Ryan,

Acting Assistant Secretary for Housing— Federal Housing Commissioner.

[FR Doc. 2011–16489 Filed 6–29–11; 8:45 am]

BILLING CODE 4210-67-P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5500-N-18

Notice of Funding Availability (NOFA) for HUD's Fiscal Year 2011 HOPE VI Main Street Grants

**AGENCY:** Office of the Chief of the Human Capital Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD announces the availability on its Web site and http://www.Grants.gov of the applicant information, submission deadlines, funding criteria, and other requirements for HUD's FY2011 HOPE VI Main Street Grants NOFA. Specifically, this NOFA announces the availability of approximately \$500,000 made available under the Department of Defense and Full-Year Continuing Appropriations Act, 2011, Public Law 112–10, approved April 15, 2011.

The purpose of the Main Street Grants program is to provide grants to small communities to assist in the

rejuvenation of an historic or traditional central business district or "Main Street" area by replacing unused commercial space in buildings with affordable housing units.

The objectives of the program are to:

- 1. Redevelop Main Street areas;
- 2. Preserve historic or traditional architecture or design features in Main Street areas;
- 3. Enhance economic development efforts in Main Street areas; and
- 4. Provide affordable housing in Main Street areas.

The notice providing information regarding the application process, funding criteria and eligibility requirements, application and instructions can be found using the Department of Housing and Urban Development agency link on the Grants.gov/Find Web site at http://www.grants.gov/search/agency.do. A link to the funding opportunity is also available on the HUD Web site at http://portal.hud.gov/hudportal/HUD?src=/program\_offices/administration/grants/fundsavail.

The link from the funds available page will take you to the agency link on

Grants.gov.

The Catalogue of Federal Domestic Assistance (CFDA) number for this program is 14.878. Applications must be submitted electronically through *Grants.gov*.

#### FOR FURTHER INFORMATION CONTACT:

Questions regarding specific program requirements should be directed to the agency contact identified in the program NOFA. Program staff will not be available to provide guidance on how to prepare the application. Questions regarding the 2011 General Section should be directed to the Office of Grants Management and Oversight at (202) 708-0667 or the NOFA Information Center at 800-HUD-8929 (toll free). Persons with hearing or speech impairments may access these numbers via TTY by calling the Federal Information Relay Service at 800-877-8339.

Dated: June 27, 2011.

## Barbara S. Dorf,

Director, Office of Departmental Grants, Management and Oversight, Office of the Chief of the Human Capital Officer.

[FR Doc. 2011-16492 Filed 6-29-11; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5496-N-03]

## Conference Call Meeting of the Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of upcoming meeting via conference call.

SUMMARY: This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee) to be held via telephone conference. This meeting is open to the general public, which may participate by following the instructions below.

DATES: The meeting will be held on Wednesday, July 20, 2011, by

conference call from 11 a.m. to 1 p.m. EST.

Conference Call: Members of the public who wish to join the call may call the toll free number 877-320-2367 and enter pass code 4191690. Additional information concerning the conference call can be obtained from the Department's Consensus Committee Administering Organization, the National Fire Protection Association (NFPA). Interested parties can access the NFPA Web site to obtain additional information about the Manufactured Housing Consensus Committee and the Administering Organization. The link can be found at: http://www.nfpa.org/ categoryList.asp?categoryID=858. Locate Quick Links on the webpage and select Meeting Notices.

Alternately, interested parties may contact Jill McGovern of NFPA at (617) 984–7404 (this is not a toll-free number) for conference call information.

## FOR FURTHER INFORMATION CONTACT:

Teresa B. Payne, Associate Deputy Assistant Secretary, Office of Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708–6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877–8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with Sections 10(a) and (b) of the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under Section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended, 42 U.S.C. 5403(a)(3). The Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured home construction and safety standards and procedural and enforcement regulations, and with developing and recommending proposed model installation standards to the Secretary.

The purpose of this conference call meeting is for the Committee to conduct routine business, receive subcommittee status reports, receive subcommittee recommendations/proposals (if any), and any other business that may come before the Committee.

### **Tentative Agenda**

A. Roll call.

B. Welcome and opening remarks.

C. Public Testimony

D. Subcommittee Progress Reports
E. Two-year Construction and Safety
Standards review period

F. Other Business

G. Adjournment

Dated: June 23, 2011.

#### Ronald Spraker,

Associate General Deputy, Assistant Secretary for Housing.

[FR Doc. 2011-16495 Filed 6-29-11; 8:45 am]

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#### **DEPARTMENT OF THE INTERIOR**

## Notice of an Open Meeting of the Advisory Committee on Water Information

**AGENCY:** United States Geological Survey.

**ACTION:** Notice of an open meeting of the Advisory Committee on Water Information (ACWI).

**SUMMARY:** Notice is hereby given of a meeting of the ACWI. This meeting is to discuss broad policy-related topics relating to national water initiatives, and the development and dissemination of water information, through reports from ACWI subgroups. The agenda will include an update on the Department of the Interior WaterSMART initiative; an update by the Subcommittee on Ground Water regarding their National Framework for Ground Water Monitoring; a discussion of the SECURE Water Act and its implications for ACWI and its subcommittees; a discussion of a new reference network for surfacewater sites; a briefing on the Reservoir Sedimentation Database; an update on preparations for the 8th National Monitoring Conference, which will be held in 2012 in Portland, Oregon; an update on the National Monitoring Network for U.S. Coastal Waters and their Tributaries, and other activities of the National Water Quality Monitoring Council; and a briefing on WaterFALL<sup>TM</sup>, a Watershed Flow and Allocation Model developed by the Triangle Research Institute.

The ACWI was established under the authority of the Office of Management and Budget Memorandum M–92–01 and the Federal Advisory Committee Act. The purpose of the ACWI is to provide a forum for water information users and professionals to advise the Federal Government on activities and plans that may improve the effectiveness of meeting the Nation's water information needs. Member organizations help to foster communications between the Federal and non-Federal sectors on

sharing water information.