

**Colorado***Front Range RAC*

Cass Cairns, Royal Gorge Field Office,  
BLM, 3028 East Main Street, Cañon  
City, Colorado 81212, (719) 269-8553.

*Northwest RAC*

David Boyd, Silt Field Office, BLM,  
2300 River Frontage Road, Silt,  
Colorado 81652, (970) 876-9008.

**Idaho***Coeur d'Alene District RAC*

Lisa Wagner, Coeur d'Alene District  
Office, BLM, 3815 Schreiber Way,  
Coeur d'Alene, Idaho 83815, (208)  
769-5014.

*Twin Falls District RAC*

Heather Tiel-Nelson, Twin Falls District  
Office, BLM, 2536 Kimberly Road,  
Twin Falls, Idaho 83301, (208) 736-  
2352.

**Montana and Dakotas***Dakotas RAC*

Lonny Bagley, North Dakota Field  
Office, BLM, 99 23rd Avenue West,  
Suite A, Dickinson, North Dakota  
58601, (701) 227-7703.

**Nevada**

*Mojave-Southern Great Basin RAC;  
Northeastern Great Basin RAC; Sierra  
Front Northwestern Great Basin RAC*

Rochelle Francisco, Nevada State Office,  
BLM, 1340 Financial Boulevard,  
Reno, Nevada 89502, (775) 861-6588.

**Oregon/Washington**

*Eastern Washington RAC; John Day-  
Snake RAC; Southeast Oregon RAC*

Pam Robbins, Oregon State Office, BLM,  
333 SW First Avenue, P.O. Box 2965,  
Portland, Oregon 97204, (503) 808-  
6306.

**Utah***Utah RAC*

Sherry Foot, Utah State Office, BLM,  
440 West 200 South, Suite 500, P.O.  
Box 45155, Salt Lake City, Utah  
84101, (801) 539-4195.

*Certification Statement:* I hereby  
certify that the BLM Resource Advisory  
Councils are necessary and in the public  
interest in connection with the  
Secretary's responsibilities to manage  
the lands, resources, and facilities  
administered by the BLM.

Dated: June 1, 2011.

**Mike Pool,**

*Deputy Director.*

[FR Doc. 2011-14155 Filed 6-7-11; 8:45 am]

**BILLING CODE 4310-84-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

**[NPS-WASO-NRNHL-0511-7499;] 2280-  
665]**

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following  
properties being considered for listing  
or related actions in the National  
Register were received by the National  
Park Service before May 14, 2011.  
Pursuant to section 60.13 of 36 CFR part  
60, written comments are being  
accepted concerning the significance of  
the nominated properties under the  
National Register criteria for evaluation.  
Comments may be forwarded by United  
States Postal Service, to the National  
Register of Historic Places, National  
Park Service, 1849 C St. NW., MS 2280,  
Washington, DC 20240; by all other  
carriers, National Register of Historic  
Places, National Park Service, 1201 Eye  
St. NW., 8th floor, Washington DC  
20005; or by fax, 202-371-6447. Written  
or faxed comments should be submitted  
by June 23, 2011. Before including your  
address, phone number, e-mail address,  
or other personal identifying  
information in your comment, you  
should be aware that your entire  
comment—including your personal  
identifying information—may be made  
publicly available at any time. While  
you can ask us in your comment to  
withhold your personal identifying  
information from public review, we  
cannot guarantee that we will be able to  
do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places,  
National Historic Landmarks Program.*

**ALABAMA****Jefferson County**

Southside Historic District (Boundary  
Increase), 2800 University Blvd., parts of  
4th—7th Aves. S., 22nd—32nd Sts. S.,  
Birmingham, 11000374

**Madison County**

Low Mill and Mill Village Historic District,  
Triana Blvd. SW., 10th Ave. SW., Summer  
St. & Governor's Dr., Huntsville, 11000375

**CONNECTICUT****Fairfield County**

Gallaher Estate, 300 Grumman Ave.,  
Norwalk, 11000376

**DISTRICT OF COLUMBIA****District of Columbia**

Burrows, Hilleary T., House, (American  
University Park in Washington, DC: Its  
Early Houses, Pre-Civil War to 1911 MPS)

4520 River Rd., NW., Washington,  
11000377

Burrows, Samuel and Harriet, House,  
(American University Park in Washington,  
DC: Its Early Houses, Pre-Civil War to 1911  
MPS) 4624 Verplanck Pl., NW.,  
Washington, 11000378

Chappell, N. Webster, House, (Tenleytown in  
Washington, DC: 1770-1941, MPS) 4131  
Yuma St., NW., Washington, 11000379

Stone, Robert and Lillie May, House,  
(American University Park in Washington,  
DC: Its Early Houses, Pre-Civil War to 1911  
MPS) 4901 47th St., NW., Washington,  
11000380

Walde—Carter House, (American University  
Park in Washington, DC: Its Early Houses,  
Pre-Civil War to 1911 MPS) 4628 48th St.,  
NW., Washington, 11000381

**FLORIDA****Jefferson County**

Girardeau House, 950 E. Washington St.,  
Monticello, 11000382

**INDIANA****Lake County**

Maack, Albert, House, 498 Court St., Crown  
Point, 11000383

**Marion County**

Gramse, The, 2203 Broadway St.,  
Indianapolis, 11000384  
Indianapolis White Castle Number 3, 660  
Fort Wayne Ave., Indianapolis, 11000385

**Porter County**

Bloch, Conrad and Catherine, House, 608  
Academy St., Valparaiso, 11000386

**Putnam County**

Eastern Enlargement Historic District,  
Roughly bounded by E. Franklin, Wood,  
Anderson & College Sts., Greencastle,  
11000387

Northwood Historic District, (Historic  
Residential Suburbs in the United States,  
1830-1960 MPS) Roughly bounded by  
Shadowlawn, N. Arlington, E. Franklin &  
Hillsdale Aves., Greencastle, 11000388  
Old Greencastle Historic District, Roughly  
bounded by W. Liberty, Market, W. Poplar  
& W. Gillespie Sts., Greencastle, 11000389

**Wabash County**

East Wabash Historic District, Roughly  
bounded by Walnut, E. Market, N. Wabash  
& S. East Sts., Wabash, 11000390

**IOWA****Harrison County**

I.O.O.F. Hall, 613-615 Iowa Ave., Dunlap,  
11000391

**Pottawattamie County**

Hughes—Irons Motor Company, 149-161 W.  
Broadway, Council Bluffs, 11000392

**Warren County**

Hoosier Row School, 15246 Cty. Rd. R63,  
Indianola, 11000393

**KANSAS****Sedgwick County**

Broom Corn Warehouse, 416 S. Commerce,  
Wichita, 11000394

Farmer, J.E., House, (African American Resources in Wichita, Kansas MPS) 1301 Cleveland, Wichita, 11000395  
McClinton Market, (African American Resources in Wichita, Kansas MPS) 1205 E 12th., Wichita, 11000396

## LOUISIANA

### Calcasieu Parish

1937 Iowa High School, 215 S. Kinney Ave., Iowa, 11000397

### East Baton Rouge Parish

Campbell Apartment Building, 528 E. State St., Baton Rouge, 11000398

## MISSOURI

### Jackson County

Town of Kansas Site, (Railroad Related Historic Commercial and Industrial Resources in Kansas City, Missouri MPS) Address Restricted, Kansas City, 11000399

### Miller County

Union Electric Administration Building—Lakeside (Boundary Increase), 1 Willmore Ln., Lakeside, 11000400

## NEW YORK

### Herkimer County

Frankfort Hill District Number 10 School, 2235 Albany Rd., Frankfort Hill, 11000401

### Lewis County

Stoddard—O'Connor House, 5431 Shady Ave., Lowville, 11000402  
Wildwood Cemetery and Mary Lyon Fisher Memorial Chapel, River Rd., Lyons Falls, 11000403

## OREGON

### Jackson County

Hatch, Charles and Elizabeth, House, 199 1st St., Rogue River, 11000404

## SOUTH CAROLINA

### Hampton County

Hampton County Jail, 702 1st St., W., Hampton, 11000405

[FR Doc. 2011-14052 Filed 6-7-11; 8:45 am]

BILLING CODE 4312-51-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Notice of Availability of the Final Environmental Impact Statement for the Madera Irrigation District Water Supply Enhancement Project located in Madera County, California

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Bureau of Reclamation (Reclamation) has prepared a Final Environmental Impact Statement (EIS) for the Madera Irrigation District Water Supply Enhancement Project (MID WSEP). Reclamation proposes to

approve the banking of up to 55,000 acre-feet per year of Central Valley Project (CVP) water outside the MID service area and the alteration of Reclamation-owned facilities. The total banking capacity of the MID WSEP is 250,000 acre-feet.

Portions of the 24.2 Canal, Section 8 Canal, Main Number 1 Canal, Cottonwood Creek, and Gravelly Ford Canal would be enlarged, extended, or improved. The MID WSEP would be completed in two phases. Phase 1 would involve recharge-related facilities only. Phase 2 would involve supplemental recharge facilities and facilities for recovery of banked water. The Final EIS addresses both phases.

**DATES:** Reclamation will not make a decision on the proposed action until at least 30 days after release of the Final EIS. After the 30-day waiting period, Reclamation will complete a Record of Decision (ROD). The ROD will state the action that will be implemented and will discuss all factors leading to the decision.

**ADDRESSES:** A compact disc or a copy of the Final EIS may be requested from Mr. Chuck Siek, Bureau of Reclamation, 1243 'N' Street, Fresno, CA 93721-1831, 559-487-5138, TDD 800-735-2929 or via e-mail at [csiek@usbr.gov](mailto:csiek@usbr.gov). The Final EIS is also available on the following Web site: [http://www.usbr.gov/mp/nepa/nepa\\_projdetails.cfm?Project\\_ID=3128](http://www.usbr.gov/mp/nepa/nepa_projdetails.cfm?Project_ID=3128).

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Siek, Bureau of Reclamation, 559-487-5138, TDD 800-735-2929, or via e-mail at [csiek@usbr.gov](mailto:csiek@usbr.gov). See **SUPPLEMENTARY INFORMATION** section for locations where copies of the Final EIS are available.

**SUPPLEMENTARY INFORMATION:** The MID WSEP is located in Madera County, California. To increase water storage, enhance water supply reliability and flexibility for current and future water demand, and reduce local overdraft, MID proposes to implement the WSEP. MID would bank CVP water and other imported water in the aquifer underlying Madera Ranch. In wet years, water would be banked in the overdrafted aquifer for use in dry years. To help alleviate the overdraft condition, 10 percent of the water banked would remain in the aquifer.

A Notice of Availability announcing the release of the Draft EIS was published in the **Federal Register** on July 27, 2009 (74 FR 37051). The written comment period on the Draft EIS ended September 25, 2009. The Final EIS contains responses to all comments received and reflects comments and any

additional information received during the review period.

The Draft EIS considered the direct, indirect, and cumulative effects on the physical, natural, and human environment that may result from the construction and operation of a water bank on Madera Ranch.

The Draft EIS addressed potentially significant environmental issues and recommends adequate and feasible mitigation measures to reduce or eliminate significant environmental impacts. The Draft EIS examined three banking alternatives as well as the no action alternative. A public meeting was held on August 27, 2009, in Madera, California.

The Final EIS includes a new alternative that was developed as a result of comments received on the Draft EIS. This alternative (Reduced Alternative B) represents a scaled-back version of Alternative B that uses fewer swales to minimize effects to vernal pools and limits the number of recharge basins to the number needed for the project to be practicable.

Copies of the Final EIS are available for public review at the following locations:

- Bureau of Reclamation, Denver Office Library, Building 67, Room 167, Denver Federal Center, 6th and Kipling, Denver, CO 80225.
- Natural Resources Library, Department of the Interior, 1849 C Street NW, Main Interior Building, Washington, DC 20240-0001.
- Bureau of Reclamation, Mid-Pacific Regional Office Library, 2800 Cottage Way, W-1825, Sacramento, CA 95825-1898.
- Bureau of Reclamation, South-Central California Area Office, 1243 'N' Street, Fresno, CA 93721-1831.
- Madera Library, 121 North G Street, Madera, CA 93637.
- Chowchilla Library, 300 Kings Avenue, Chowchilla, CA 93610.
- Madera Ranchos Library, 37167 Ave 12 Suite 4C, Madera, CA 93636.
- Fresno County Public Library, 2420 Mariposa, Fresno, CA 93721.
- Clovis Regional Library, 1155 Fifth Street, Clovis, CA 93612.

### Public Disclosure

Before including your name, address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we