

identifying information from public review, we cannot guarantee that it will be done.

*USGS Information Collection Clearance Officer:* Phadrea Ponds 970–226–9445.

Dated: May 23, 2011.

**John H. DeYoung, Jr.,**  
Director, National Minerals Information Center, U.S. Geological Survey.

[FR Doc. 2011–13290 Filed 5–27–11; 8:45 am]

**BILLING CODE 4311–AM–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–CRHPF–0511–7554; 2256–672]

#### Information Collection Request Sent to the Office of Management and Budget (OMB) for Approval; Procedures for State, Tribal, and Local Government Historic Preservation Programs

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (National Park Service, NPS) have sent an Information Collection Request (ICR) to OMB for review and approval. We summarize the ICR below and describe the nature of the

collection and the estimated burden and cost. This ICR is scheduled to expire on May 31, 2011. We may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. However, under OMB regulations, we may continue to conduct or sponsor this information collection while it is pending at OMB.

**DATES:** You must submit comments on or before June 30, 2011.

**ADDRESSES:** Send your comments and suggestions on this information collection to the Desk Officer for the Department of the Interior at OMB–OIRA at (202) 395–5806 (fax) or *OIRA\_docket@omb.eop.gov* (e-mail). Please send a copy of your comments to John W. Renaud, Project Coordinator, Historic Preservation Grants, Heritage Assistance Programs, NPS, 1849 C St., NW. (2256), Washington, DC 20240; or via fax at (202) 371–1961; or via e-mail at *John\_Renaud@nps.gov*. Please also provide a copy of your comments to Rob Gordon, Information Collection Clearance Officer, National Park Service, MS 2605, 1201 Eye Street, NW., Washington, DC 20240 (mail), or *robert\_gordon@nps.gov* (e-mail). Please include 1024–0038 in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact John Renaud by mail or e-mail (see **ADDRESSES**) or by telephone at (202) 354–2066. You may review the ICR online at *http://www.reginfo.gov*. Follow the instructions to review Department of the Interior collections under review by OMB.

#### SUPPLEMENTARY INFORMATION:

*OMB Control Number:* 1024–0038.

*Title:* Procedures for State, Tribal, and Local Government Historic Preservation Programs; 36 CFR part 61.

*Service Form Number:* None.

*Type of Request:* Extension of a currently approved collection.

*Description of Respondents:* State, tribal, and local governments.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*Frequency of Collection:* Annually or on occasion.

*Estimated Number of Respondents:*

1,924 (59 States, territories, and the District of Columbia; 100 tribes; and 1,765 certified local governments).

*Estimated Annual Nonhour Burden Cost:* \$340,474, primarily for photocopying, mailing, office supplies, travel expenses, etc.

| Activity                                                                     | Annual number of responses | Completion time per response (hours) | Total annual burden hours |
|------------------------------------------------------------------------------|----------------------------|--------------------------------------|---------------------------|
| Local Government Certification Application .....                             | 55                         | 21.40                                | 1,177                     |
| Certified Local Government Monitoring .....                                  | 1,765                      | 7.00                                 | 12,355                    |
| Certified Local Government Evaluations .....                                 | 441                        | 13.33                                | 5,879                     |
| Baseline Questionnaire for CLGs .....                                        | 250                        | .59                                  | 148                       |
| Annual Achievements Report for CLGs .....                                    | 900                        | 2.20                                 | 1,980                     |
| State Inventory Maintenance .....                                            | 26,904                     | .46                                  | 12,376                    |
| State Review and Compliance Task Tracking .....                              | 25,370                     | .17                                  | 4,313                     |
| State Program Review .....                                                   | 14                         | 90.00                                | 1,260                     |
| State Cumulative Products Table .....                                        | 59                         | 7.46                                 | 440                       |
| State Organization Chart and Staffing Summary .....                          | 30                         | 1.15                                 | 35                        |
| State Anticipated Activities List .....                                      | 30                         | 7.47                                 | 224                       |
| State Project Notification .....                                             | 30                         | 1.37                                 | 41                        |
| State Final Project Report .....                                             | 30                         | 1.03                                 | 31                        |
| State Project/Activity Database Report .....                                 | 59                         | 7.14                                 | 421                       |
| State Sources of Non-Federal Matching Share Report .....                     | 52                         | 4.28                                 | 223                       |
| State Unexpended Funds Carryover Table and Statement .....                   | 59                         | .08                                  | 5                         |
| State Significant Preservation Accomplishments Summary .....                 | 59                         | 2.09                                 | 123                       |
| Annual Achievements Report for States .....                                  | 25                         | 2.22                                 | 56                        |
| Tribal Historic Preservation Office (THPO) Grants Product Summary Page ..... | 100                        | 12.00                                | 1,200                     |
| THPO Unexpected Funds Carryover Statement .....                              | 50                         | 7.08                                 | 354                       |
| THPO Annual Report .....                                                     | 100                        | 17.49                                | 1,749                     |
| <b>Totals .....</b>                                                          | <b>56,382</b>              | <b>.....</b>                         | <b>44,390</b>             |

*Abstract:* This set of information collection requirements has an impact on State, tribal, and local governments that wish to participate formally in the National Historic Preservation Partnership (NHPP) Program, and State and tribal governments that wish to

apply for Historic Preservation Fund (HPF) grants. The National Historic Preservation Act (16 U.S.C. 470 *et seq.*), as amended, established these programs. Implementing regulations at 36 CFR part 61 detail the processes for approval of State and tribal programs, the

certification of local governments, and the monitoring and evaluation of State and certified local government programs. We developed the information collections associated with 36 CFR part 61 in consultation with

State, tribal, and local government partners.

The NPS uses the information to ensure compliance with the National Historic Preservation Act, as amended (16 USC 470 *et seq.*), as well as governmentwide grant requirements and Department of the Interior regulations at 43 CFR part 12. This information collection also produces performance data that we use to assess program effectiveness.

**Comments:** On March 25, 2011, we published in the **Federal Register** (76 FR 16813) a notice of our intent to request that OMB renew approval for this information collection. In that notice, we solicited comments for 60 days, ending on May 24, 2011. We did not receive any comments.

We again invite comments concerning this information collection on:

- Whether or not the collection of information is necessary, including whether or not the information will have practical utility;
- The accuracy of our estimate of the burden for this collection of information;
- Ways to enhance the quality, utility, and clarity of the information to be collected; and
- Ways to minimize the burden of the collection of information on respondents.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that it will be done.

**Rob Gordon,**

*Information Collection Clearance Officer,  
National Park Service.*

[FR Doc. 2011-13378 Filed 5-27-11; 8:45 am]

**BILLING CODE 4310-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[9921-9855-409]

#### Notice of Intent To Prepare an Environmental Impact Statement on a General Management Plan Amendment/Wilderness Study for Lake Clark National Park and Preserve

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969 (42 U.S.C. 4332(C)), and the Wilderness Act of 1964 (16 U.S.C. 1131 *et seq.*), the National Park Service (NPS) is preparing an environmental impact statement for a general management plan amendment, including a wilderness study, for Lake Clark National Park and Preserve, Alaska. The environmental impact statement will be approved by the Regional Director, Alaska Region.

The general management plan amendment will establish the overall direction for both the park and preserve (referred to hereafter as the park), setting broad management goals for managing the area during the next 15 to 20 years. The plan will prescribe desired resource conditions and visitor experiences that are to be achieved and maintained throughout the park based on such factors as the park's purpose, significance, special mandates, the body of laws and policies directing park management, resource analysis, and the range of public expectations and concerns. The plan also will outline the kinds of resource management activities, visitor activities, and developments that would be appropriate in the park in the future. In addition, the plan will generally address visitor-use related issues and provide management direction for the three designated wild rivers within the park. The wilderness study will evaluate portions of Lake Clark National Park and Preserve for possible designation as wilderness. The wilderness study will be included as part of the general management plan.

A range of reasonable alternatives for managing the park will be developed through this planning process and will include, at a minimum, a no-action and an NPS-preferred alternative. Major issues the plan will address include: Visitor access and use of the park; the adequacy and sustainability of existing visitor facilities and park operations; and the management of wilderness, natural and cultural resources, commercial services, and cabins. The environmental impact statement will evaluate the potential environmental impacts of the alternative management approaches and the possible designation of wilderness within the park.

All interested persons, organizations, and agencies are encouraged to submit comments and suggestions on issues and concerns that should be addressed in the general management plan amendment/wilderness study/ environmental impact statement, and the range of appropriate alternatives that should be examined.

**DATES:** Public scoping will begin in Spring 2011 via a newsletter to state and federal agencies; associated American Indian tribes; associated Native corporations; neighboring communities; borough commissioners; local organizations, researchers and institutions; the congressional delegation; and other interested members of the public. Public scoping meetings regarding the general management plan amendment will be held in Spring 2011 in Anchorage, Soldotna, and Homer and in the resident zone communities of Port Alsworth, Nondalton, Pedro Bay, and Newhalen. Specific dates, times, and locations will be announced in the local media, on the Internet at <http://www.nps.gov/lac1>, and will also be available by contacting the park/preserve headquarters. In addition to attending the scoping meetings, people wishing to provide input may mail or e-mail comments to the park/preserve at the address below.

Written comments concerning the scope of the general management plan amendment/wilderness study/ environmental impact statement will be accepted for 60 days from the publication of this notice.

**ADDRESSES:** Comments on issues and opportunities associated with the plan may be submitted by several methods. You may comment via the Internet to <http://parkplanning.nps.gov/lac1>. You may also mail or hand-deliver comments to Lake Clark National Park and Preserve, 240 W. 5th Avenue, Suite 236, Anchorage, AK 99501. Requests to be added to the mailing list should be directed to the above address.

**FOR FURTHER INFORMATION CONTACT:** Joel Hard, Superintendent, Lake Clark National Park and Preserve, 240 W. 5th Avenue, Suite 236, Anchorage, AK 99501 at the address above. **Telephone:** 907-644-3626. General information about Lake Clark National Park and Preserve is available on the Internet at <http://www.nps.gov/lac1>.

**SUPPLEMENTARY INFORMATION:** Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we