

require that we invite public comment before issuing these permits.

**DATES:** We must receive comments or requests for documents on or before June 24, 2011. We must receive requests for marine mammal permit public hearings, in writing, at the address shown in the **ADDRESSES** section by June 24, 2011.

**ADDRESSES:** Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280; or e-mail [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (e-mail).

#### SUPPLEMENTARY INFORMATION:

#### I. Public Comment Procedures

##### A. How Do I Request Copies of Applications or Comment on Submitted Applications?

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **ADDRESSES**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an e-mail or address not listed under **ADDRESSES**. If you provide an e-mail address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice, and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (see **DATES**) or comments delivered to an address other than those listed above (see **ADDRESSES**).

##### B. May I Review Comments Submitted by Others?

Comments, including names and street addresses of respondents, will be available for public review at the

address listed under **ADDRESSES**. The public may review documents and other information applicants have sent in support of the application unless our allowing viewing would violate the Privacy Act or Freedom of Information Act. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### II. Background

To help us carry out our conservation responsibilities for affected species, the Endangered Species Act of 1973, section 10(a)(1)(A), as amended (16 U.S.C. 1531 *et seq.*), and our regulations in the Code of Federal Regulations (CFR) at 50 CFR 17, the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and our regulations in the Code of Federal Regulations (CFR) at 50 CFR 18 require that we invite public comment before final action on these permit applications. Under the MMPA, you may request a hearing on any MMPA application received. If you request a hearing, give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Service Director.

#### III. Permit Applications

##### A. Endangered Species

Applicant: University of Texas at Austin, Austin, TX; PRT-124346

The applicant requests renewal of the permit to import biological samples from wild Verreaux's sifaka (*Propithecus verreauxi*), for the purpose of enhancement of the survival of the species. This notification covers activities to be conducted by the applicant over a 5-year period.

Applicant: Mary Hunt, Edmore, MI; PRT-42976A

The applicant requests a permit to import a sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

##### B. Endangered Marine Mammals and Marine Mammals

Applicant: U.S. Geological Survey—Sirenia Project, Gainesville, FL; PRT-791721

The applicant requests renewal of the permit to take and import West Indian manatees (*Trichechus manatus*) and other Sirenian species for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a 5-year period.

Concurrent with publishing this notice in the **Federal Register**, we are forwarding copies of the above applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Dated: May 20, 2011.

**Brenda Tapia,**

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

[FR Doc. 2011-13002 Filed 5-24-11; 8:45 am]

BILLING CODE 4310-55-P

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[LLWY-957400-11-L14200000-BJ0000-LXSS054K0000]

##### Filing of Plat of Survey, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) is scheduled to file the plat of survey of the lands described below thirty (30) calendar days from the date of this publication in the BLM Wyoming State Office, Cheyenne, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Bureau of Land Management and is necessary for the management of these lands. The lands surveyed are:

The plat and field notes representing the dependent resurvey of a portion of Lot No. 72, a portion of the subdivisional lines, and the survey of the subdivision of section 15, Township 52 North, Range 93 West, Sixth Principal Meridian, Wyoming, Group No. 834, was accepted May 19, 2011.

Copies of the preceding described plat and field notes are available to the public at a cost of \$1.10 per page.

Dated: May 19, 2011.

**John P. Lee,**

*Chief Cadastral Surveyor, Division of Support Services.*

[FR Doc. 2011-12971 Filed 5-24-11; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLIDT000000.L11200000.DD0000.241A.00]

#### Notice of Public Meetings, Twin Falls District Resource Advisory Council, Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA), the Federal Advisory Committee Act of 1972 (FACA), and the Federal Lands Recreation Enhancement Act of 2004 (FLREA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Twin Falls District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** June 21–22, 2011. On June 21, 2011, the Twin Falls District RAC members will meet at the Idaho Commerce and Labor Building located at 420 Falls Avenue, Twin Falls, Idaho. The meeting will begin at 8:15 a.m. and end no later than 10:30 a.m. The public comment period for the RAC meeting will take place 8:30 a.m. to 9 a.m. Following this meeting, the RAC will tour the area for the proposed China Mountain Wind Project. On June 22, 2011, RAC members will meet at the BLM Guard Station at 2295 E. 1500 N., Rogerson, Idaho at 10:30 a.m. to discuss their recommendations for the proposed China Mountain Wind Project. This meeting will end no later than 4:30 p.m.

#### FOR FURTHER INFORMATION CONTACT:

Heather Tiel-Nelson, Twin Falls District, Idaho, 2536 Kimberly Road, Twin Falls, Idaho 83301, (208) 736-2352.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. During the June 21st and 22nd meeting and tour, there will be information shared about the proposed Ketchum Land Exchange as well as the China Mountain Wind Project Draft Environmental Impact Statement.

More information is available at <http://www.blm.gov/id/st/en/res/>

[resource\\_advisory.3.html](http://resource_advisory.3.html). RAC meetings are open to the public. For further information about the meeting and tour, please contact Heather Tiel-Nelson, Public Affairs Specialist for the Twin Falls District, BLM at (208) 736-2352.

Dated: May 17, 2011.

**Jenifer L. Arnold,**

*Associate District Manager.*

[FR Doc. 2011-12975 Filed 5-24-11; 8:45 am]

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## DEPARTMENT OF JUSTICE

[OMB Number 1122-NEW]

#### Agency Information Collection Activities: New collection Semi-Annual Progress Report for Grantees From the Services, Training, Education and Policies To Reduce Domestic Violence, Dating Violence, Sexual Assault and Stalking in Secondary Schools Grant Program

**ACTION:** 60-Day Notice of Information Collection Under Review.

The Department of Justice, Office on Violence Against Women (OVW) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. Comments are encouraged and will be accepted for “sixty days” until July 25, 2011. This process is conducted in accordance with 5 CFR 1320.10.

Written comments concerning this information collection should be sent to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attn: DOJ Desk Officer. The best way to ensure your comments are received is to e-mail them to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or fax them to 202-395-7285. All comments should reference the 8 digit OMB number for the collection or the title of the collection. If you have questions concerning the collection, please contact Cathy Poston, Office on Violence Against Women, at 202-514-5430 or the DOJ Desk Officer at 202-395-3176.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* New collection.

(2) *Title of the Form/Collection:* Semi-Annual Progress Report for Grantees from the Services, Training, Education and Policies to Reduce Domestic Violence, Dating Violence, Sexual Assault and Stalking in Secondary Schools Grant Program (STEP).

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: 1122-XXXX. U.S. Department of Justice, Office on Violence Against Women.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* The affected public includes the approximately 10 grantees of the STEP Program. The STEP Program, created by the *Violence Against Women Act of 2005* (VAWA 2005), will support middle and high schools to develop and implement effective training, services, prevention strategies, policies, and coordinated community responses for student victims of domestic violence, dating violence, sexual assault, or stalking.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that it will take the approximately 10 respondents (grantees from the STEP Program) approximately one hour to complete a semi-annual progress report. The semi-annual progress report is divided into sections that pertain to the different types of activities in which grantees may engage. A STEP Program grantee will only be required to complete the sections of the form that pertain to its own specific activities.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total annual hour burden to complete the data collection forms is 20 hours, that is 10 grantees completing