

through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed **FOR FURTHER INFORMATION.**

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public input sessions will be provided and individuals will have the opportunity to address the Shasta County Resource Advisory Committee.

Dated: May 12, 2011.

**J. Sharon Heywood,**

*Forest Supervisor, Shasta-Trinity National Forest.*

[FR Doc. 2011-12574 Filed 5-20-11; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Madera County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Madera County Resource Advisory Committee will be meeting in North Fork, California on June 15, 2011. The purpose of the meeting will be to update the committee on the status of projects that were recommended for funding at the March 30, 2011 meeting, and to vote on contingency proposals for funding and as authorized under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) for expenditure of Payments to States Madera County Title II funds.

**DATES:** The meeting will be held on June 15, 2011.

**ADDRESSES:** The meeting will be held at the Bass Lake Ranger District, 57003 Road 225, North Fork, California, 93643. Send written comments to Julie Roberts, Madera County Resource Advisory Committee Coordinator, c/o Sierra National Forest, Bass Lake Ranger District, at the above address, or electronically to [jaroberts@fs.fed.us](mailto:jaroberts@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Julie Roberts, Madera County Resource Advisory Committee Coordinator, (559) 877-2218 ext. 3159.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Madera County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meetings.

Dated: May 16, 2011.

**Dave Martin,**

*District Ranger.*

[FR Doc. 2011-12613 Filed 5-20-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Northern New Mexico Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Northern New Mexico Resource Advisory Committee (NNMRAC) will meet in Albuquerque, New Mexico. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is review agenda, presentation of appointment certificates to RAC members, monitoring report, proposal presentations by proponents (5 minutes), questions from committee members (3 minutes), review and ranking of project proposals by Category Groups, recommendation for funding of projects to Designated Federal Official, set date for next meeting, provide for public comment.

**DATES:** The meeting will be held on June 28, 2011 beginning at 10 a.m. and ending at 5 p.m. and on June 29, 2011 beginning at 8 am and ending at 5 p.m.

**ADDRESSES:** The meeting will be held at Cibola National Forest Supervisors Office at 2113 Osuna Rd., NE., Albuquerque, NM 87113 in the conference room. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION.**

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Carson National Forest, 208 Cruz Alta Road Taos, New Mexico. Please call ahead to 575-758-6344 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Ignacio Peralta, RAC Coordinator, Carson National Forest, 575-758-6344, [iperalta@fs.fed.us](mailto:iperalta@fs.fed.us). Ruben Montes, RAC

Coordinator, Santa Fe National Forest, 505-438-5356, [rmontes@fs.fed.us](mailto:rmontes@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed **FOR FURTHER INFORMATION.**

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: review agenda, presentation of appointment certificates to RAC members, monitoring report, proposal presentations by proponents (5 minutes), questions from committee members (3 minutes), review and ranking of project proposals by Category Groups, recommendation for funding of projects to Designated Federal Official, set date for next meeting, provide for public comment. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 21, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to 208 Cruz Alta Road, or by e-mail to [iperalta@fs.fed.us](mailto:iperalta@fs.fed.us), or via facsimile to 575-758-6213.

Dated: May 17, 2011.

**Kendall Clark,**

*Forest Supervisor, Carson National Forest.*

[FR Doc. 2011-12588 Filed 5-20-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Elko Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Elko Resource Advisory Committee (RAC) will meet in Elko, Nevada. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II

of the Act. The meetings are open to the public.

**DATES:** The June meeting will be held on Friday, June 10th, 2011 and will begin at 1 p.m. The July meeting will be held on Friday, July 8th, 2011 and will begin at 1 p.m.

**ADDRESSES:** Both meetings will be held in the Forest Service office at 2035 Last Chance Road, Elko, NV 89801.

**FOR FURTHER INFORMATION CONTACT:** Doug Clarke, RAC Coordinator, USDA, Humboldt-Toiyabe National Forest, Mountain City Ranger District, 2035 Last Chance Road, Elko, NV 89801 (775) 778-6127; e-mail: [dclarke@fs.fed.us](mailto:dclarke@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed **FOR FURTHER INFORMATION**.

**SUPPLEMENTARY INFORMATION:** Agenda items for June 10th meeting include: (1) Brief review of Secure Rural Schools and Community Self-Determination Act; (2) Review roles of RAC committee members and Committee Chairman; (3) Overview of project selection process; (4) Presentation and review of submitted proposals, and (5) Public Comment. Agenda items for July 8th meeting include: (1) Overview of project selection process; (2) Presentation and review of submitted proposals, (3) Selection of recommended proposals by RAC, and (4) Public Comment.

Both meetings are open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Project submittals by qualified entities must be received no later than 5:00 p.m. on June 24th, 2011. Project forms and instructions are available on the Secure Rural Schools Web site—[https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf).

Dated: May 12, 2011.

**JoEllen J. Keil,**

*Acting Forest Supervisor, Humboldt-Toiyabe National Forest.*

[FR Doc. 2011-12287 Filed 5-20-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southwest Montana Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Beaverhead-Deerlodge National Forest's Southwest Montana Resource Advisory Committee will meet on Wednesday, June 15, 2011, from 10 a.m. until 5 p.m., in Dillon, Montana. The purpose of the meeting is to review funding proposals for Title II funding.

**DATES:** Wednesday, June 15, 2011, from 10 a.m. until 5 p.m.

**ADDRESSES:** The meeting will be held at the Beaverhead-Deerlodge Forest Headquarters located at 420 Barrett Street, Dillon, Montana (MT 59725).

#### FOR FURTHER INFORMATION CONTACT:

Patty Bates, Committee Coordinator, Beaverhead-Deerlodge National Forest, 420 Barrett Street, Dillon, MT 59725 (406) 683-3979; e-mail [pbates@fs.fed.us](mailto:pbates@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda for this meeting includes discussion about new project proposals seeking funding. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee throughout the meeting.

Dated: May 13, 2011.

**David R. Myers,**

*Designated Federal Official.*

[FR Doc. 2011-12421 Filed 5-20-11; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tri-County Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Beaverhead-Deerlodge National Forest's Tri-County Resource Advisory Committee will meet on Thursday June 16, 2011, from 5 p.m. until 8 p.m., in Deer Lodge, Montana. The purpose of

the meeting is to review funding proposals for Title II funding.

**DATES:** Thursday, June 16, 2011, from 5 p.m. until 8 p.m.

**ADDRESSES:** The meeting will be held at the USDA building located 1002 Hollenback Road, Deer Lodge, Montana (MT 59722).

#### FOR FURTHER INFORMATION CONTACT:

Patty Bates, Committee Coordinator, Beaverhead-Deerlodge National Forest, 420 Barrett Street, Dillon, MT 59725 (406) 683-3979; e-mail [pbates@fs.fed.us](mailto:pbates@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda for this meeting include discussion about budget, priorities and funding for new project proposals. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 13, 2011.

**David R. Myers,**

*Designated Federal Official.*

[FR Doc. 2011-12422 Filed 5-20-11; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lyon-Mineral Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lyon-Mineral Resource Advisory Committee will meet in Yerington, NV. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to listen to project proponents presentations and begin review of project proposals.

**DATES:** The meeting will be held June 17, 2011, 9 a.m.

**ADDRESSES:** The meeting will be held at Lyon County Government Complex, Commissioners Chambers, located at 27 South Main Street, Yerington, Nevada. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**.

All comments, including names and addresses when provided, are placed in the record and are available for public