

**ADDRESSES:** You may submit comments by either of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov/fdmspublic/component/main?main=DocketDetail&d=APHIS-2011-0008> to submit or view comments and to view supporting and related materials available electronically.

- *Postal Mail/Commercial Delivery:* Please send one copy of your comment to Docket No. APHIS-2011-0008, Regulatory Analysis and Development, PPD, APHIS, Station 3A-03.8, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. APHIS-2011-0008.

*Reading Room:* You may read any comments that we receive on this docket in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue, SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

*Other Information:* Additional information about APHIS and its programs is available on the Internet at <http://www.aphis.usda.gov>.

**FOR FURTHER INFORMATION CONTACT:** For information on the Emergency Epidemiologic Investigations, contact Mr. Chris Quatrano, Industry Analyst, Centers for Epidemiology and Animal Health, VS, APHIS, 2150 Centre Avenue, Building B MS 2E7, Fort Collins, CO 80526; (970) 494-7207. For copies of more detailed information on the information collection, contact Mrs. Celeste Sickles, APHIS' Information Collection Coordinator, at (301) 851-2908.

**SUPPLEMENTARY INFORMATION:**

*Title:* National Animal Health Monitoring System; Emergency Epidemiologic Investigations.

*OMB Number:* 0579-xxxx.

*Type of Request:* Approval of a new information collection.

*Abstract:* Under the Animal Health Protection Act (7 U.S.C. 8301 *et seq.*), the Animal and Plant Health Inspection Service (APHIS) of the United States Department of Agriculture is authorized, among other things, to protect the health of our Nation's livestock and poultry populations by preventing the introduction and interstate spread of serious diseases and pests of livestock and for eradicating such diseases from the United States when feasible. In connection with this mission, APHIS is often asked by State and local animal

health officials to carry out epidemiological investigations as diseases impact animal health populations. This activity will be used to collect information on:

- Outbreaks of animal diseases with unknown etiology and transmission, which are highly contagious, and which have high case fatality.
- Outbreaks of known animal diseases which are highly contagious, virulent, and have unknown source of infection or mode of transmission.
- Outbreaks of emerging, zoonotic, or foreign animal diseases within the United States.

- Any event with a substantial increase in the number of cases.

The investigations will normally consist of an on-farm questionnaire administered by APHIS-designated data collectors. The information collected through Emergency Epidemiologic Investigations will be analyzed and used to:

- Identify the scope of the problem.
- Define and describe the affected population and the susceptible population.
- Predict or detect trends in disease emergence and movement.
- Understand the risk factors for disease.
- Estimate the cost of disease control and develop intervention options.
- Make recommendations for disease control.
- Provide parameters for animal disease spread models.
- Provide lessons learned and guidance on the best ways to avoid future outbreaks based on thorough analysis of data from current outbreak(s).
- Identify areas for further research.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities for 3 years.

The purpose of this notice is to solicit comments from the public (as well as agencies) concerning our information collection. These comments will help us:

- (1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of our estimate of the burden of the information collection, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the information collection on those who are

to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, *e.g.*, permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average 0.725 hours per response.

*Respondents:* Livestock owners, State and local animal health officials.

*Estimated annual number of respondents:* 3,000.

*Estimated annual number of responses per respondent:* 1.

*Estimated annual number of responses:* 3,000.

*Estimated total annual burden on respondents:* 2,175 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 11th day of May 2011.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2011-12021 Filed 5-16-11; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fresno County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fresno County Resource Advisory Committee will be meeting in Prather, California, June 29, 2011 and July 27, 2011. The purpose of these meetings will be to receive progress and monitoring reports from previously funded projects and accept and review project proposals for the next funding cycle.

**DATES:** The meetings will be held from 6 p.m. to 8:30 p.m.

**ADDRESSES:** The meetings will be held at the High Sierra Ranger District, 29688 Auberry Rd., Prather, CA. Send written comments to Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to [rekman@fs.fed.us](mailto:rekman@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Robbin Ekman, Fresno County Resource

Advisory Committee Coordinator, (559) 855-5355 ext. 3341.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Agenda items to be covered include: (1) Accept new project proposals and (2) Review progress and monitoring reports from previously funded projects.

Dated: May 9, 2011.

**Ray Porter,**  
District Ranger.

[FR Doc. 2011-12008 Filed 5-16-11; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Manti-La Sal National Forest Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Manti-La Sal National Forest Resource Advisory Committee will meet in Price, Utah. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to consider Secure Rural Schools Act Title II project proposals.

**DATES:** The meeting will be held June 16, 2011, and will begin at 9 a.m.

**ADDRESSES:** The meeting will be held in the conference room of the Utah Division of Wildlife Resources, 319 North Carbonville Road, Price, Utah. Written comments should be sent to Rosann Fillmore, Manti-La Sal National Forest, 599 West Price River Drive, Price, UT 84501. Comments may also be sent via e-mail to [rdfillmore@fs.fed.us](mailto:rdfillmore@fs.fed.us) or via facsimile to 435-637-4940.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Manti-La Sal National Forest, 599 West Price River Drive, Price, UT 84501. Visitors are encouraged to call ahead to 435-636-3525 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Rosann Fillmore, RAC Coordinator,

USDA, Manti-La Sal National Forest, 599 West Price River Drive, Price, UT 84501; 435-636-3525; e-mail [rdfillmore@fs.fed.us](mailto:rdfillmore@fs.fed.us)

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Consideration of Project Funding Proposals. (2) Plans for Monitoring Projects (3) Other business (4) Public comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by June 14, 2011 will have the opportunity to address the Committee at those sessions.

May 10, 2011.

**Ann King,**  
Acting Forest Supervisor.

[FR Doc. 2011-12020 Filed 5-16-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Prince of Wales Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Prince of Wales Resource Advisory Committee will meet in Kasaan, Alaska, June 1, 2011. This meeting will take place of the May 16, 2011 Resource Advisory Committee Meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to discuss potential projects under the Secure Rural Schools and Community Self-Determination Act of 2008.

**DATES:** The meeting will be held June 1, 2011 from 10 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Totem Trail Café in Kasaan, Alaska. Written comments may be submitted as

described under **SUPPLEMENTARY INFORMATION.**

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Craig Ranger District. Please call ahead to 907-826-3271 to facilitate entry into the building to view comments.

#### **FOR FURTHER INFORMATION CONTACT:**

Rebecca Sakraida, RAC Coordinator, 907-826-1601 or e-mail [rsakraida@fs.fed.us](mailto:rsakraida@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed **FOR FURTHER INFORMATION.**

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Review of projects submitted for review. An agenda will be available at the Secure Rural Schools Web site, [https://www.notes.fs.fed.us/wo/secure\\_rural\\_schools.nsf](https://www.notes.fs.fed.us/wo/secure_rural_schools.nsf). Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by May 9, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Prince of Wales RAC c/o District Ranger P.O. Box 500 Craig, AK 99921, or by e-mail to [rsakraida@fs.fed.us](mailto:rsakraida@fs.fed.us), or via facsimile to 907-826-2972

May 9, 2011.

**Francisco B. Sanchez,**  
District Ranger.

[FR Doc. 2011-12086 Filed 5-16-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### National Agricultural Statistics Service

#### Notice of Intent To Seek Approval To Reinstate an Information Collection

**AGENCY:** National Agricultural Statistics Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the National Agricultural Statistics Service