# **Notices**

Federal Register

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Monday, April 25, 2011

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

# DEPARTMENT OF AGRICULTURE

# Submission for OMB Review; **Comment Request**

April 19, 2011.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques and other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), OIRA Submission@OMB.EOP.GOV or fax  $(\overline{202})$  395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720–8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

#### 30-Day Federal Register Notice

Forest Service

Title: Aldo Leopold Wilderness Research Institute Wilderness Visitor Study.

OMB Control Number: 0596-NEW.

Summary of Collection: Management of specific parks is directed by laws, policies, and Wilderness Stewardship Plans. The Wilderness Act of 1964 directs the National Wilderness Preservation System be managed to protect natural wilderness conditions and to provide outstanding opportunities for the public to find solitude or primitive and unconfined types of recreational experiences. The Aldo Leopold Wilderness Research Institute will gather, analyze, and report on information from visitors to contribute to wilderness stewardship planning. Visitors will be provided with the option of (1) using postage paid envelope to mail a hard copy of the survey to the Leopold Institute, (2) receive an electronic e-mail form of the survey or (3) access a web-based form of the electronic survey.

Need and Use of the Information: Respondents will only be overnight recreation visitors to the wilderness of Sequoia and Kings Canyon National Parks during the summers of 2011 and 2012. Visitors will be contacted from information they provide in their required overnight wilderness permits. The voluntary survey will ask visitors questions about their recreation visit, personal demographics relevant to education and service provision, and factors that have influenced or are likely to influence their recreational wilderness visits. The National Park Service will use information from this collection to help make the Wilderness Stewardship Plan responsive to legislative and policy guidelines as well as acknowledging a changing client base of American citizens and foreign visitors.

Description of Respondents: Individuals or households.

Number of Respondents: 500.

Frequency of Responses: Reporting: Other (one time).

Total Burden Hours: 167.

#### Charlene Parker.

Departmental Information Collection Clearance Officer.

[FR Doc. 2011-9886 Filed 4-22-11; 8:45 am] BILLING CODE 3410-11-P

#### DEPARTMENT OF AGRICULTURE

# **Animal and Plant Health Inspection** Service

[Docket No. APHIS-2010-0040]

Florigene Pty., Ltd.; Availability of Petition and Environmental **Assessment for Determination of Nonregulated Status for Altered Color** Roses

Correction

In notice document 2011-8775 appearing on pages 20623-20624 in the issue of Wednesday, April 13, 2011 make the following correction:

On page 20623, in the third column, in the fourth paragraph, in the third line from the bottom "IFD-524-1-4 and IFD-529-1-9" should read "IFD-524Ø1-4 and IFD-529Ø1-9".

[FR Doc. C1-2011-8775 Filed 4-22-11; 8:45 am] BILLING CODE 1505-01-D

# **DEPARTMENT OF AGRICULTURE**

# **Forest Service**

# **Colville Resource Advisory** Committee: Meeting

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Colville Resource Advisory Committee will meet in Colville Washington. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110–343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is vote on fiscal year 2011 projects.

**DATES:** The meeting will be held May 10, 2011, 9 a.m.

ADDRESSES: The meeting will be held at 985 South Elm Street, Colville, Washington, Community Colleges of Spokane: Colville Center, Dominion Room. Written comments may be submitted as described under Supplementary Information.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Colville National Forest Headquarters, 765 South Main Street, Colville, Washington 99114, Attn: RAC Coordinator. Please call ahead to 509–684–7000 to facilitate entry into the building to view comments.

#### FOR FURTHER INFORMATION CONTACT:

Franklin Pemberton, Public Affairs Officer, Colville National Forest Headquarters, 509–684–7000, fpemberton@fs.fed.us.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or procedings may be made by contacting the person listed For Further Information.

SUPPLEMENTARY INFORMATION: The following business will be conducted: Discussion, presentation and voting of 2011 Colville Resource Advisory Committee projects. The full agenda may be previewd at: https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure rural schools.nsf/RAC/Colville

Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by May 09, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Franklin Pemberton, 765 South Main Street, Colville, Washington 99114, or by e-mail to fpemberton@fs.fed.us, or via facsimile to 509-684-7280.

Dated: April 18, 2011.

# Craig Newman,

Acting Forest Supervisor. [FR Doc. 2011–9862 Filed 4–22–11; 8:45 am]

BILLING CODE 3410-11-P

### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

# Kern and Tulare Counties Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meetings.

SUMMARY: The Kern and Tulare Counties Resource Advisory Committee (RAC) will meet in Porterville and Bakersfield California. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110–343) and in compliance with the Federal Advisory Committee Act. The purposes of the meetings are to hear presentations regarding proposed projects and vote on projects to recommend to the Forest Superisor for funding under Title II of the Act.

**DATES:** The meetings will be held May 19, July 21, August 18, and August 25, 2011. All meetings will begin at 5 p.m.

ADDRESSES: The May 19 and August 18, 2011 meetings will be held at the County of Kern Administrative Office, 1115 Truxtun Avenue, Bakersfield, California, third floor conference room. The July 21 and August 25 meetings will be held in Porterville at Sequoia National Forest Headquarters, 1839 South Newcomb Street, Porterville, California. Written comments should be sent to Kern River Ranger District Office, P.O. Box 9, Kernville, CA 93238. Comments may also be sent via e-mail to pshibley@fs.fed.us, or via facsimile to 760–376–3795.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Kern River Ranger District Office, 105 Whitney Road, Kernville, CA. Visitors are encouraged to call ahead to (760) 376–3781, to facilitate entry into the building.

# FOR FURTHER INFORMATION CONTACT:

Penelope Shibley, RAC Coordinator, Kern River Ranger District Office, P.O. Box 9, Kernville, CA 93238; (760) 376– 3781; or e-mail: pshibley@fs.fed.us.

Individuals who use telecommunication devices for the deaf (TDD) may call 559–781–6650 between 8 a.m. and 4:30 p.m., Pacific Daylight Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meetings are open to the public. The following business will be conducted: (1) Introductions of all committee members and Forest Service personnel; (2) review and approve previous

meeting minutes; (3) hear updates on progress of past approved projects; (4) hear presentations on proposed projects (May 19 and July 21), and (5) review, assess and vote on projects to recommend for funding approval (August 18 and 25). Agendas and additional information can be found at the following Web site: http://www.fs.fed.us/r5/sequoia/projects/rural-schools/index.html.

Persons who wish to provide a presentation on projects to be submitted to the RAC at the May 19 meeting are to contact the Designated Federal Official, Priscilla Summers at the Western Divide Ranger District, at least seven days prior to the meeting to be added to the agenda. Contact information: 559-539-2607, 23588 Highway 190, Springville, California 93265, psummers@fs.fed.us. Persons wishing to bring related matters to the attention of the RAC may file written statements with the RAC staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by seven days prior to the meetings will have the opportunity to address the RAC at those sessions.

Dated: April 19, 2011.

# Debra L. Whitman,

Acting Forest Supervisor, Sequoia National Forest.

[FR Doc. 2011–9963 Filed 4–22–11;  $8:45~\mathrm{am}$ ]

BILLING CODE 3410-11-P

### **DEPARTMENT OF AGRICULTURE**

# Grain Inspection, Packers and Stockyards Administration

# **Designation for the Lewiston, ID Area**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA. **ACTION:** Notice.

**SUMMARY:** GIPSA is announcing the designation of the Washington Department of Agriculture (Washington) to provide official services under the United States Grain Standards Act, as amended (USGSA).

DATES: Effective Date: March 1, 2011.

ADDRESSES: Karen W. Guagliardo,
Branch Chief, Review Branch,
Compliance Division, GIPSA, USDA,
STOP 3604, Room 1647–S, 1400
Independence Avenue, SW.,
Washington, DC 20250–3604.

# FOR FURTHER INFORMATION CONTACT:

Karen W. Guagliardo, 202–720–8262 or Karen.W.Guagliardo@usda.gov.

Read Applications: All applications and comments will be available for public inspection at the office above