

household annual reporting burden for the activities related to IPV disqualifications from 2,348 hours to 2,710 hours.

The States' annual reporting burden for the activities related to IPV disqualifications and hearing notices has increased from 13,340 hours to 15,381 hours. The States' annual recordkeeping burden for the IPV related activities increased from 2,942 hours to 3,396 hours. These increases are due to Program changes as a result of an increased number of SNAP households that States have reported as disqualified.

One of the factors used by a State agency to determine the appropriate disqualification penalty to assign to an individual is whether or not the individual was found to have committed any prior IPV's. The way that State agencies determine this is by accessing and checking the Electronic Disqualified Recipient System (eDRS), which is an automated system developed by FNS that contains records of disqualifications in every State. State agencies are responsible for updating the system and checking it to determine the appropriate length of each disqualification. An estimate of the annual burden associated with the eDRS process reflects an increase from 5,563 hours to 7,967 hours per year.

#### Summary of Estimated Burden

The net aggregate change from the currently approved burden of 135,393 hours to the proposed annual burden for this collection of 167,038 hours is an increase of 31,645 hours. For initiating collection action on an overissuance, we are increasing the estimated annual burden for State agencies and households from 111,200 hours to 137,584 hours to reflect the higher number of claims established in FY 2009. The IPV-related State agency and household annual reporting and recordkeeping burden has increased from 18,630 hours to 21,487 hours to reflect the higher number of disqualifications. An estimate of the annual burden associated with the eDRS process reflects a total increase from 5,563 hours to 7,967 hours per year. Adjustments have been made to the burden to include requirements not previously identified, burden identified incorrectly, and corrections made in the calculations of the number of responses and hours per response.

*Affected Public:* State, Local and Tribal government (SA); Individual/Households (I/H).

*Respondent Type:* SNAP participants.

#### SA Reporting Burden

*Estimated Number of Respondents:* 53.

*Estimate Total Number of Responses per Respondent:* 17,015.77.

*Estimated Total Annual Responses:* 901,836.

*Estimated Time per Response:* 0.12760.

*Estimated Total Annual Reporting Burden:* 115,071.418.

#### SA Recordkeeping Burden

*Estimated Number of Recordkeepers:* 53.

*Estimated Total Records per Recordkeeper:* 14,902.77.

*Annual Records:* 789,794 + 53 Recordkeepers = 789,847.

*Estimated Average # of Hours per Response:* 0.03333.

*Estimated Total Recordkeeping Hours:* 26,326.20.

#### I/H Reporting Burden

*Estimated Number of Respondents:* 687,922.

*Estimated Number of Responses per Respondent:* 1.19333.

*Total Number of Annual Responses:* 820,917.96.

*Estimated Time per Response:* 0.03123.

*Estimated Total Annual Reporting Burden:* 25,640.36.

*Grand Total Burden Reporting and Recordkeeping Burden:* 167,037.

Dated: March 18, 2011.

**Julia Paradis,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2011-6950 Filed 3-23-11; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Special Supplemental Nutrition Program for Women, Infants and Children (WIC): Income Eligibility Guidelines

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Department announces adjusted income eligibility guidelines to be used by State agencies in determining the income eligibility of persons applying to participate in the Special Supplemental Nutrition Program for Women, Infants and Children Program (WIC). These income eligibility guidelines are to be used in conjunction with the WIC Regulations.

**DATES:** *Effective Date:* July 1, 2011.

**FOR FURTHER INFORMATION CONTACT:** Anne Bartholomew, Branch Chief,

Policy Branch, Supplemental Food Programs Division, FNS, USDA, 3101 Park Center Drive, Alexandria, Virginia 22302, (703) 305-2746.

#### SUPPLEMENTARY INFORMATION:

##### Executive Order 12866

This notice is exempt from review by the Office of Management and Budget under Executive Order 12866.

##### Regulatory Flexibility Act

This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of this Act.

##### Paperwork Reduction Act of 1995

This notice does not contain reporting or recordkeeping requirements subject to approval by the Office of Management and Budget in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

##### Executive Order 12372

This program is listed in the Catalog of Federal Domestic Assistance Programs under No. 10.557, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials (7 CFR part 3015, Subpart V, 48 FR 29114, June 24, 1983, and 49 FR 22676, May 31, 1984).

#### Description

Section 17(d)(2)(A) of the Child Nutrition Act of 1966, as amended (42 U.S.C. 1786(d)(2)(A)) requires the Secretary of Agriculture to establish income criteria to be used with nutritional risk criteria in determining a person's eligibility for participation in the WIC Program. The law provides that persons will be income eligible for the WIC Program only if they are members of families that satisfy the income standard prescribed for reduced-price school meals under section 9(b) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)). Under section 9(b), the income limit for reduced-price school meals is 185 percent of the Federal poverty guidelines, as adjusted.

Section 9(b) also requires that these guidelines be revised annually to reflect changes in the Consumer Price Index. The annual revision for 2011/2012 was published by the Department of Health and Human Services (HHS) at 76 FR 3637, January 20, 2011. The guidelines published by HHS are referred to as the poverty guidelines. Section 246.7(d)(1) of the WIC regulations (Title 7, Code of Federal Regulations) specifies that State agencies may prescribe income guidelines either equaling the income

guidelines established under section 9 of the Richard B. Russell National School Lunch Act for reduced-price school meals or identical to State or local guidelines for free or reduced-price health care. However, in conforming WIC income guidelines to State or local health care guidelines, the State cannot establish WIC guidelines which exceed the guidelines for reduced-price school meals, or which are less than 100 percent of the Federal poverty guidelines. Consistent with the method used to compute income eligibility guidelines for reduced-price meals under the National School Lunch Program, the poverty guidelines were multiplied by 1.85 and the results

rounded upward to the next whole dollar.

At this time, the Department is publishing the maximum and minimum WIC income eligibility guidelines by household size for the period July 1, 2011, through June 30, 2012. Consistent with section 17(f)(17) of the Child Nutrition Act of 1966, as amended (42 U.S.C. 1786(f)(17)), a State agency may implement the revised WIC income eligibility guidelines concurrently with the implementation of income eligibility guidelines under the Medicaid Program established under Title XIX of the Social Security Act (42 U.S.C. 1396, et seq.). State agencies may coordinate implementation with the revised Medicaid guidelines, *i.e.*, earlier in the

year, but in no case may implementation take place later than July 1, 2011.

State agencies that do not coordinate implementation with the revised Medicaid guidelines must implement the WIC income eligibility guidelines on July 1, 2011. The first table of this Notice contains the income limits by household size for the 48 contiguous States, the District of Columbia, and all Territories, including Guam. Because the poverty guidelines for Alaska and Hawaii are higher than for the 48 contiguous States, separate tables for Alaska and Hawaii have been included for the convenience of the State agencies.

**BILLING CODE 3410-30-P**

**INCOME ELIGIBILITY GUIDELINES**  
(Effective from July 1, 2011 to June 30, 2012)

| Household Size                                          | Federal Poverty Guidelines- 100% |         |               |           | Reduced Price Meals - 185% |          |         |               |           |        |
|---------------------------------------------------------|----------------------------------|---------|---------------|-----------|----------------------------|----------|---------|---------------|-----------|--------|
|                                                         | Annual                           | Monthly | Twice-Monthly | Bi-Weekly | Weekly                     | Annual   | Monthly | Twice-Monthly | Bi-Weekly | Weekly |
| <b>48 Contiguous States, D.C., Guam and Territories</b> |                                  |         |               |           |                            |          |         |               |           |        |
| 1.....                                                  | \$10,890                         | \$908   | \$454         | \$419     | \$210                      | \$20,147 | \$1,679 | \$840         | \$775     | \$388  |
| 2.....                                                  | 14,710                           | 1,226   | 613           | 566       | 283                        | 27,214   | 2,268   | 1,134         | 1,047     | 524    |
| 3.....                                                  | 18,530                           | 1,545   | 773           | 713       | 357                        | 34,281   | 2,857   | 1,429         | 1,319     | 660    |
| 4.....                                                  | 22,350                           | 1,863   | 932           | 860       | 430                        | 41,348   | 3,446   | 1,723         | 1,591     | 796    |
| 5.....                                                  | 26,170                           | 2,181   | 1,091         | 1,007     | 504                        | 48,415   | 4,035   | 2,018         | 1,863     | 932    |
| 6.....                                                  | 29,990                           | 2,500   | 1,250         | 1,154     | 577                        | 55,482   | 4,624   | 2,312         | 2,134     | 1,067  |
| 7.....                                                  | 33,810                           | 2,818   | 1,409         | 1,301     | 651                        | 62,549   | 5,213   | 2,607         | 2,406     | 1,203  |
| 8.....                                                  | 37,630                           | 3,136   | 1,568         | 1,448     | 724                        | 69,616   | 5,802   | 2,901         | 2,678     | 1,339  |
| Each add'l family member add                            | +                                | +       | +             | +         | +                          | +        | +       | +             | +         | +      |
|                                                         | \$3,820                          | \$319   | \$160         | \$147     | \$74                       | \$7,067  | \$589   | \$295         | \$272     | \$136  |
| <b>Alaska</b>                                           |                                  |         |               |           |                            |          |         |               |           |        |
| 1.....                                                  | \$13,600                         | \$1,134 | \$567         | \$524     | \$262                      | \$25,160 | \$2,097 | \$1,049       | \$968     | \$484  |
| 2.....                                                  | 18,380                           | 1,532   | 766           | 707       | 354                        | 34,003   | 2,834   | 1,417         | 1,308     | 654    |
| 3.....                                                  | 23,160                           | 1,930   | 965           | 891       | 446                        | 42,846   | 3,571   | 1,786         | 1,648     | 824    |
| 4.....                                                  | 27,940                           | 2,329   | 1,165         | 1,075     | 538                        | 51,689   | 4,308   | 2,154         | 1,989     | 995    |
| 5.....                                                  | 32,720                           | 2,727   | 1,364         | 1,259     | 630                        | 60,532   | 5,045   | 2,523         | 2,329     | 1,165  |
| 6.....                                                  | 37,500                           | 3,125   | 1,563         | 1,443     | 722                        | 69,375   | 5,782   | 2,891         | 2,669     | 1,335  |
| 7.....                                                  | 42,280                           | 3,524   | 1,762         | 1,627     | 814                        | 78,218   | 6,519   | 3,260         | 3,009     | 1,505  |
| 8.....                                                  | 47,060                           | 3,922   | 1,961         | 1,810     | 905                        | 87,061   | 7,256   | 3,628         | 3,349     | 1,675  |
| Each add'l family member add                            | +                                | +       | +             | +         | +                          | +        | +       | +             | +         | +      |
|                                                         | \$4,780                          | \$399   | \$200         | \$184     | \$92                       | \$8,843  | \$737   | \$369         | \$341     | \$171  |



**Authority:** 42 U.S.C. 1786.

**Dated:** March 18, 2011.

**Julia Paradis,**  
*Administrator.*

[FR Doc. 2011-6946 Filed 3-23-11; 8:45 am]

**BILLING CODE 3410-30-C**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southern New Mexico Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southern New Mexico Resource Advisory Committee (RAC) will meet in Socorro, New Mexico. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review project proposals to be implemented in 2011.

**DATES:** The meeting will be held April 13, 2010, 10 a.m.; and April 14, 8 a.m.

**ADDRESSES:** The meeting will be held at 198 Neel Avenue, Socorro County Annex Building, Socorro, New Mexico. Written comments should be sent to Mr. Al Koss, HC 68, Box 50, Mimbres, NM 88049-9301. Comments may also be sent via e-mail to [akoss@fs.fed.us](mailto:akoss@fs.fed.us), or via facsimile to 575-536-2242.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Wilderness Ranger District, HC 68, Box 50, Mimbres, NM 88049-9301. Visitors are encouraged to call ahead to 575-536-2250 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Mr. Al Koss, Designated Federal Official, 575-536-2250 or [akoss@fs.fed.us](mailto:akoss@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Review of project proposals for implementation in 2011; and (2) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will

be provided and individuals who made written requests by March 28 will have the opportunity to address the Committee at those sessions.

**Dated:** March 18, 2011.

**Alan E. Koss,**  
*Designated Federal Official.*

[FR Doc. 2011-6979 Filed 3-23-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Hiawatha West Resource Advisory Committee; Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Hiawatha West Resource Advisory Committee will meet in Rapid River, Michigan. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to hold the first meeting of the newly formed committee.

**DATES:** The meeting will be held on April 21, 2011, and will begin at 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Masonville Township Offices, 10574 North Main Street, Rapid River, MI 49878. Written comments should be sent to Janel Crooks, Hiawatha National Forest, 2727 North Lincoln Road, Escanaba, MI 49829. Comments may also be sent via email to [HiawathaNF@fs.fed.us](mailto:HiawathaNF@fs.fed.us), or via facsimile to 906-789-3311.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Hiawatha National Forest, 2727 North Lincoln Road, Escanaba, MI. Visitors are encouraged to call ahead to 906-786-4062 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Janel Crooks, RAC coordinator, USDA, Hiawatha National Forest, 2727 North Lincoln Road, Escanaba, Michigan 49862; (906) 786-4062; Email [jmccrooks@fs.fed.us](mailto:jmccrooks@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The

following business will be conducted: (1) Introductions of all committee members, replacement members and Forest Service personnel. (2) Selection of a chairperson by the committee members. (3) Receive materials explaining roles of the RAC and process for considering and recommending Title II projects; and (4) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

**Dated:** March 18, 2011.

**David J. Silvieux,**  
*Designated Federal Officer.*

[FR Doc. 2011-6933 Filed 3-23-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Butte County Resource Advisory Committee (RAC); Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Butte County Resource Advisory Committee (RAC) will hold a meeting on April 18, 2011 in Oroville, CA. The purpose of the meeting is to: Introduce new RAC members to each other, review the Secure Rural Schools legislation & RAC member responsibilities, review & make funding recommendation for Cycle 1 projects, review a timeline for Cycle 2 project funding and schedule out meeting(s). The funding is made available under Title II provisions of the Secure Rural Schools and Community Self-Determination Act of 2000.

**Date & Address:** The meeting will take place from 6:30-9 p.m. at the Feather River Ranger District Office, 875 Mitchell Avenue, Oroville, CA.

**FOR FURTHER INFORMATION CONTACT:** (or for special needs): Lee Anne Schramel Taylor, Forest Coordinator, USDA, Plumas National Forest, P.O. Box 11500/159 Lawrence Street, Quincy, CA 95971; (530) 283-7850; or by e-mail [eataylor@fs.fed.us](mailto:eataylor@fs.fed.us). Other RAC information may be obtained at <http://www.fs.usda.gov> and <http://www.fs.fed.us/srs>.

**Dated:** March 18, 2011.

**Matt Janowiak,**  
*Acting Deputy Forest Supervisor.*

[FR Doc. 2011-6938 Filed 3-23-11; 8:45 am]

**BILLING CODE P**