

All RAC meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

**FOR FURTHER INFORMATION CONTACT:**

David Abrams, Western Montana Resource Advisory Council Coordinator, Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406-533-7617.

**Richard M. Hotaling,**

*District Manager, Western Montana District.*

[FR Doc. 2010-29328 Filed 11-19-10; 8:45 am]

**BILLING CODE 4310-DN-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Relocation of Listed Property 2280-665**

Pursuant to section 60.14 of 36 CFR part 60, comments are being accepted on the following properties listed on the National Register of Historic Places that are being considered for relocation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 7, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

Request for RELOCATION has been made for the following resources:

**MISSISSIPPI**

**Harrison County**

Quarles, W.J., House and Cottage, 120 and 122 E Railroad St., Long Beach, 80002244

**ALASKA**

**Skagway-Hoonah-Angoon**

Windfall Harbor CCC Shelter Cabin, Admiralty Island National Monument, Angoon, 95001299

[FR Doc. 2010-29286 Filed 11-19-10; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions 2280-665**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 23, 2010. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 7, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/National Historic Landmarks Program.*

**FLORIDA**

**Alachua County**

Island Grove Masonic Lodge No. 125, 20114 SE 219 Ave., Island Grove, 10000984

**GEORGIA**

**Fulton County**

First Methodist Episcopal Church, South, 360 Peachtree St., NW, Atlanta, 10001000

**GUAM**

**Guam County**

Baza Outdoor Oven, (Guam's Outdoor Ovens MPS), Beatrice Baza Rd, Yona, 10000972

Chaco Outdoor Oven, (Guam's Outdoor Ovens MPS), Chalan Josen Milagro St., Agat, 10000967

Cruz Outdoor Oven, (Guam's Outdoor Ovens MPS), Route 16, Barrigada, 10000966

Flores Outdoor Oven, (Guam's Outdoor Ovens MPS), Matcella Dr., Agana Heights, 10000965

Jinaspan Outdoor Oven, (Guam's Outdoor Ovens MPS), Beach Rd., Andersen AFB, Yigo, 10000968

Paulino Outdoor Oven, (Guam's Outdoor Ovens MPS), Afgayan Bay, Bear Rock Ln., Inarajan, 10000971

Quan Outdoor Oven, (Guam's Outdoor Ovens MPS), J.C. Santos St., Piti, 10000970

Won Pat Outdoor Oven, (Guam's Outdoor Ovens MPS), Between 114 and 126 Mansanita Ct., Sinajana, 10000969

**ILLINOIS**

**Champaign County**

Mattis, George and Elsie, House, 900 W Park Ave., Champaign, 10000993

**Lawrence County**

Lawrence County Courthouse, 1100 State St., Lawrenceville, 10000992

**LOUISIANA**

**East Baton Rouge Parish**

Lincoln Theater, 1305 Myrtle Walk, East Baton Rouge, 10000980

**Orleans Parish**

Algiers Point Historic District Boundary Increase, Roughly bounded by Slidell, Brooklyn, Atlantic, Newton, and Homer Sts., New Orleans, 1000097

**Lincoln Parish**

Grambling State University Historic District, Founders Ave., at College Ave., Grambling, 100009839

**Winn Parish**

Gum Springs Recreation Area, 12312 US HWY 84 W, Winnfield, 10000986

**MICHIGAN**

**Wayne County**

Kellog Park Historic District Boundary Increase, Roughly bounded by Church and Main St., and including Veteran's Park, Plymouth, 10000973

**MISSOURI**

**Jackson County**

Squibb, E.R. and Sons, Building, 2500 W Pennyway, Kansas City, 10000985

**NEW YORK**

**Allegany County**

Ceres School, School St., Ceres, 10000991

**Erie County**

Kensington Gardens Apartment Complex, 1, 2, 3 W Cleveland Dr., Buffalo, 10000989  
Zink Block, The, 346 Connecticut St., Buffalo, 10000987

**St. Lawrence County**

Sunday Rock, NY 56, South Colton, 10000990

**Suffolk County**

Edwards House, The, 39 Edwards St.,  
Sayville, 10000988

**NORTH DAKOTA****Burleigh County**

Depression Era Work Relief Construction  
Features at Menoken State Historic Site,  
(Federal Relief Construction in North  
Dakota, 1931–1943, MPS), 171 St. and 32  
Ave., NE; 1.7 mi N of Menoken, Bismarck  
vicinity, 10000998

**Divide County**

Alkabo School, North end of Main St.,  
Divide, 10000997

**Kidder County**

Crystal Springs Fountain, (Federal Relief  
Construction in North Dakota, 1931–1943,  
MPS), 1 mi NE from Crystal Springs on old  
US HWY 10, Crystal Springs, 10000999

**OHIO****Summit County**

Brookdale Farm, (Historic Bath Township,  
1810–1959, MPS), 1148 N Cleveland—  
Massillon Rd., Akron, 10000975  
Ghent Historic District, (Historic Bath  
Township, 1810–1959, MPS), W side of  
Wye Rd., between Granger and Yellow  
Creek Rds., Ghent, 10000974  
Lambert, Jeremiah, House and Barn, (Historic  
Bath Township, 1810–1959, MPS), 2138  
Cleveland—Massillon Rd, Ghent, 10000977  
Voris, Peter Jr., Residence, (Historic Bath  
Township, 1810–1959, MPS), 3622 Ira Rd.,  
Bath Township, 10000976

**RHODE ISLAND****Providence County**

Belknap School, 509 Greenville Ave.,  
Johnston, 10000978

**TEXAS****Bee County**

Lott—Canada School, (Rosenwald School  
Building Program in Texas MPS), 900 W  
Corpus Christi St., Beeville, 10000981

**Potter County**

Triangle Motel, (Route 66 in Texas MPS),  
7804, 7808, 7954, and 8024 E Amarillo  
Blvd., Amarillo, 10000982

**WASHINGTON****King County**

University Heights School, 50301 University  
Way NE, Seattle, 10000995

**Pierce County**

Tacoma Ice Company's Cold Storage Plant,  
2602 S Holgate St., Tacoma, 10000994

**Whitman County**

Ferguson, Florence, House, 504 N Mill St.,  
Colfax, 10000996

[FR Doc. 2010–29285 Filed 11–19–10; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLIDT03000.L14300000.EU0000; IDI–35323]

**Notice of Realty Action: Direct Sale of  
Public Land in Blaine County, ID**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land  
Management (BLM) proposes to sell a  
parcel of public land totaling 17 acres in  
Blaine County, Idaho, to the Animal  
Shelter of Wood River Valley (Animal  
Shelter) for the appraised fair market  
value of \$18,700.

**DATES:** Comments regarding the  
proposed sale must be received by the  
BLM January 6, 2011.

**ADDRESSES:** Written comments  
concerning the proposed sale should be  
sent to Ruth A. Miller, BLM Shoshone  
Field Manager, 400 West F Street,  
Shoshone, Idaho 83352.

**FOR FURTHER INFORMATION CONTACT:** Tara  
Hagen, Realty Specialist, BLM Shoshone  
Field Office, 400 West F Street,  
Shoshone, Idaho 83352 or (208) 732–  
7205.

**SUPPLEMENTARY INFORMATION:** The  
following described public land is being  
proposed for direct sale to the Animal  
Shelter in accordance with Sections 203  
and 209 of the Federal Land Policy and  
Management Act of 1976, as amended,  
(43 U.S.C. 1713 and 1719), at no less  
than the appraised fair market value:

**Boise Meridian**

T. 2 N., R. 18 E.,  
Sec. 17, lots 5, 6, and 7.

The area described contains 17 acres in  
Blaine County.

The appraised fair market value is  
\$18,700. The public land is identified as  
suitable for disposal in the 1982 BLM  
Sun Valley Management Framework  
Plan, as amended, and is not needed for  
any other Federal purposes.

The Animal Shelter is a non-profit  
corporation that provides public  
benefits to Blaine County (County)  
residents in the form of an adoption  
center, an impound facility for the  
County and local cities, administration  
of the county dog licensing program,  
and an informational and educational  
center. The Animal Shelter owns  
approximately 5 acres of private land  
abutting the east boundary of the  
proposed sale parcel. The Animal  
Shelter was issued a right-of-way for a  
road and a fence that cross the 17-acre  
subject parcel in August 1986 for a  
period of 30 years. Within the last 20

years or so, the Animal Shelter has  
inadvertently encroached upon a  
portion of the 17-acre subject parcel  
with infrastructure and associated uses.

The disposal of the 17 acres to the  
Animal Shelter would allow the BLM to  
support the local non-profit's and local  
government's interest in acquiring  
public lands; to extend community  
services; to dispose of an isolated parcel  
of public land; and would formally  
resolve an inadvertent trespass by the  
Animal Shelter.

Regulations contained in 43 CFR  
2711.3–3 permit direct sales when a  
competitive sale is inappropriate and  
when the public interest would best be  
served by a direct sale, including the  
need to resolve inadvertent  
unauthorized use or occupancy of the  
lands, or when a tract is identified for  
transfer to State or local government or  
non-profit organizations. In accordance  
with 43 CFR part 2710, the BLM  
authorized officer finds that the public  
interest would best be served by  
authorizing the direct sale to the Animal  
Shelter, which would allow the  
identified lands to be consolidated with  
their adjacent private property to be  
used for purposes of an animal shelter  
and would allow the existing  
infrastructure and improvements on the  
17-acre subject parcel to remain.

The subject parcel contains no known  
mineral values; therefore, the BLM  
proposes that the conveyance of the  
Federal mineral interests occur  
simultaneously with the sale of the  
land. The Animal Shelter will be  
required to pay a \$50 nonrefundable  
filing fee for the conveyance of the  
mineral interests.

On January 16, 2009, the above  
described land was segregated from  
appropriation under the public land  
laws, including the mining laws. The  
segregation terminates (1) Upon  
issuance of a patent, (2) publication in  
the **Federal Register** of a termination of  
the segregation, or (3) 2 years from the  
date of segregation, whichever occurs  
first.

The land will not be sold before  
January 21, 2011. Any patent issued will  
contain the following terms, conditions,  
and reservations:

1. A reservation to the United States  
for ditches and canals constructed by  
the authority of the United States under  
the Act of August 30, 1890 (43 U.S.C.  
945);

2. A condition that the conveyance be  
subject to all valid existing rights of  
record;

3. A notice and indemnification  
statement under the Comprehensive  
Environmental Response, Compensation  
and Liability Act (42 U.S.C. 9620(W)),