

**DATES:** All briefs submitted in response to this notice shall be filed with the Clerk of the Board on or before March 1, 2010.

**ADDRESSES:** All briefs shall be entitled "Amicus Brief, *Conyers and Northover*." Only one copy of the brief need be submitted. Briefs must be filed with the Office of the Clerk of the Board, Merit Systems Protection Board, 1615 M Street, NW., Washington, DC 20419.

**FOR FURTHER INFORMATION CONTACT:** Matthew Shannon, Deputy Clerk of the Board, (202) 653-7200.

Dated: February 4, 2010.

**William D. Spencer,**  
*Clerk of the Board.*

[FR Doc. 2010-2890 Filed 2-9-10; 8:45 am]

**BILLING CODE 7400-01-P**

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Senior Executive Service (SES) Performance Review Board; Members

**AGENCY:** National Archives and Records Administration.

**ACTION:** Notice; SES Performance Review Board.

**SUMMARY:** Notice is hereby given of the appointment of members of the National Archives and Records Administration (NARA) Performance Review Board.

**DATES:** *Effective Date:* This appointment is effective on February 10, 2010.

**FOR FURTHER INFORMATION CONTACT:** Pamela S. Pope, Human Resources Services Division (NAH), National Archives and Records Administration, 9700 Page Avenue, St. Louis, MO 63132, (314) 801-0882.

**SUPPLEMENTARY INFORMATION:** Section 4314(c) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations prescribed by the Office of Personnel Management, one or more SES Performance Review Boards. The Board shall review the initial appraisal of a senior executive's performance by the supervisor and recommend final action to the appointing authority regarding matters related to senior executive performance.

The members of the Performance Review Board for the National Archives and Records Administration are: Adrienne C. Thomas, Deputy Archivist of the United States, Michael J. Kurtz, Assistant Archivist for Records Services—Washington, DC, and Martha A. Morphy, Assistant Archivist for Information Services. These appointments supersede all previous appointments.

Dated: February 4, 2010.

**David S. Ferriero,**

*Archivist of the United States.*

[FR Doc. 2010-2935 Filed 2-9-10; 8:45 am]

**BILLING CODE 7515-01-P**

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meeting of National Council on the Humanities

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meeting.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended) notice is hereby given that the National Council on the Humanities will meet in Washington, DC on February 25-26, 2010.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on February 25-26, 2010, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the sessions on February 25, 2010 will be as follows:

### Committee Meetings

*(Open to the Public)*

Policy Discussion

9-10:30 a.m.

Digital Humanities—Room M-07  
Education Programs and Federal/State Partnership—Room 510A  
Preservation and Access—Room 415

Public Programs—Room 421  
Research Programs—Room 315

*(Closed to the Public)*

Discussion of Specific Grant Applications and Programs Before the Council

10:30 a.m. until Adjourned

Digital Humanities—Room M-07  
Education Programs and Federal/State Partnership—Room 510A

Preservation and Access—Room 415  
Public Programs—Room 421  
Research Programs—Room 315

The morning session of the meeting on February 26, 2010 will convene at 9 a.m., in the first floor Council Room M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

A. Minutes of the Previous Meeting  
B. Reports

1. Introductory Remarks
2. Staff Report
3. Congressional Report
4. Budget Report
5. Presentation on NEH-supported Project about the Trans-Atlantic Slave Trade Database
6. Reports on Policy and General Matters
  - a. Digital Humanities
  - b. Education Programs
  - c. Federal/State Partnership
  - d. Preservation and Access
  - e. Public Programs
  - f. Research Programs

The remainder of the proposed meeting will be given to the consideration of specific applications and will be closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Michael P. McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

**Michael P. McDonald,**

*Advisory Committee, Management Officer.*

[FR Doc. 2010-2836 Filed 2-9-10; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of Humanities Panels will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:**

Michael P. McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* March 2, 2010.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* 415.

*Program:* This meeting will review applications for Sustaining Cultural Heritage Collections I in Sustaining Cultural Heritage Collections, submitted to the Division of Preservation and Access at the December 8, 2009 deadline.

2. *Date:* March 4, 2010.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* 415.

*Program:* This meeting will review applications for Sustaining Cultural Heritage Collections II in Sustaining Cultural Heritage Collections, submitted to the Division of Preservation and Access at the December 8, 2009 deadline.

3. *Date:* March 5, 2010.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* 415.

*Program:* This meeting will review applications for Sustaining Cultural Heritage Collections III in Sustaining Cultural Heritage Collections, submitted to the Division of Preservation and Access at the December 8, 2009 deadline.

4. *Date:* March 9, 2010.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* 415.

*Program:* This meeting will review applications for Sustaining Cultural Heritage Collections IV in Sustaining Cultural Heritage Collections, submitted to the Division of Preservation and Access at the December 8, 2009 deadline.

5. *Date:* March 10, 2010.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* 415.

*Program:* This meeting will review applications for Sustaining Cultural Heritage Collections V in Sustaining Cultural Heritage Collections, submitted to the Division of Preservation and Access at the December 8, 2009 deadline.

6. *Date:* March 11, 2010.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* 415.

*Program:* This meeting will review applications for Sustaining Cultural Heritage Collections VI in Sustaining Cultural Heritage Collections, submitted to the Division of Research Programs at the December 8, 2009 deadline.

7. *Date:* March 15-16, 2010.  
*Time:* 9 a.m. to 5 p.m.  
*Place:* Deutsche

Forschungsgemeinschaft, Berlin Office, WissenschaftsForum (Gendarmenmarkt), Markgrafenstr. 37, D-10117 Berlin, Germany.

*Program:* This meeting will review applications for DFG/NEH Bilateral Digital Humanities Programs in DFG/NEH Bilateral Digital Humanities Programs: Bilateral Symposia & Workshops and Enriching Digital Collections, submitted to the Office of Digital Humanities at the October 8, 2009 and October 29, 2009 deadlines.

8. *Date:* March 18, 2010.  
*Time:* 10:00 a.m. to 3 p.m.  
*Room:* 415.

*Program:* This meeting will review applications for National Digital Newspaper Program in National Digital Newspaper Program, submitted to the Division of Preservation and Access at the November 3, 2009 deadline.

9. *Date:* March 22, 2010.  
*Time:* 9:00 a.m. to 5 p.m.  
*Room:* 421.

*Program:* This meeting will review applications for United States History in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the January 13, 2010 deadline.

10. *Date:* March 23, 2010.  
*Time:* 9 a.m. to 5 p.m.  
*Room:* 421.

*Program:* This meeting will review applications for United States History in Interpreting America's Historic Places Grants Program, submitted to the Division of Public Programs at the January 13, 2010 deadline.

11. *Date:* March 25, 2010.  
*Time:* 9:00 a.m. to 5 p.m.  
*Room:* 421.

*Program:* This meeting will review applications for American Studies in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the January 13, 2010 deadline.

12. *Date:* March 26, 2010.  
*Time:* 9 a.m. to 5 p.m.  
*Room:* 421.

*Program:* This meeting will review applications for United States History in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the January 13, 2010 deadline.

**Michael P. McDonald,**

*Advisory Committee Management Officer.*

[FR Doc. 2010-2977 Filed 2-9-10; 8:45 am]

**BILLING CODE 7536-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2009-0454]

### Agency Information Collection Activities: Submission for the Office of Management and Budget (OMB) Review; Comment Request

**AGENCY:** U.S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of the OMB review of information collection and solicitation of public comment.

**SUMMARY:** The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The NRC hereby informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The NRC published a **Federal Register** Notice with a 60-day comment period on this information collection on November 5, 2009.

1. *Type of submission, new, revision, or extension:* Extension.