

available at the following BLM office locations:

- Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming; and
- Bureau of Land Management, Wyoming High Plains District Office, 2987 Prospector Drive, Casper, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Mr. Tyson Sackett, Acting Wyoming Coal Coordinator, at 307-775-6487, or Ms. Mavis Love, Land Law Examiner, at 307-775-6258. Both Mr. Sackett and Ms. Love are located at the BLM Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming 82009.

**SUPPLEMENTARY INFORMATION:** The ROD covered by this Notice of Availability (NOA) is for the Caballo West Coal Tract and addresses leasing Federal coal in Campbell County, Wyoming, administered by the BLM Wyoming High Plains District Office. The BLM approves Alternative 2, which is the preferred alternative of the South Gillette Area Coal Lease Applications EIS. Under Alternative 2, the Caballo West Coal LBA area, as modified by the BLM, includes 1,023.99 acres, more or less, and contains an estimated 130.2 million tons of mineable coal. The BLM will announce a competitive coal lease sale in the **Federal Register** at a later date. The Environmental Protection Agency published a **Federal Register** notice announcing the Final EIS was publicly available on August 17, 2009 (74 FR 41431).

This decision is subject to appeal to the Interior Board of Land Appeals (IBLA), as provided in 43 CFR part 4, within thirty (30) days from the date of publication of this NOA in the **Federal Register**. The ROD contains instructions for filing an appeal with the IBLA.

**Donald A. Simpson,**  
State Director.

[FR Doc. 2010-19214 Filed 8-5-10; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### U.S. Coral Reef Task Force Public Meeting and Public Comment

[FWS-R9-IA-2010-N154; 6012PBD01 68]

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of public meeting; request for public comment.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the U.S. Coral Reef Task Force (USCRTF) and a request for written comments. This meeting, the 24th biannual meeting of the USCRTF, provides a forum for coordinated planning and action among Federal agencies, State and territorial governments, and nongovernmental partners. Please register in advance by visiting the website under

**SUPPLEMENTARY INFORMATION.** Advance public comment must be submitted by August 27, 2010, to Liza Johnson at the e-mail, fax, or mailing address listed below. This meeting has time allotted for sharing of in-person public comments, which must be submitted in written format by October 8, 2010.

**ADDRESSES:** World Resort Saipan, Susupe, Saipan, Commonwealth of the Northern Mariana Islands (*phone:* 670-234-5900).

**DATES:** Please be aware of the following dates:

- *Advance Public Comments:* Submit to Liza Johnson at the e-mail, fax, or mailing address listed below by August 27, 2010.
- *Tour on Guam:* Saturday, September 11, 2010.
- *All Meetings:* Registration is required prior to the meeting for all events associated with the meetings.
- *Steering Committee Meeting and Workshop:* Tuesday, September 14, 2010.
- *Meeting:* Wednesday, September 15 and Thursday, September 16, 2010.
- *Public Comments Given at the Meeting:* Submit in writing to Liza Johnson at the e-mail, fax, or mailing address listed below by October 8, 2010.

**FOR FURTHER INFORMATION CONTACT:** Andrew Gude, DOI (FWS) USCRTF Steering Committee Point of Contact, U.S. Department of the Interior, MS-3530-MIB, 1849 C Street NW., Washington, DC 20240 (*phone:* 202-208-6211; *fax:* 202-208-4867; *e-mail:* [Andrew\\_Gude@fws.gov](mailto:Andrew_Gude@fws.gov)); or Liza Johnson, U.S. Coral Reef Task Force Department of the Interior Liaison, U.S. Department of the Interior, MS-3530-MIB, 1849 C Street NW., Washington, DC 20240 (*phone:* 202-208-1378; *fax:* 202-208-4867; *e-mail:* [Liza\\_M\\_Johnson@ios.doi.gov](mailto:Liza_M_Johnson@ios.doi.gov)); or visit the USCRTF Web site at [www.coralreef.gov](http://www.coralreef.gov).

**SUPPLEMENTARY INFORMATION:** Established by Presidential Executive Order 13089 in 1998, the USCRTF has a mission to lead, coordinate, and strengthen U.S. government actions to better preserve and protect coral reef ecosystems. The Departments of

Commerce and the Interior co-chair the USCRTF, whose members include leaders of 12 Federal agencies, 7 U.S. States and territories, and 3 freely associated States. For more information about the meetings, draft agendas, and how to register, go to <http://www.coralreef.gov>. A written summary of the meeting will be posted on the Web site within 2 months after the meeting.

#### Public Comments

Comments may address the meeting, the role of the USCRTF, or general coral reef conservation issues.

#### Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 3, 2010.

**Laura Davis,**

*Associate Deputy Secretary, Department of the Interior.*

[FR Doc. 2010-19511 Filed 8-5-10; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-EA-2010-N151]

#### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce a public meeting of the Sport Fishing and Boating Partnership Council (Council).

**DATES:** The meeting will be held on Wednesday, September 8, 2010, from 8:30 a.m. to 5 p.m. (Central time). Members of the public wishing to participate in the meeting must notify Douglas Hobbs by close of business on Monday, August 30, 2010, per instructions under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Hotel Allegro, 171 West Randolph Street, Chicago, IL 60601; telephone (312) 236-0123.

**FOR FURTHER INFORMATION CONTACT:**

Douglas Hobbs, Council Coordinator, 4401 North Fairfax Drive, Mailstop 3103-AEA, Arlington, VA 22203; telephone (703) 358-2336; fax (703) 358-2548; or via e-mail at [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Sport Fishing and Boating Partnership Council will hold a meeting on Wednesday, September 8, 2010, from 8:30 a.m. to 5 p.m. (Central time).

**Background**

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director, U.S. Fish and Wildlife Service, on nationally significant recreational fishing, boating, and aquatic resource conservation issues. The Council represents the interests of the public and private sectors of the sport fishing, boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes the Director of the Service and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are Directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

The Council will convene to consider: (1) Issues for inclusion in the 2010 to 2012 Strategic Work Plan; (2) the Council's assessment of the Sport Fish Restoration Boating Access Program; (3) the Council's assessment of the Fish and Wildlife Service Fisheries Program; (4) the Council's assessment of the activities of the Recreational Boating and Fishing Foundation in implementing the Strategic Plan for the National Outreach and Communications Program, authorized by the 1998 Sportfishing and Boating Safety Act; and (5) other Council business. The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.

**Procedures for Public Input**

Interested members of the public may submit relevant written or oral information for the Council to consider during the public meeting. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements or those who had wished to speak but could not be accommodated on the agenda are invited to submit written statements to the Council.

Individuals or groups requesting an oral presentation at the public Council meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact Douglas Hobbs, Council Coordinator, in writing (preferably via e-mail), by Monday, August 30, 2010 (*See FOR FURTHER INFORMATION CONTACT*), to be placed on the public speaker list for this meeting. Written statements must be received by Wednesday, September 1, 2010, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via e-mail (acceptable file format: Adobe Acrobat PDF, WordPerfect, MS Word, MS PowerPoint, or Rich Text files in IBM-PC/Windows 98/2000/XP format). In order to attend this meeting, you must register by close of business Monday, August 30, 2010. Please submit your name, time of arrival, e-mail address and phone number to Douglas Hobbs. Mr. Hobbs' e-mail address is [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov), and his phone number is (703) 358-2336.

Summary minutes of the conference will be maintained by the Council Coordinator at 4401 N. Fairfax Drive, MS-3103-AEA, Arlington, VA 22203, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

Dated: July 27, 2010.

**Wendi Webber,**

*Acting Deputy Director.*

[FR Doc. 2010-19393 Filed 8-5-10; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R9-IA-2010-N163]  
[96300-1671-0000-P5]

**Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species, marine mammals, or both. With some exceptions, the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA) prohibit activities with listed species unless a Federal permit is issued that allows such activities. Both laws require that we invite public comment before issuing these permits.

**DATES:** We must receive requests for documents or comments on or before September 7, 2010. We must receive requests for marine mammal permit public hearings, in writing, at the address shown in the **ADDRESSES** section by September 7, 2010.

**ADDRESSES:** Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280; or e-mail [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:**

Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (e-mail).

**SUPPLEMENTARY INFORMATION:**

## I. Public Comment Procedures

## A. How Do I Request Copies of Applications or Comment on Submitted Applications?

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **ADDRESSES**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an e-mail or address not listed under **ADDRESSES**. If you provide an email address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice,