

Inspection, Packers and Stockyards Administration at (202) 720-7486.

Comments: Comments are invited on: (a) Whether the collection of the information is necessary for the proper performance of the functions of FGIS, including whether the information will have a practical utility; (b) the accuracy of FGIS' estimate of the burden, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques, or other forms of information technology.

Comments should be addressed to Tess Butler, as referenced above. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Alan Christian,

Acting Administrator, Grain Inspection, Packers and Stockyards Administration.

[FR Doc. E9-4786 Filed 3-5-09; 8:45 am]

BILLING CODE 3410-KD-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to Procurement List.

SUMMARY: The Committee is proposing to add products to the Procurement List to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

Comments Must be Received on or Before: 4/6/2009.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an

opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

End of Certification

The following products are proposed for addition to Procurement List for production by the nonprofit agencies listed:

Products:

NSN: 7510-00-079-7906—Tape, Pressure Sensitive, 2 inch Tan Package Sealing.

NPA: Cincinnati Association for the Blind, Cincinnati, OH.

Contracting Activity: Federal Acquisition Service, GSA/FSS OFC SUP CTR—Paper products, New York, NY.

Coverage: A-list for the total Government requirement as aggregated by the General Services Administration.

NSN: 8415-01-568-1023—NAPE Pad, Ballistic.

NSN: 8415-01-568-1028—NAPE Pad, Ballistic.

NPA: Industries of the Blind, Inc., Greensboro, NC.

NPA: Alabama Industries for the Blind, Talladega, AL.

NPA: Susquehanna Association for the Blind and Visually Impaired, Lancaster, PA.

NPA: Lions Volunteer Blind Industries, Inc., Morristown, TN.

Contracting Activity: Dept. of the Army, XR W2DF RDECOM ACQ CTR NATICK, Natick, MA.

Coverage: C-list for the total U.S. Army requirement.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. E9-4783 Filed 3-5-09; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Deletions from Procurement List.

SUMMARY: This action deletes products from the Procurement List that were being furnished by AbilityOne Program-associated nonprofit agencies.

DATES: *Effective Date:* April 6, 2009.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Deletions

On 11/21/2008 and 12/19/2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (73 FR 70617 and 73 FR 77608) of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in

connection with the products deleted from the Procurement List.

End of Certification

Accordingly, the following products are deleted from the Procurement List:

Products

NSN: 7210-00-139-6376—Sheet, Bed, Disposable.

NPA: East Texas Lighthouse for the Blind, Tyler, TX.

Contracting Activity: Defense Supply Center Philadelphia, Philadelphia, PA.

NSN: 8455-01-396-2284—Badge, Identification.

NPA: East Texas Lighthouse for the Blind, Tyler, TX.

Contracting Activity: GSA/FAS Southwest Supply Center (QSDAC), Fort Worth, TX.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. E9-4784 Filed 3-5-09; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: Economic Development Administration (EDA).

Title: Application for Investment Assistance.

OMB Control Number: 0610-0094.

Form Number(s): ED-900.

Type of Request: Regular submission.

Burden Hours: 18,953.

Number of Respondents: 875

Average Hours Per Response: 22.

Needs and Uses: The Economic Development Administration's (EDA) mission is to lead the federal economic development agenda by promoting innovation and competitiveness, and preparing American regions for growth and success in the worldwide economy. This information collection is necessary to determine the applicant's eligibility for investment assistance under EDA's authorizing statute, the Public Works and Economic Development Act of 1965, as amended (42 U.S.C. 3121 *et seq.*), and regulations (13 CFR Chapter III).

The collected information also determines the quality of the proposed scope of work to address the pressing economic distress of the region in which the proposed project will be located, the merits of the activities for which the investment assistance is requested, and

the ability of the eligible applicant to carry out the proposed activities successfully.

Affected Public: Individuals or households; business or other for-profit organizations; not-for-profit institutions; State, local, or tribal government.

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: Sharon Mar, (202) 395-6466.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th Street and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Sharon Mar, OMB Desk Officer, FAX number (202) 395-5806 or via the Internet at Sharon_Mar@omb.eop.gov.

Dated: March 2, 2009.

Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. E9-4751 Filed 3-5-09; 8:45 am]

BILLING CODE 3510-34-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA).

Title: Northeast Fisheries Observer Program Fishermen's Comment Card.

OMB Control Number: 0648-0536.

Form Number(s): None.

Type of Request: Regular submission.

Burden Hours: 312.

Number of Respondents: 624.

Average Hours per Response: 15 minutes.

Needs and Uses: The Northeast Fisheries Observer Program (NEFOP) is managed by the Fisheries Sampling Branch (FSB) at the Northeast Fisheries Science Center, National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC). NEFOP observers will

observe aboard commercial fishing vessels involved in state or Federal fisheries, as required by Fisheries Management Plans (50 CFR 648.11) and court mandates and through legislation such as the *Magnuson Stevens Act*, Sections 303 and 403, and the *Marine Mammal Protection Act*, Section 1387. The Fishermen's Comment Card will help NEFOP assess observer performance, ensure higher data quality, help to detect fraud, and provide the fishermen with a direct line of communication to the program management. This is a tailored qualitative customer survey for fishermen having had observers on their vessels to provide direct feedback on observer performance to the NMFS. This will be collected on a voluntary basis. The card is available to all fishermen who have had a certified NEFOP observer onboard their vessel. The captain, owner, or crew member in charge may complete the survey. Postage is prepaid and self-addressed.

Affected Public: Business or other for-profit organizations.

Frequency: Semi-annually.

Respondent's Obligation: Voluntary.

OMB Desk Officer: David Rostker,

(202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or David_Rostker@omb.eop.gov.

Dated: March 2, 2009.

Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. E9-4752 Filed 3-5-09; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

Bureau of the Census

[Docket Number 090130099-9106-01]

American Community Survey 5-Year Data Products

AGENCY: Bureau of the Census, Department of Commerce.

ACTION: Notice and request for comments.