

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

Paper records in file folders and electronic media.

**RETRIEVABILITY:**

Retrieved by constituent's name and Social Security Number, and Congressman's name.

**SAFEGUARDS:**

Records are maintained in a controlled facility. Physical entry is restricted by the use of locks, guards, and is accessible only to authorized personnel. Access to records is limited to person(s) responsible for servicing the record in performance of their official duties and who are properly screened and cleared for need-to-know. Access to computerized data is restricted by passwords, which are changed periodically.

**RETENTION AND DISPOSAL:**

Temporary records are cut off at the end of the calendar year and retained from 180 days to 2 years after cut off. Permanent records are cut off at the end of the calendar year and retained on site for 5 years and then retired to the appropriate Federal Records Center. Records are destroyed by degaussing, shredding, tearing, or pulping.

**SYSTEM MANAGER(S) AND ADDRESS:**

Defense Finance and Accounting Service, Operations Directorate, 8899 East 56th Street, Indianapolis, IN 46249-0001.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether information about themselves is contained in this system of records should address written inquiries to the Defense Finance and Accounting Service, Corporate Communications and Legislative Liaison, Freedom of Information Act/Privacy Act Program Manager, 8899 E. 56th Street, Indianapolis, IN 46249-0150.

Individual should furnish full name, Social Security Number, current address, telephone number and/or other identifying information verifiable from the records.

**RECORD ACCESS PROCEDURES:**

Individuals seeking access to information about themselves contained in this system of records should address written inquiries to the Defense Finance and Accounting Service, Corporate Communications and Legislative Liaison, Freedom of Information Act/Privacy Act Program Manager, 8899 E.

56th Street, Indianapolis, IN 46249-0150.

Individual should furnish full name, Social Security Number, current address, telephone number and/or other identifying information verifiable from the records.

**CONTESTING RECORD PROCEDURES:**

The DFAS rules for accessing records, for contesting contents and appealing initial agency determinations are published in DFAS Regulation; DoD 5400.11-R; 32 CFR part 324; or may be obtained from the Freedom of Information/Privacy Act Program Manager, at Defense Finance and Accounting Service, Corporate Communications and Legislative Liaison, Freedom of Information Act/Privacy Act Program Manager, 8899 E. 56th Street, Indianapolis, IN 46249-0150.

**RECORD SOURCE CATEGORIES:**

Information is obtained from the individual requester and the Congressman, Senator or their staff.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. E9-3700 Filed 2-20-09; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Publication of Housing Price Inflation Adjustment Under 50 U.S.C. App. 531**

**AGENCY:** DoD, Office of the Under Secretary (Personnel and Readiness).

**ACTION:** Notice.

**SUMMARY:** The Servicemembers Civil Relief Act, as codified at 50 U.S.C. App. 531, prohibits a landlord from evicting a Service member (or the Service member's family) from a residence during a period of military service except by court order. The law as originally passed by Congress applied to dwellings with monthly rents of \$2400 or less. The law requires the Department of Defense to adjust this amount annually to reflect inflation, and to publish the new amount in the **Federal Register**. We have applied the inflation index required by the statute. The maximum monthly rental amount for 50 U.S.C. App. 531(a)(1)(A)(ii) as of January 1, 2009, will be \$2,932.31.

**EFFECTIVE DATE:** January 1, 2009.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel Thomas R. Williams II, Office of the Under Secretary of Defense for Personnel and Readiness, (703) 697-3387.

Dated: February 17, 2009.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. E9-3703 Filed 2-20-09; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Office of the Secretary of Defense  
(Health Affairs)/TRICARE Management  
Activity**

**AGENCY:** Department of Defense.

**ACTION:** Notice of an Extension of a TRICARE Demonstration Project for the State of Alaska.

**SUMMARY:** This notice is to advise interested parties of the extension of a Military Health System (MHS) demonstration project entitled "TRICARE Demonstration Project for the State of Alaska." The original demonstration notice was published on May 18, 2004 (69 FR 28124-28125) and described a demonstration project to exempt from the TRICARE managed care support contract for the Western Region the underwriting provisions for the cost of civilian health care in the State of Alaska. The demonstration was to be conducted for up to five years after the start of health care delivery under the contract and therefore is scheduled to end on March 31, 2009. The demonstration project will now be extended for one additional year (March 31, 2010).

**DATES:** *Effective Date:* The extension of the demonstration will be effective April 1, 2009.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael O'Bar, Office of the Assistant Secretary of Defense (Health Affairs)—TRICARE Management Activity, TRICARE Policy and Operations Directorate, 5111 Leesburg Pike, Suite 810, Falls Church, VA 22041-3206; telephone (703) 681-0039.

**SUPPLEMENTARY INFORMATION:**

**A. Background**

For additional information on the TRICARE Demonstration Project for the State of Alaska, please see 69 FR 28124-28125. The demonstration notice focused on the unique situation involved in the delivery of health care services in the State of Alaska which cannot be addressed fully by applying all of the at-risk standards that apply to the TRICARE managed care support contracts under which services are provided in the other 49 states without some modification. Under the extended

demonstration, the current Western Region managed care support contractor will continue to be exempt from the underwriting provisions for the cost of civilian health care in the State of Alaska. The contractor shall provide all the services required for Alaska as specified in the TRICARE Operations Manual, Chapter 23, but will not be responsible for the underwriting fee associated with providing those services under that chapter. All other provisions contained in the TRICARE managed care support contract, TRICARE Operations Manual (6010.51-M), TRICARE Policy Manual (6010.54-M), TRICARE Systems Manual (7950.1-M), and TRICARE Reimbursement Manual (6010.55-M), shall apply in Alaska.

#### **B. Description of Extension of Demonstration Project**

The demonstration project will now be extended for one additional year (March 31, 2010).

Dated: February 17, 2009.

#### **Patricia Toppings,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. E9-3706 Filed 2-20-09; 8:45 am]

**BILLING CODE 5001-06-P**

## **DEPARTMENT OF DEFENSE**

### **Department of the Air Force**

#### **2005 Base Closure and Realignment (BRAC) Recommendations for the Joint Strike Fighter Initial Joint Training Site at Eglin Air Force Base, FL**

**ACTION:** Record of Decision (ROD).

**SUMMARY:** On February 5, 2009, the United States Air Force signed the ROD for the implementation of the BRAC 2005 recommendations for the Joint Strike Fighter (JSF) Initial Joint Training Site (IJTS) at Eglin Air Force Base (AFB), Florida. The ROD states the Air Force decision to implement portions of the Alternative 1 cantonment and Alternative 1 flight training action alternatives, by allowing delivery of 59 aircraft, associated cantonment construction, and limiting flight training operations until a Supplemental Environmental Impact Statement (EIS) is completed. The decision was based on matters discussed in the Final EIS, inputs from the public and regulatory agencies, and other relevant factors. On October 17, 2008 the Final EIS Notice of Availability was published in the **Federal Register** (Volume 73, Number 202, Page 61859) with the waiting

period for signing the ROD ending on November 17, 2008.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Spaits, Public Affairs Officer, 96 ABW/PA, Eglin AFB, FL 32542-500, phone (850) 882-2878.

#### **Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. E9-3714 Filed 2-20-09; 8:45 am]

**BILLING CODE 5001-06-P**

## **DEPARTMENT OF DEFENSE**

### **Department of the Navy**

#### **Notice of Availability of Government-Owned Inventions; Available for Licensing**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy. U.S. Patent No. 5,693,794: Caged Polynitramine Compound, Navy Case No. 70631.

**ADDRESSES:** Requests for copies of the inventions cited should be directed to Naval Air Warfare Center Weapons Division, Code 4L4400D, 1900 N. Knox Road Stop 6312, China Lake, CA 93555-6106 and must include the Navy Case number.

#### **FOR FURTHER INFORMATION CONTACT:**

Michael D. Seltzer, Ph.D., Head, Technology Transfer Office, Naval Air Warfare Center Weapons Division, Code 4L4400D, 1900 N. Knox Road Stop 6312, China Lake, CA 93555-6106, *telephone:* 760-939-1074, *FAX:* 760-939-1210, *E-mail:* michael.seltzer@navy.mil.

(Authority: 35 U.S.C. 207, 37 CFR Part 404.7)

Dated: February 13, 2009.

#### **A.M. Vallandingham,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E9-3751 Filed 2-20-09; 8:45 am]

**BILLING CODE 3810-FF-P**

## **DEPARTMENT OF DEFENSE**

### **Department of the Navy**

#### **Notice of Closed Meeting of the Chief of Naval Operations (CNO) Executive Panel**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The CNO Executive Panel will report on the findings and

recommendations of the Piracy Subcommittee to the Chief of Naval Operations. The executive session of this meeting will consist of discussions of current and national and Naval strategies, plans, and policies as they relate to counter-piracy efforts from a U.S. Navy perspective, both as an independent entity and as a member of a coalition task force. The discussion of such information would be exempt from public disclosure as set forth in sections 552b(c)(5), (6), and (7) of title 5, United States Code. For this reason the executive session of this meeting will be closed to the public.

**DATES:** The closed Executive Session will be held on March 11, 2009 from 12:30 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at CNA Building, 4825 Mark Center Drive, Alexandria, VA 22311-1846, Room 1A01.

**FOR FURTHER INFORMATION CONTACT:** Bree A. Hartlage, CNO Executive Panel, 4825 Mark Center Drive, Alexandria, VA 22311-1846, *telephone:* 703-681-4907.

**SUPPLEMENTARY INFORMATION:** This notice of meeting is provided per the Federal Advisory Committee Act, as amended (5 U.S.C. App.). The executive session of this meeting will consist of discussions of current and national and Naval strategies, plans, and policies as they relate to counter-piracy efforts from a U.S. Navy perspective, both as an independent entity and as a member of a coalition task force. Discussion of such information cannot be adequately segregated from other topics, which precludes opening the executive session of this meeting.

Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of this meeting be closed to the public because it will be concerned with matters listed in sections 552b(c)(5), (6), and (7) of title 5, United States Code.

Dated: February 13, 2009.

#### **A.M. Vallandingham,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E9-3754 Filed 2-20-09; 8:45 am]

**BILLING CODE 3810-FF-P**

## **DEPARTMENT OF EDUCATION**

#### **Office of Special Education and Rehabilitative Services; Overview Information; Recreational Programs; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2009**

*Catalog of Federal Domestic Assistance (CFDA) Number: 84.128J.*