

Master on Beta Cam and DVD. The DVD will have a splash page that will break down each module, each day, and the vignettes that have been produced for each program.

For each three-hour program, NIC will receive one DVD with splash page. For the eight-hour program, NIC will receive two DVDs and, for the sixteen-hour program, four DVDs will be provided, with splash page on each. Each DVD will be edited to provide the necessary content under the direction of the Distance Learning Administrator.

(6) *Transmission*: The producer will: Purchase satellite uplink time that will include the footprints of Alaska, Hawaii, Virgin Islands, and the Continental United States; acquire downlink transponder time for KU-Band; purchase internet streaming of 200 simultaneous feeds for each program; be able to provide closed captioning on the final edited DVD on all production.

(7) *Equipment*: Applicants must have a minimum of the following equipment: Broadcast studio of approximately 2,000 square feet, with an area for a studio audience of between 15 and 20 people; Four Digital Studio Cameras (one of which must be an overhead camera with robotic control); Chroma Key: at least one wall with chroma key capability, along with a digital ultimate keying system; A tape operation facility providing playback/record in various formats, including DV, Betacam, Betacam SP, SVHS, VHS, U-Matic 3/4 & SP; Advit or comparable editing bay; Three-dimensional animation with computer graphics; Internet streaming capacity for several hundred simultaneous downloads in both G2 Real Player and Microsoft Media Player—Capture Closed Captioning; ability to archive four selected satellite/internet broadcasts from FY 2009 and all four broadcasts from FY 2010; Computer Teleprompter for at least three studio cameras; Interruptible Fold Back (IFB) or In Ear Monitor (IEM) for all presenters and the moderator during the three hour programs and an (IFB) for each presenter during the eight-hour program; individual control from control room to the Distance Learning Administrator; Wireless microphones for each presenter during the three-, eight-, and sixteen-hour programs; Microphones for the studio audience at each round table (should be able to pick up audio during the training program); Satellite Uplink and Transponder: KU-Band Digital with the footprints of Alaska, Hawaii, Virgin Islands, and the Continental United States; Portable Field Equipment—Digital Video Cameras with recording decks, portable lighting kits, microphones (both hand-

held and lapel), field monitors, audio mixers, and camera tripods.

(8) *Personnel*: Applicants must have a minimum of the following qualified personnel: Producer/Director; Script Writer; Set Designer; Lighting Designer; Audio Operator; Graphics Operator; Graphics Artist; Floor Manager; Studio Camera Operators (4); Tape Operator; Location Camera Operator; Teleprompter Operator; Clerical/Administrative Support; Makeup Artist (as needed during production); Closed Caption Operator (as needed during production).

*Application Requirements*: Applications should be concisely written, typed double spaced and reference the project by the "NIC Opportunity Number" and Title in this announcement. The package must include: a cover letter that identifies the audit agency responsible for the applicant's financial accounts as well as the audit period or fiscal year that the applicant operates under (e.g., July 1 through June 30); a program narrative in response to the statement of work and a budget narrative explaining projected costs. The following forms must also be included: OMB Standard Form 424, Application for Federal Assistance; OMB Standard Form 424A, Budget Information—Non-Construction Programs; OMB Standard Form 424B, Assurances—Non-Construction Programs (these forms are available at <http://www.grants.gov>) and DOJ/NIC Certification Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and the Drug-Free Workplace Requirements (available at: <http://www.nicic.gov/Downloads/PDF/certif-frm.pdf>).

Applications may be submitted in hard copy, or electronically via <http://www.grants.gov>. If submitted in hard copy, there must be an original and three copies of the full proposal (program and budget narratives, application forms and assurances). The original should have the applicant's signature in blue ink.

*Authority*: Public Law 93-415.

*Funds Available*: NIC is seeking the applicants' best ideas regarding accomplishment of the scope of work and the related costs for achieving the goals of this solicitation. Funds may only be used for activities that are linked to the desired outcome of the project.

This project will be a collaborative venture with the NIC Academy Division.

*Eligibility of Applicants*: An eligible applicant is any public or private agency, educational institution,

organization, individual or team with expertise in the described areas.

*Review Considerations*: Applications received under this announcement will be subjected to an NIC three- to five-member review panel.

*Note*: NIC will NOT award a cooperative agreement to an applicant who does not have a Dun and Bradstreet Database Universal Number (DUNS) and is not registered in the Central Contractor Registry (CCR).

A DUNS number can be received at no cost by calling the dedicated toll-free DUNS number request line at 1-800-333-0505 (if you are a sole proprietor, you would dial 1-866-705-5711 and select option 1).

Registration in the CRR can be done online at the CRR Web site: <http://www.crr.gov>. A CRR Handbook and worksheet can also be reviewed at the Web site.

*Number of Awards*: One (1).

*NIC Opportunity Number*: 10A59.

This number should appear as a reference line in your cover letter, where indicated on Standard Form 424, and outside of the envelope in which the application is sent.

*Catalog of Federal Domestic Assistance Number*: 16.601.

*Executive Order 12372*: This program is not subject to the provisions of Executive Order 12372.

**Morris L. Thigpen,**

*Director, National Institute of Corrections.*

[FR Doc. E9-26293 Filed 10-30-09; 8:45 am]

**BILLING CODE 4410-36-P**

## DEPARTMENT OF LABOR

### Bureau of Labor Statistics

#### Data Users Advisory Committee; Notice of Meeting and Agenda

The Data Users Advisory Committee will meet on Tuesday, November 17, 2009. The meeting will be held in the Postal Square Building, 2 Massachusetts Avenue, NE., Washington, DC.

The Data Users Advisory Committee is a technical committee composed of data users from various sectors of the U.S. economy, including labor, business, research, academic and government communities. Committee members are called upon to provide advice on technical matters related to the collection, tabulation, and analysis of the Bureau's statistics, on its published reports, and on the broader aspects of its overall mission and function.

The meeting will be held in Meeting Room 3 of the Postal Square Building Conference Center. The schedule and agenda for the meeting are as follows:

8:30 Registration.  
 9:00 The State of BLS: Commissioner's report.  
 9:45 Strategic planning: Information gathering and analysis.  
 11:15 Employment projections: Status of program initiatives.  
 1:30 Green jobs: Plans for measurement.  
 2:30 Alleged undercount in the Survey of Occupational Injuries and Illnesses: The debate to date and current research plans.  
 3:30 BLS Outreach: Development of metrics.  
 4:45 Conclusion.

The meeting is open to the public. Any questions concerning the meeting should be directed to Tracy A. Jack, Data Users Advisory Committee, on 202-691-5869. Individuals with disabilities, who need special accommodations, should contact Ms. Jack at least two days prior to the meeting date.

Signed at Washington, DC the 27th day of October 2009.

**Philip L. Rones,**

*Deputy Commissioner, Bureau of Labor Statistics.*

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Arlington, VA 22230. Telephone: (703) 292-7000.

**Ann Ferrante,**

*Technical Writer/Editor.*

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## **NUCLEAR REGULATORY COMMISSION**

**[NRC-2009-0481]**

### **Draft Regulatory Guide: Issuance, Availability**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of Issuance and Availability of Draft Regulatory Guide, DG-1217 "Protection Against Turbine Missiles".

#### **FOR FURTHER INFORMATION CONTACT:**

Simon Sheng, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, *telephone:* (301) 415-2280, e-mail *Simon.Sheng@nrc.gov*, or R.A. Jervey, *telephone:* (301) 251-7404, e-mail *RAJ@nrc.gov*.

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Introduction**

The U.S. Nuclear Regulatory Commission (NRC) is issuing for public comment a draft guide in the agency's "Regulatory Guide" series. This series was developed to describe and make available to the public such information as methods that are acceptable to the NRC staff for implementing specific parts of the NRC's regulations, techniques that the staff uses in evaluating specific problems or postulated accidents, and data that the staff needs in its review of applications for permits and licenses.

The draft regulatory guide (DG) is temporarily identified by its task number, DG-1217, which should be mentioned in all related correspondence. DG-1217 is proposed Revision 2 of Regulatory Guide 1.115, Revision 1, dated July 1977.

This guide describes methods acceptable to the NRC staff for protecting safety-related structures, systems, and components against missiles resulting from turbine failure by the appropriate orientation and placement of the turbine-generator set, the management of the probability of turbine missile generation, and the use of missile barriers.

General Design Criterion 4, "Environmental and Dynamic Effects Design Bases," of Appendix A, "General Design Criteria for Nuclear Power

Plants," to Title 10 of the Code of Federal Regulations (10 CFR) Part 50, "Domestic Licensing of Production and Utilization Facilities," requires, in part, that structures, systems, and components important to safety be appropriately protected against the effects of missiles that might result from equipment failures. Failures that could occur in the large steam turbines of the main turbine-generator sets have the potential for producing large high-energy missiles.

## **II. Further Information**

The NRC staff is soliciting comments on DG-1217. Comments may be accompanied by relevant information or supporting data and should mention DG-1217 in the subject line. Comments submitted in writing or in electronic form will be made available to the public in their entirety through the NRC's Agencywide Documents Access and Management System (ADAMS).

Because your comments will not be edited to remove any identifying or contact information, the NRC cautions you against including any information in your submission that you do not want to be publicly disclosed.

The NRC requests that any party soliciting or aggregating comments received from other persons for submission to the NRC inform those persons that the NRC will not edit their comments to remove any identifying or contact information, and therefore, they should not include any information in their comments that they do not want publicly disclosed. You may submit comments by any of the following methods:

1. *Mail comments to:* Rulemaking and Directives Branch, Mail Stop: TWB-05-B01M, Office of Administration, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

2. *Federal e-Rulemaking Portal:* Go to <http://www.regulations.gov> and search for documents filed under Docket ID [NRC-2009-0481]. Address questions about NRC dockets to Carol Gallagher, (301) 492-3668; e-mail *Carol.Gallagher@nrc.gov*.

3. *Fax comments to:* Rulemaking and Directives Branch, Office of Administration, U.S. Nuclear Regulatory Commission at (301) 492-3446.

Requests for technical information about DG-1217 may be directed to the NRC contact, Simon Sheng at (301) 415-2280 or e-mail *Simon.Sheng@nrc.gov*.

Comments would be most helpful if received by December 22, 2009. Comments received after that date will be considered if it is practical to do so, but the NRC is able to ensure consideration only for comments

## **NATIONAL SCIENCE FOUNDATION**

### **National Science Board; Sunshine Act Meetings; Notice**

The National Science Board's Committee on Audit and Oversight, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of National Science Board business and other matters specified, as follows:

**DATE AND TIME:** Friday, November 6, 2009 at 12 p.m.

**SUBJECT MATTER:** Specific staffing or personnel issues and/or Office of the Inspector General investigations.

**STATUS:** Closed.

This meeting will be held by teleconference originating at the National Science Board Office, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Please refer to the National Science Board Web site (<http://www.nsf.gov/nsb>) for information or schedule updates, or contact: Kim Silverman, National Science Foundation, 4201 Wilson Blvd.,