

Planning Environment and Public Comment (PEPC) Web site: <http://parkplanning.nps.gov/cuga>. Copies of the Draft GMP/EIS are available by contacting the Park Superintendent. An electronic copy of the Draft GMP/EIS is available on the Internet at <http://parkplanning.nps.gov/cuga>. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. We will make all submissions from organizations or businesses and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety. Copies of the Draft GMP/EIS will also be available for review at the following locations:

Cumberland Gap National Historical Park, Visitor Center, ¼ Mile U.S. 25E South, P.O. Box 1848, Middlesboro, Kentucky 40965.

Lee County Public Library, 406 Joslyn Avenue, Pennington Gap, Virginia 24277.

Bristol Virginia Public Library, 701 Goode Street, Bristol, Virginia 24201-4199.

Knoxville City Library, Halls Branch, 4518 E Emory Road, Knoxville, Tennessee 37938.

Claiborne County Public Library, P.O. Box 139, Tazewell, Tennessee 37825.

Harlan Public Library, 107 N. 3rd Street, Harlan, Kentucky 40831-2335.

Pineville Public Library, 214 Walnut Street, P.O. Box 1490, Pineville, Kentucky 40977-1490.

Lincoln Memorial University Lincoln Museum, 6965 Cumberland Gap Parkway, Harrogate, Tennessee 37752.

Middlesboro Public Library, 126 S. 20th Street, P.O. Box 1677, Middlesboro, Kentucky 40965-3677.

#### FOR FURTHER INFORMATION CONTACT:

Superintendent Mark Woods, Cumberland Gap National Historical Park, U.S. 25E South, P.O. Box 1848, Middlesboro, Kentucky 40965-1848, telephone: 606-248-2817.

#### SUPPLEMENTARY INFORMATION:

Cumberland Gap National Historical Park was authorized by Congress on June 11, 1940, to commemorate the story of the first doorway to the west. Carved by wind and water, Cumberland Gap forms a major break in the formidable Appalachian Mountain

chain. First used by large game animals in their migratory journeys and then followed by American Indians, the Cumberland Gap was the first and foremost avenue for the settlement of the interior of this nation. Subsequent legislation authorized the acquisition of the Fern Lake watershed, an approximately 4,650-acre area located just southwest of and adjacent to the park. The 150 acre lake can be viewed from Pinnacle Overlook, a premier scenic attraction in the park. The purpose of the Draft GMP/EIS is to set forth the basic management philosophy for the park and to provide strategies for addressing issues and achieving identified management objectives. The Draft GMP/EIS describes and analyzes the environmental impacts of the proposed action and one other action alternative for the future management direction of the park. A no action alternative is also evaluated. The preferred alternative (Alternative C) in the Draft GMP/EIS would provide a greater amount of visitor access and facilities in the park as compared to Alternative A. Alternative C would also feature increased levels of education, outreach, and partnering. Otherwise, Alternative C would be similar to Alternative B in that it provides slightly expanded visitor access to the park while minimizing the potential for adverse effects on resources.

**Authority:** The authority for publishing this notice is contained in 40 CFR 1506.6.

The responsible official for this Draft GMP/EIS is the Regional Director, Southeast Region, National Park Service, 100 Alabama Street, SW., 1924 Building, Atlanta, Georgia 30303.

Dated: August 12, 2009.

**David Vela,**

*Regional Director, Southeast Region.*

[FR Doc. E9-24999 Filed 10-15-09; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[LLOROR957000-L62510000-PM000: HAG10-0001]**

#### Filing of Plats of Survey: Oregon/ Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management Oregon/Washington

State Office, Portland, Oregon, 30 days from the date of this publication.

#### Willamette Meridian

Oregon

T. 39 S., R. 3 E., accepted September 21, 2009

T. 29 S., R. 12 W., accepted September 25, 2009

T. 27 S., R. 3 W., accepted September 30, 2009

T. 27 S., R. 4 W., accepted September 30, 2009

T. 30 S., R. 8 W., accepted September 30, 2009

Washington

T. 21 N., R. 12 W., accepted September 21, 2009

T. 12 N., R. 17 E., accepted September 28, 2009

**ADDRESSES:** A copy of the plats may be obtained from the Land Office at the Oregon/Washington State Office, Bureau of Land Management, 333 SW. 1st Avenue, Portland, Oregon 97204, upon required payment. A person or party who wishes to protest against a survey must file a notice that they wish to protest (at the above address) with the Oregon/Washington State Director, Bureau of Land Management, Portland, Oregon.

#### FOR FURTHER INFORMATION CONTACT:

Chief, Branch of Geographic Sciences, Bureau of Land Management, 333 SW. 1st Avenue, Portland, Oregon 97204.

Dated: October 7, 2009.

**Fred O'Ferrall,**

*Branch of Lands and Minerals Resources.*

[FR Doc. E9-24948 Filed 10-15-09; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Captain John Smith Chesapeake National Historic Trail Advisory Council

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, the National Park Service (NPS) is hereby giving notice that the Advisory Committee on the Captain John Smith Chesapeake National Historic Trail will hold a meeting. Designated through an amendment to the National Trails System Act (16 U.S.C. 1241), the trail consists of "a series of water routes extending approximately 3,000 miles along the Chesapeake Bay and its tributaries in the States of Virginia, Maryland, Delaware, and in the District of Columbia," tracing the 1607-1609 voyages of Captain John Smith to chart

the land and waterways of the Chesapeake Bay. This meeting is open to the public. Preregistration is required for both public attendance and comment. Any individual who wishes to attend the meeting and/or participate in the public comment session should register via email at *Christine\_Lucero@nps.gov* or telephone: (757) 258–8914. For those wishing to make comments, please provide a written summary of your comments prior to the meeting. The Designated Federal Official for the Advisory Council is John Maounis, Superintendent, Captain John Smith National Historic Trail, telephone: (410) 260–2471.

**DATES:** The Captain John Smith Chesapeake National Historic Trail Advisory Council will meet from 10 a.m. to 4:30 p.m. on Thursday, November 12, 2009.

**ADDRESSES:** The meeting will be held at the Earth Conservation Corps Building, 2000 Half Street, SW., Washington, DC 20024. For more information, please contact the NPS Chesapeake Bay Program Office, 410 Severn Avenue, Suite 314, Annapolis, MD 21403.

**FOR FURTHER INFORMATION CONTACT:** Christine Lucero, Partnership Coordinator for the Captain John Smith Chesapeake National Historic Trail, telephone: (757) 258–8914 or email: *Christine\_Lucero@nps.gov*.

**SUPPLEMENTARY INFORMATION:** Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), this notice announces a meeting of the Captain John Smith Chesapeake National Historic Trail Advisory Council for the purpose of reviewing Comprehensive Management Plan alternatives.

The Committee meeting is open to the public. Members of the public who would like to make comments to the Committee should preregister via email at *Christine\_Lucero@nps.gov* or telephone: (757) 258–8914; a written summary of comments should be provided prior to the meeting. Comments will be taken for 30 minutes at the end of the meeting (from 4 p.m. to 4:30 p.m.). All comments will be made part of the public record and will be electronically distributed to all Committee members.

Dated: September 10, 2009.

**John Maounis,**  
Superintendent, Captain John Smith National Historic Trail, National Park Service,  
Department of the Interior.

[FR Doc. E9–24998 Filed 10–15–09; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Cape Cod National Seashore; South Wellfleet, MA; Cape Cod National Seashore Advisory Commission

**ACTION:** Two Hundredth Seventieth Notice of Meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770, 5 U.S.C. App 1, Section 10) of a meeting of the Cape Cod National Seashore Advisory Commission.

**DATES:** The meeting of the Cape Cod National Seashore Advisory Commission will be held on November 16, 2009 at 1 p.m.

**ADDRESSES:** The Commission members will meet in the meeting room at Headquarters, 99 Marconi Station, Wellfleet, Massachusetts.

**SUPPLEMENTARY INFORMATION:** The Commission was reestablished pursuant to Public Law 87–126 as amended by Public Law 105–280. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The regular business meeting is being held to discuss the following:

1. Adoption of Agenda
2. Approval of Minutes of Previous Meeting (September 14, 2009)
3. Reports of Officers
4. Reports of Subcommittees
5. Superintendent's Report
  - Update on Dune Shacks
  - Improved Properties/Town Bylaws
  - Herring River Wetland Restoration
  - Wind Turbines/Cell Towers
  - Highlands Center Update
  - Alternate Transportation funding
  - Other construction projects
  - Land Protection
6. Old Business
7. New Business Ocean initiatives
8. Date and agenda for next meeting
9. Public comment, and
10. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Further information concerning the

meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: October 2, 2009.

**George E. Price, Jr.,**

*Superintendent.*

[FR Doc. E9–25000 Filed 10–15–09; 8:45 am]

**BILLING CODE 4310–WU–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 3, 2009.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by November 2, 2009

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ARKANSAS

#### Poinsett County

Tyrnza Commercial Historic District, S. Main St. bounded on the N. by Old U.S. Hwy 63 and on the S. by Mullins St., Tyrnza, 09000896

### ILLINOIS

#### Fulton County

East Waterford School, Jct. N. Dickson Mounds Rd. and the E. Prairie Rd., Lewistown, 09000897

#### Sangamon County

Garvey, Hugh M., House, 8 Fair Oaks Dr., Leland Grove, 09000898

### LOUISIANA

#### East Baton Rouge Parish

Downtown Baton Rouge Historic District, 3rd between roughly Main St. and N. Blvd.; 210–240 Laurel & 301–355 N. Blvd., Baton Rouge, 09000899