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Anyone can search the electronic form of comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, *etc.*). You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

#### Information on Service for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the public meeting, contact LTJG Margaret Brown at the telephone number or e-mail address indicated under the **FOR FURTHER INFORMATION CONTACT** section of this notice.

#### Public Meeting

The Coast Guard will hold a public meeting regarding the Houston-Galveston waterways on Tuesday, October 6, 2009, from 9 a.m. to 12 p.m. (noon) at Marine Safety Unit Galveston, 3101 FM 2004, Texas City, TX 77591, telephone 409-978-2700. The meeting location is not accessible by public transportation. Parking is available at no cost.

Dated: September 21, 2009.

#### M.E. Woodring,

*Captain, U.S. Coast Guard, Captain of the Port Houston-Galveston.*

[FR Doc. E9-23876 Filed 10-2-09; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5300-FA-26]

### Announcement of Funding Awards for Fiscal Year 2009 Doctoral Dissertation Research Grant Program

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development (HUD) Reform Act of 1989, this document notifies the public of funding awards for

the Fiscal Year (FY) 2009 Doctoral Dissertation Research Grant (DDRG) Program. The purpose of this document is to announce the names and addresses of the award winners and the amount of the awards to be used to help doctoral candidates complete dissertations on topics that focus on housing and urban development issues.

#### FOR FURTHER INFORMATION CONTACT:

Susan Brunson, Office of University Partnerships, U.S. Department of Housing and Urban Development, Room 8226, 451 Seventh Street, SW., Washington, DC 20410, Telephone (202) 402-3852. To provide service for persons who are hearing- or speech-impaired, this number may be reached via TTY by dialing the Federal Information Relay Service on (800) 877-8339 or (202) 708-1455. (Telephone numbers, other than "800" TTY numbers, are not toll free).

**SUPPLEMENTARY INFORMATION:** The DDRG Program was created as a means of expanding the number of researchers conducting research on subjects of interest to HUD. Doctoral candidates can receive grants of up to \$25,000 to complete work on their dissertations. Grants are awarded for a two-year period.

The Office of University Partnerships under the Assistant Secretary for Policy Development and Research (PD&R) administers this program. In addition to this program, the Office of University Partnerships administers HUD's ongoing grant programs to institutions of higher education as well as creates initiatives through which colleges and universities can bring their traditional missions of teaching, research, service, and outreach to bear on the pressing local problems in their communities.

The Catalog of Federal Domestic Assistance number for this program is 14.517.

On July 8, 2009, a Notice of Funding Availability (NOFA) for this program was posted on Grants.gov announcing the availability of \$200,000 in FY 2009 for the DDRG Program. The Department reviewed, evaluated and scored the applications received based on the criteria in the NOFA. As a result, HUD has funded the applications announced below, and in accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, U.S.C. 3545). More information about the winners can be found at <http://www.oup.org>.

Dated: September 17, 2009.

#### Raphael W. Bostic,

*Assistant Secretary for Policy Development and Research.*

### List of Awardees for Grant Assistance Under the Fiscal Year (FY) 2009 Doctoral Dissertation Research Grant Program Funding Competition, by Institution, Address, Grant Amount and Name of Student Funded

1. The Regents of the University of California, Julian Chun-Chung Chow, Ph.D., The Regents of the University of California, School of Social Welfare, 2150 Shattuck Avenue, Suite 313, Berkeley, CA 94704-5940. Grant: \$25,000 to Richard Smith.

2. New York University, Jeff Manza, New York University, Department of Sociology, 665 Broadway, Suite 801, New York, NY 10012. Grant: \$15,195.73 to Brian McCabe.

3. The University of Illinois at Chicago, Janet L. Smith, The University of Illinois at Chicago, Department of Urban Planning and Policy, 809 South Marshfield, 502 MB, M/C551, Chicago, IL 60612-7205. Grant: \$25,000 to Andrew Greenlee.

4. Trustees of Boston University, Judith G. Gonyea, Ph.D., Trustees of Boston University, School of Social Work, 881 Commonwealth Avenue, Boston, MA 02215. Grant: \$19,450 to Kelly Mills-Dick.

5. The Regents of the University of California, Allison Crowther, The Regents of the University of California, Department of Planning, Policy and Design, Office of Research Administration, Irvine, CA 92697-7600. Grant: \$15,418.50 to Michael Powe.

6. The Trustees of Princeton University, Mitchell Duneier, The Trustees of Princeton University, Department of Sociology, PO Box 36, 4 New South Building, Princeton, NJ 08544-0036. Grant: \$24,975.77 to Alexandra Murphy.

7. The University of Chicago, Dr. Andrew Abbott, The University of Chicago, Department of Sociology, 5801 South Ellis Avenue, Chicago, IL 60637. Grant: \$25,000 to Len Albright.

8. New York University, Dr. Ingrid Gould Ellen, New York University, Department of Public Policy and Urban Planning, 665 Broadway, Suite 801, New York, NY 10012. Grant: \$24,960 to Michael Lens.

9. The President and Fellows of Harvard College, Dr. Richard Peiser, The President and Fellows of Harvard College, Department of Urban Planning and Design, 1350 Massachusetts

Avenue, Cambridge, MA 02138. Grant: \$25,000 to Suzanne Charles.

[FR Doc. E9-23841 Filed 10-2-09; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of November 7, 2009 Meeting for Flight 93 National Memorial Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of November 7, 2009 meeting for Flight 93 National Memorial Advisory Commission.

**SUMMARY:** This notice sets the date of the November 7, 2009 meeting of the Flight 93 Advisory Commission.

**DATES:** The public meeting of the Advisory Commission will be held on Saturday, November 7, 2009 from 10 a.m. to 1 p.m. (Eastern). The Commission will meet jointly with the Flight 93 Memorial Task Force.

*Location:* The meeting will be held at the Somerset County Courthouse, Court Room #1, located at 111 E. Union Street, Somerset, PA 15501.

*Agenda:* The November 7, 2009 joint Commission and Task Force meeting will consist of the following:

1. Opening of Meeting and Pledge of Allegiance.
2. Review and Approval of Commission Minutes from August 1, 2009.
3. Reports from the Flight 93 Memorial Task Force and National Park Service.
4. Old Business.
5. New Business.
6. Public Comments.
7. Closing Remarks.

**FOR FURTHER INFORMATION CONTACT:**

Joanne M. Hanley, Superintendent, Flight 93 National Memorial, 109 West Main Street, Somerset, PA 15501, 814-443-4557.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. Address all statements to: Flight 93 Advisory Commission, 109 West Main Street, Somerset, PA 15501.

**Joanne M. Hanley,**

*Superintendent, Flight 93 National Memorial.*

[FR Doc. E9-23700 Filed 10-2-09; 8:45 am]

BILLING CODE 4312-25-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36CFR60.13(b,c)) and (36CFR63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from July 27 to July 31, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: September 15, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

Key: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

### COLORADO

#### Jefferson County

Brook Forest Inn, 8136 S. Brook Forest Rd., Evergreen, 09000567, LISTED, 7/29/09

### ILLINOIS

#### Cook County

Episcopal Church of the Atonement and Parish House, The, 5751 N. Kenmore Ave., Chicago, 09000590, LISTED, 7/30/09

### KENTUCKY

#### Franklin County

Central Frankfort Historic District, Bounded by East and West 2nd St., Logan St., the Kentucky River, High St., and Mero St., Frankfort, 09000570, LISTED, 7/28/09

### NEW JERSEY

#### Camden County

Mount Peace Cemetery and Funeral Directing Company Cemetery, 329 US Rt. 30, Lawnside, 08000971, LISTED, 7/29/09

### NEW YORK

#### Albany County

Lustron Houses of Jermain Street Historic District, 1, 3, 5, 7, 8 Jermain St., Albany, 09000572, LISTED, 7/29/09 (Lustron Houses in New York MPS)

### Columbia County

Dick House, 641 Co. Rte. 8, Germantown vicinity, 09000573, LISTED, 7/29/09

### Herkimer County

Emmanuel Episcopal Church, 588 Albany St., Little Falls vicinity, 09000574, LISTED, 7/29/09

### Lewis County

Lewis County Soldiers' and Sailors' Monument, Village Green, NY 26 and Bostwick Sts., Lowville vicinity, 09000575, LISTED, 7/29/09

### RHODE ISLAND

#### Newport County

Indian Avenue Historic District, 357-515 Indian Ave. and 55-75 Vaucluse Ave., Middletown, 09000362, DETERMINED ELIGIBLE, 5/29/09

### Providence County

Borders Farm, 31-38 N. Rd, Foster, 09000576, LISTED, 7/29/09

### TENNESSEE

#### Sumner County

Trousdale-Baskerville House, 211 W. Smith St., Gallatin, 09000577, LISTED, 7/30/09

### WASHINGTON

#### King County

Roanoke Park Historic District, Bounded by Shelby St. on the N., Roanoke St. on the S., Harvard Ave on the W., 10th Ave. on the E., Seattle, 09000578, LISTED, 7/30/09

### Lincoln County

Atlas E Missile Site 9, 36000 Crescent Rd. N., Reardan vicinity, 09000579, LISTED, 7/31/09

### WISCONSIN

#### Columbia County

Farnham, Fred and Lucia, House, 553 W. James St., Columbus, 09000580, LISTED, 7/30/09

#### Columbia County

Jones, John A. and Maggie, House, 307 N. Ludington St., Columbus, 09000581, LISTED, 7/30/09

[FR Doc. E9-23887 Filed 10-2-09; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 19, 2009. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under