

# Notices

Federal Register

Vol. 74, No. 178

Wednesday, September 16, 2009

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## FINANCIAL CRISIS INQUIRY COMMISSION

### Open Meeting

**AGENCY:** Financial Crisis Inquiry Commission.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Financial Crisis Inquiry Commission (FCIC) announces that it will hold its initial open meeting in Washington, DC. The meeting will include announcements, statements from Commissioners, and a discussion of the scope of work, work plan, and timeline of the Financial Crisis Inquiry Commission.

**DATES:** The open meeting will be held on Thursday, September 17, 2009, from 9 a.m. to 11:30 a.m.

**ADDRESSES:** The open meeting will be held in the hearing room of the Committee on House Administration, U.S. House of Representatives, 1310 Longworth House Office Building, Washington, DC 20515.

**FOR FURTHER INFORMATION CONTACT:** Gretchen Kinney Newsom, Office of Phil Angelides, 3001 I Street, Suite 115, Sacramento, California 95816. Fax: 310-272-1613.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Commission:* The purpose of the Financial Crisis Inquiry Commission is to examine the causes, domestic and global, of the current financial and economic crisis in the United States, per the requirements of the Fraud Enforcement and Recovery Act of 2009 ("FERA"), Section 5, Public Law 111-21, 123 Stat. 1617 (2009).

*Public Participation:* The meeting is open to the public. The Chairman of the Commission will lead the meeting for the orderly conduct of business.

Dated: September 14, 2009.

**Bill Thomas,**  
Vice Chairman, Financial Crisis Inquiry Commission.  
[FR Doc. E9-22422 Filed 9-14-09; 4:15 pm]  
**BILLING CODE 6820-RK-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shasta County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet at the USDA Service Center in Redding, California, on September 24, 2009, from 8:30 a.m. to 12 noon. The purpose of this meeting is to discuss the Shasta College monitoring program, the project progress report and the Western Shasta RCD proposal. A quorum is not expected in Group C.

**DATES:** Thursday, September 24, 2009 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the USDA Service Center, 3644 Avtech Parkway, Redding, California 96002.

**FOR FURTHER INFORMATION CONTACT:** Resource Advisory Committee Coordinator John Heibel at (530) 226-2524 or [jheibel@fs.fed.us](mailto:jheibel@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public input sessions will be provided and individuals will have the opportunity to address the Shasta County Resource Advisory Committee.

Dated: September 8, 2009.

**J. Sharon Heywood,**  
Forest Supervisor, Shasta-Trinity National Forest.  
[FR Doc. E9-22153 Filed 9-15-09; 8:45 am]  
**BILLING CODE M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting to

hear speakers and to hold a short public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 106-393) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393). The meeting is open to the public.

**DATES:** The meeting will be held on September 22, 2009, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Bitterroot National Forest, Supervisor Office, 1801 N First, Hamilton, Montana. Send written comments to Daniel G. Ritter, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [dritter@fs.fed.us](mailto:dritter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Daniel C Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: September 9, 2009.

**Julie King,**  
Deputy Forest Supervisor.  
[FR Doc. E9-22158 Filed 9-15-09; 8:45 am]  
**BILLING CODE M**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Thursday, September 24, 2009; 11:30 a.m. EDT.

**PLACE:** Via Teleconference. Public Dial In—1-800-597-7623. Conference ID # 30578462.

### Meeting Agenda

This meeting is open to the public.

- I. Approval of Agenda
- II. Approval of Minutes of September 3, 2009 and September 11, 2009 Meetings
- III. Management and Operations
  - Submission of FY 2011 Budget Estimate to the Office of Management and Budget.
- IV. State Advisory Committee Issues
  - Iowa SAC.
  - Nevada SAC.
  - North Dakota SAC.
- V. Adjourn

**CONTACT PERSON FOR FURTHER INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8582. TDD: (202) 376-8116. Persons

with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: September 14, 2009.

**David Blackwood,**  
General Counsel.

[FR Doc. E9-22438 Filed 9-14-09; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Socioeconomic Monitoring Program for the Florida Keys National Marine Sanctuary.

*OMB Control Number:* 0648-0409.

*Form Number(s):* NA.

*Type of Request:* Regular submission.

*Number of Respondents:* 109.

*Average Hours per Response:* Fishermen's Socioeconomic Profile, 3 hours; Dive Shop Log, 10 hours.

*Burden Hours:* 810.

*Needs and Uses:* The National Marine Sanctuaries Act (16 USC 1431, *et seq.*) authorizes the use of monitoring within National Marine Sanctuaries (NMS). The Florida Keys National Marine Sanctuary and Protection Act (Pub. L. 101-605, Sec 7 (5)) also authorizes monitoring. The Management Plan for the Florida Keys National Marine Sanctuary (FKNMS) and regulations in 1997 and 2001 created a series of "no take" zones, with no consumptive or other "take" activities allowed. The purpose of this information collection is to gather socioeconomic monitoring information in the FKNMS in order to continue evaluation of the socioeconomic impacts of these zones. The results will be used to help guide revisions to the management plan for the sanctuary.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Annually.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek,

Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: September 11, 2009.

**Gwellnar Banks,**

Management Analyst, Office of the Chief Information Officer.

[FR Doc. E9-22301 Filed 9-15-09; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

**A-549-822**

#### Certain Frozen Warmwater Shrimp From Thailand: Final Results and Partial Rescission of Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**SUMMARY:** On March 9, 2009, the Department of Commerce (the Department) published the preliminary results of the administrative review of the antidumping duty order on certain frozen warmwater shrimp (shrimp) from Thailand. This review covers 135<sup>1</sup> producers/exporters of the subject merchandise to the United States. The POR is February 1, 2007, through January 31, 2008.

Based on our analysis of the comments received, we have made certain changes in the margin calculations for Andaman Seafood Co., Ltd. (Andaman), Wales & Co. Universe Limited, Chanthaburi Frozen Food Co., Ltd. (CFF), Chanthaburi Seafoods Co., Ltd. (CSF), Intersia Foods Co., Ltd. (formerly Y2K Frozen Foods Co., Ltd.), Phattana Seafood Co., Ltd. (PTN), Phattana Frozen Food Co., Ltd. (PFF), S.C.C. Frozen Seafood Co., Ltd., Thailand Fishery Cold Storage Public Co., Ltd. (TFC), Thai International Seafoods Co., Ltd. (TIS), and Sea Wealth Frozen Food Co., Ltd. (Sea Wealth) (collectively, the Rubicon Group), and

<sup>1</sup> This figure excludes Euro-Asian International Seafoods Co., Ltd. (Euro-Asian), a member of the Rubicon Group, the company for which we are rescinding the review due to the fact that it made no shipments of the subject merchandise during the period of review (POR). See "Partial Rescission of Review" section, below.

Pakfood Public Company Limited and its affiliates, Asia Pacific (Thailand) Company, Limited, Chaophraya Cold Storage Company Limited, Okeanos Company Limited, Okeanos Food Company, Limited, and Takzin Samut Company, Limited (collectively, Pakfood), producer/exporters selected for individual review. Therefore, the final results for the Rubicon Group and Pakfood differ from the preliminary results. The final weighted-average dumping margins for the reviewed firms are listed below in the section entitled "Final Results of Review."

**EFFECTIVE DATE:** September 16, 2009.

**FOR FURTHER INFORMATION CONTACT:** Kate Johnson or David Goldberger, AD/CVD Operations, Office 2, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, DC 20230; telephone: (202) 482-4929 or (202) 482-4136, respectively.

#### SUPPLEMENTARY INFORMATION:

##### Background

This review covers 135 producers/exporters. The respondents which the Department selected for individual review are the Rubicon Group and Pakfood. The respondents which were not selected for individual review are listed in the "Final Results of Review" section of this notice.

On March 9, 2009, the Department published in the **Federal Register** the preliminary results of the 2007-2008 administrative review of the antidumping duty order on shrimp from Thailand. See *Certain Frozen Warmwater Shrimp from Thailand: Preliminary Results of Antidumping Duty Administrative Review*, 74 FR 10000 (March 9, 2009) (*Preliminary Results*). We invited parties to comment on those preliminary results.

We conducted the cost verification of CFF, a member of the Rubicon Group, from February 9 through February 13, 2009, the sales verification of CFF from March 23 through March 25, 2009, and the verification of Rubicon Resources, the Rubicon Group's U.S. affiliate, from March 30 through April 1, 2009.

On April 8, 2009, the domestic processors of frozen warmwater shrimp (*i.e.*, The American Shrimp Processors Association, hereafter "domestic processors"), an interested party in this proceeding, requested that a public hearing be held in this proceeding. On May 13, 2009, the domestic processors withdrew their hearing request.

In May 2009, we received case briefs from the domestic producers of the subject merchandise (*i.e.*, the Ad Hoc