

*Comments:* 1.428 acres, radar facility, published incorrectly on 8/15/08 as available.

#### Unsuitable Properties

##### Building

##### California

Tract 114-04,  
Santa Monica NRA,  
Agoura, CA 91301.  
*Landholding Agency:* Interior.  
*Property Number:* 61200930007.  
*Status:* Unutilized.  
*Reasons:* Extensive deterioration.

Trailers 4, 5, 6, 7, 9, 11, 12,  
National Park,  
Death Valley, CA 92328.  
*Landholding Agency:* Interior.  
*Property Number:* 61200930008.  
*Status:* Unutilized.  
*Reasons:* Extensive deterioration.

##### Connecticut

Boathouse,  
USCG Academy,  
New London, CT 06320.  
*Landholding Agency:* Coast Guard.  
*Property Number:* 88200930001.  
*Status:* Unutilized.  
*Reasons:* Secured Area. Extensive deterioration.

##### Florida

Tracts 105-45, 107-04,  
Timucuan Eco & Historic,  
Preservation,  
Jacksonville, FL.  
*Landholding Agency:* Interior.  
*Property Number:* 61200930009.  
*Status:* Excess.  
*Reasons:* Extensive deterioration.

##### Maine

3 Bldgs.,  
Acadia National Park,  
Hancock, ME.  
*Landholding Agency:* Interior.  
*Property Number:* 61200930006.  
*Status:* Unutilized.  
*Directions:* 82390, 101723, 101724.  
*Reasons:* Extensive deterioration.

##### New York

Bldg. 53-A,  
Naval Support Unit,  
Saratoga Springs, NY 12866.  
*Landholding Agency:* Navy.  
*Property Number:* 77200930013.  
*Status:* Excess.  
*Reasons:* Secured Area.

##### Tennessee

Bldg. 35801000,  
Fort Donelson National,  
Battlefield,  
Dover, TN 37058.  
*Landholding Agency:* Interior.  
*Property Number:* 61200930010.  
*Status:* Unutilized.  
*Reasons:* Extensive deterioration.

##### Texas

Excell Helium Plant,  
Masterson, TX 79058.  
*Landholding Agency:* GSA.  
*Property Number:* 54200930006.  
*Status:* Surplus.

*GSA Number:* 7-D-TX-772.  
*Reasons:* Extensive deterioration.

##### Texas

Bldgs. HB046, 0074,  
LBJ Natl Historic Park,  
Stonewall, TX 78671.  
*Landholding Agency:* Interior.  
*Property Number:* 61200930011.  
*Status:* Excess.  
*Reasons:* Extensive deterioration.

Tracts 01-101, 01-104,  
LBJ Natl. Historic Park,  
Johnson City, TX 78636.  
*Landholding Agency:* Interior.  
*Property Number:* 61200930012.  
*Status:* Unutilized.  
*Reasons:* Extensive deterioration.

##### Land

##### Florida

Encroachment #34,  
Gulf Intracoastal Waterway,  
Perdido Key, FL.  
*Landholding Agency:* GSA.  
*Property Number:* 54200920016.  
*Status:* Excess.  
*GSA Number:* 4-D-FL-1223-AC.  
*Reasons:* Floodway. Not accessible by road.

[FR Doc. E9-21605 Filed 9-3-09; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[LLORV00000-L1020000.DD0000; HAG 9-0348]**

#### Notice of Public Meeting, National Historic Oregon Trail Interpretive Center Advisory Board

**AGENCY:** Bureau of Land Management (BLM), Vale District.

**ACTION:** Meeting Notice for the National Historic Oregon Trail Interpretive Center (NHOTIC) Advisory Board.

**SUMMARY:** Pursuant to the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the U.S. Department of the Interior, Bureau of Land Management (BLM) National Historic Oregon Trail Interpretive Center Advisory Board will meet as indicated below:

**DATES:** The meeting will begin at 9 a.m. (Pacific Daylight Time) on September 18, 2009.

**ADDRESSES:** The meeting will take place at the National Historic Oregon Trail Interpretive Center, 22267 Highway 86, Baker City, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Mark Wilkening, Public Affairs Officer, Vale District Office, 100 Oregon Street, Vale, Oregon 97918, (541) 473-6218.

**SUPPLEMENTARY INFORMATION:** At the NHOTIC Advisory Board meeting we

will welcome members, receive an update from the Center Manager and District Manager, talk about elements of the Strategic Plan, receive an update on the energy audit, receive an update on the American Recovery and Reinvestment Act projects at the Center, and consider other matters that may reasonably come before the Advisory Board. The meeting is open to the public and will take place from 9 a.m. to 12:05 p.m. Pacific Daylight Time (PDT). Public comment is scheduled from 11:05 a.m. to 11:20 a.m. PDT, September 18, 2009. For a copy of the information to be distributed to the Council members, please submit a written request to the Vale District Office 10 days prior to the meeting.

Dated: August 31, 2009.

**David R. Henderson,**

*District Manager, Vale District Office.*

[FR Doc. E9-21375 Filed 9-3-09; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OMB Number 1121-0321]

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 30-Day Notice of Information Collection Under Review: National Institute of Justice Voluntary Compliance Testing Program.

The Department of Justice, Office of Justice Programs, National Institute of Justice (NIJ) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with review procedures of the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. If granted, the approval is valid for three years. Comments are encouraged and should be directed to the National Institute of Justice, Office of Justice Programs, Department of Justice, Attention: Debra Stoe, 810 7th St., NW., Washington, DC 20531. Comments will be accepted for 30 days until October 5, 2009. This process is conducted in accordance with 5 CFR 1320.10. This proposed information collection was previously published in the **Federal Register** Volume 74, Number 125, page 31466 on July 1, 2009, allowing for a 60-day comment period.

All comments and suggestions, or questions regarding additional

information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to NIJ at the above address.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Overview of this information:*

(1) *Type of information collection:* Existing Collection.

(2) *The title of the form/collection:* NIJ Body Armor Compliance Testing Program.

This collection consists of five forms: Compliance Testing Program Applicant Agreement; Ballistic Body Armor Model Application and Body Armor Build Sheet; Declaration for Ballistic Body Armor; Compliance Testing Program Conformity Assessment Follow-up Agreement; NIJ-Approved Laboratory Application and Agreement.

(3) *Agency Form Number:* None. Component Sponsoring Collection: National Institute of Justice, Office of Justice Programs, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* *Primary:* Body Armor Manufacturers and Testing Laboratories. *Other:* None. The purpose of the NIJ Voluntary Compliance Testing Program (CTP) is to ensure to the degree possible that body armor used for law enforcement and corrections applications is safe, reliable, and meets performance requirements over the declared performance period. Body armor models that are successfully tested by the CTP and listed on the NIJ Compliant Products List are eligible for purchase with grant funding through the Ballistic Vest Partnership.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* Total of 60 respondents estimated.

*CTP Applicant Agreement:* Estimated 50 respondents; 1 hour each;

*Ballistic Body Armor Model Application and Body Armor Build Sheet:* Estimated 50 respondents (estimated 250 responses) at 30 minutes each;

*Declaration for Ballistic Body Armor:* Estimated 50 respondents (estimated 250 responses) at 15 minutes each;

*CTP Conformity Assessment Follow-up Agreement:* Estimated 50 respondents (estimated 250 responses) at 15 minutes each;

*NIJ-Approved Laboratory Application and Agreement:* Estimated 8 to 10 respondents at 1 hour each.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The estimated total public burden associated with this information is 310 hours in the first year and 100 hours each subsequent year.

*If additional information is required contact:* Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: August 31, 2009.

**Lynn Bryant,**

*Department Clearance Officer, PRA, U.S. Department of Justice.*

[FR Doc. E9-21333 Filed 9-3-09; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF LABOR

[OMB Control No. 1205-0224]

### Comment Request for Proposed Information Collection for Title 29 CFR Part 30, Equal Employment Opportunity in Apprenticeship and Training, Extension Without Changes

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(2)(A)]. This

program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Employment and Training Administration is soliciting comments concerning the collection of data concerning Title 29 CFR Part 30, Equal Employment Opportunity in Apprenticeship Training, Form ETA-9039, that expires on December 31, 2009. A copy of the proposed information collection request (ICR) can be obtained by contacting the office listed below in the addressee section of this notice.

**DATES:** Written comments must be submitted to the office listed in the addressee's section below on or before November 3, 2009.

**ADDRESSES:** Submit written comments to John V. Ladd, Administrator, Office of Apprenticeship, Room N-5311, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue, NW., Washington, DC 20210. Telephone number: 202-693-2796 (this is not a toll-free number). Fax: 202-693-2808. E-mail: [ladd.john@dol.gov](mailto:ladd.john@dol.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The National Apprenticeship Act of 1937, Section 50 (29 U.S.C. 50), authorizes and directs the Secretary of Labor "to formulate and promote the furtherance of labor standards necessary to safeguard the welfare of apprentices, to extend the application of such standards by encouraging the inclusion thereof in contracts of apprenticeship, to bring together employers and labor for the formulation of programs of apprenticeship, to cooperate with State agencies engaged in the formulation and promotion of standards of apprenticeship, and to cooperate with the Secretary of Education in accordance with Section 17 of Title 20." Section 50a of the Act authorizes the Secretary of Labor to "publish information relating to existing and proposed labor standards of apprenticeship," and to "appoint national advisory committees \* \* \*" (29 U.S.C. 50a).

Title 29 CFR Part 30 sets forth policies and procedures to promote equality of opportunity in apprenticeship programs registered with the U.S. Department of Labor and recognized State Apprenticeship Agencies. These policies and procedures apply to