

NSN: 8105-00-NIB-1288—Bag, Trash, Insect Repellent.

NPA: Envision, Inc., Wichita, KS.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

*Coverage:* B-List for the broad Government requirement as aggregated by the General Services Administration.

#### Services

*Service Type/Location:* Laundry Services, Marine Corps Base, Camp Lejeune, NC.

NPA: Chesapeake Service Systems, Inc., Chesapeake, VA.

*Contracting Activity:* Dept of the Navy, Commanding General, Camp Lejeune, NC.

*Service Type/Location:* Warehousing, Redstone Arsenal, Huntsville, AL.

NPA: Alabama Goodwill Industries, Inc., Birmingham, AL.

*Contracting Activity:* Defense Commissary Agency (DECA), Fort Lee, VA.

*Service Type/Location:* Custodial Services, Camp Bullis Gymnasium—Building 5031, 6929 Camp Bullis Rd, Camp Bullis, TX.

NPA: Professional Contract Services, Inc., Austin, TX.

*Contracting Activity:* Dept of the Army, Xr W6bb ACA Sam Houston, TX.

*Service Type/Location:* Grounds Maintenance, Post Wide, Fort Campbell, KY.

NPA: PRIDE Industries, Roseville, CA.

*Contracting Activity:* Dept of the Army, Xr W6bb ACA Fort Campbell, KY.

#### Deletions

On 4/10/2009 and 4/17/2009, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (74 FR No. 68 pages 16368-9 and 74 FR No. 73 pages 17824-5) of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in

connection with the products and service deleted from the Procurement List.

#### End of Certification

Accordingly, the following products and service are deleted from the Procurement List:

#### Products:

NSN: 7510-01-390-0704—Illuminator/Corrector Stx and Refills.

NSN: 7510-01-390-0705—Illuminator/Corrector Stx and Refills.

NSN: 7510-01-390-0708—Illuminator/Corrector Stx and Refills.

NPA: San Antonio Lighthouse for the Blind, San Antonio, TX.

*Contracting Activity:* GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

NSN: 7520-01-483-8903—Paper Cutter, Rotary Precision.

NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA.

*Contracting Activity:* GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

#### Service

*Service Type/Location:* Janitorial/Custodial, National Zoological Park, 111 North Capitol Street, NE., Washington, DC.

NPA: Melwood Horticultural Training Center, Upper Marlboro, MD.

*Contracting Activity:* SMITHSONIAN INSTITUTION, Washington DC.

#### Patricia Briscoe,

*Deputy Director, Business Operations.*

[FR Doc. E9-14385 Filed 6-18-09; 8:45 am]

BILLING CODE 6353-01-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments Must Be Received on or Before: July 20, 2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703)

603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

NSN: 7510-00-NIB-0877—Binder, 3 D-Ring, 100% Recycled 1" Black

NSN: 7510-00-NIB-0879—Binder, 3 D-Ring, 100% Recycled 2" Black

NSN: 7510-00-NIB-0880—Binder, 3 D-Ring, 100% Recycled 3" Black

NSN: 7510-00-NIB-0885—Binder, 3 D-Ring, 100% Recycled 1" Dark Green

NSN: 7510-00-NIB-0887—Binder, 3 D-Ring, 100% Recycled 2" Dark Green

NSN: 7510-00-NIB-0888—Binder, 3 D-Ring, 100% Recycled 3" Dark Green

*Coverage:* A-List for the total Government requirement as aggregated by the General

Services Administration.  
 NSN: 7510-00-NIB-0878—Binder, 3 D-Ring, 100% Recycled 1.5" Black  
 NSN: 7510-00-NIB-0881—Binder, 3 D-Ring, 100% Recycled 1" Blue  
 NSN: 7510-00-NIB-0882—Binder, 3 D-Ring, 100% Recycled 1.5" Blue  
 NSN: 7510-00-NIB-0883—Binder, 3 D-Ring, 100% Recycled 2" Blue  
 NSN: 7510-00-NIB-0884—Binder, 3 D-Ring, 100% Recycled 3" Blue  
 NSN: 7510-00-NIB-0886—Binder, 3 D-Ring, 100% Recycled 1.5" Dark Green  
*Coverage:* B-List for the broad Government requirement as aggregated by the General Services Administration.  
*NPA:* South Texas Lighthouse for the Blind, Corpus Christi, TX  
*Contracting Activity:* Federal Acquisition Service, GSA/FSS OFC SUP CTR—Paper Products, New York, NY.  
 NSN: 6545-00-NIB-0088—Kit, Ambulance  
 NSN: 6545-00-NIB-0091—Accelerate-OR JB Kit  
 NSN: 6545-00-NIB-0090—Accelerate-OR A Kit  
 NSN: 6545-00-NIB-0089—Accelerate-OR M Kit  
 NSN: 6545-00-NIB-0074—Accelerate-OR R Kit  
*NPA:* Bosma Industries for the Blind, Inc., Indianapolis, IN.  
*Contracting Activity:* Veterans Affairs, Department of, NAC, Hines, IL.  
*Coverage:* C-List for 100% of the requirement for the Department of Veterans Affairs.  
 NSN: 7520-00-NIB-2033—PEN, RETRACTABLE, BIODEGRADABLE  
 NSN: 7520-00-NIB-2034—PEN, RETRACTABLE, BIODEGRADABLE  
 NSN: 7520-00-NIB-2035—PEN, RETRACTABLE, BIODEGRADABLE  
 NSN: 7520-00-NIB-2036—PEN, RETRACTABLE, BIODEGRADABLE  
 NSN: 7520-00-NIB-2037—PEN, RETRACTABLE, BIODEGRADABLE with GRIP  
 NSN: 7520-00-NIB-2038—PEN, RETRACTABLE, BIODEGRADABLE with GRIP  
 NSN: 7520-00-NIB-2039—PEN, RETRACTABLE, BIODEGRADABLE with GRIP  
 NSN: 7520-00-NIB-2040—PEN, RETRACTABLE, BIODEGRADABLE with GRIP  
*NPA:* West Texas Lighthouse for the Blind, San Angelo, TX.  
*Contracting Activity:* Federal Acquisition Service, GSA/FSS OFC SUP CTR—Paper Products, New York, NY.  
*Coverage:* A-List for the total Government requirement as aggregated by the General Services Administration.  
 NSN: 7520-00-NIB-2021—Pencil, Mechanical, .5 MM HB Lead  
 NSN: 7520-00-NIB-2022—Pencil, Mechanical, .7 MM HB Lead  
 NSN: 7510-00-NIB-0875—Refill, 12 Lead Cartridge, 0.5 mm HB  
 NSN: 7510-00-NIB-0876—Refill, 12 Lead Cartridge, 0.7 mm HB  
*NPA:* San Antonio Lighthouse for the Blind, San Antonio, TX.  
*Contracting Activity:* Federal Acquisition Service, GSA/FSS OFC SUP CTR—Paper

Products.  
*Coverage:* B-List for the broad Government requirement as aggregated by the General Services Administration.  
 NSN: 7510-00-L98-0032—Tape, Pressure Sensitive, Package Sealing 110 yd  
 NSN: 7510-00-L98-0037—Tape, Pressure Sensitive, Package Sealing 110 yd  
 NSN: 7510-00-L98-0033—Tape, Pressure Sensitive, Package Sealing 110 yd  
*NPA:* Cincinnati Association for the Blind, Cincinnati, OH.  
*Contracting Activity:* Defense Logistics Agency, Defense Distribution Center, New Cumberland, PA.  
*Coverage:* C-List for the total Defense Logistics Agency requirement.  
 NSN: 891500NSH0145—Diced Green Peppers  
 NSN: 891500NSH0147—Cole Slaw with Carrots  
 NSN: 891500NSH0146—Sliced Yellow Onions  
*NPA:* Employment Solutions, Inc., Lexington, KY.  
*Contracting Activity:* Federal Prison System, Lexington, FMC, Lexington, KY.  
*Coverage:* C-List for the total Federal Prison System requirement.

#### Services

*Service Type/Location:*  
 Acquisition Support Services, DCMA Headquarters, 6350 Walker Lane, Alexandria, VA.  
*NPA:* Virginia Industries for the Blind, Charlottesville, VA.  
*Contracting Activity:* Defense Contract Management Agency (DCMA), Alexandria, VA.  
*Service Type/Location:*  
 Laundry Services, Naval Hospital & Dental Clinic, 100 Bresster Blvd, Camp Lejeune, NC, Dental Clinic, Bldg 4389, Cherry Point, NC.  
*NPA:* Chesapeake Service Systems, Inc., Chesapeake, VA.  
*Contracting Activity:* Dept of the Navy, FISC Norfolk, VA.  
*Service Type/Location:*  
 Mess Attendant Services, Patterson Dining Facility, Building 403, Dover Air Force Base, DE.  
*NPA:* Opportunity Center, Incorporated, Wilmington, DE.  
*Contracting Activity:* Dept of the Air Force, FA4497 436 CONS LGC, Dover AFB, DE.  
*Service Type/Location:*  
 Ground Maintenance: CG Island, Yerba Buena Island, Coast Guard Island, MLC PAC, Building 54C, Alameda, CA. Sector San Francisco, Yerba Buena Island, San Francisco, CA.  
 Senior Officer's Quarters, Yerba Buena Island, San Francisco, CA.  
*NPA:* Rubicon Programs, Inc., Richmond, CA.  
*Contracting Activity:* U.S. Coast Guard, MLC Pacific (VPL), Alameda, CA.  
*Service Type/Location:*  
 Dining Facility Attendant Service: Fort Bragg, NC.  
*NPA:* Employment Source, Inc., Fayetteville, NC.  
*Contracting Activity:* Dept of the Army, XR W6BB FT BRAGG, NC.

*Service Type/Location:*  
 Grounds Maintenance Services: Ellington Field, 14555 Scholl Street Houston, TX, US Army Reserve Center at Perimeter Park, 7077 Perimeter Park Dr, Houston, TX.  
*NPA:* On Our Own Services, Inc., Houston, TX.  
*Contracting Activity:* Dept of the Army, XR W6BB ACA Presidio of Monterey, CA.  
*Service Type/Location:*  
 Janitorial Services: Coast Guard Island, Building 54C, Alameda, CA.  
*NPA:* Calidad Industries, Inc., Oakland, CA.  
*Contracting Activity:* U.S. Coast Guard, MLC Pacific (VPL), Alameda, CA.  
*Service Type/Location:*  
 Switchboard Services: Minot Air Force Base, 211 Missile Ave, Minot AFB, ND.  
*NPA:* MVW Services, Inc., Minot, ND.  
*Contracting Activity:* Dept of the Air Force, FA4528 5 CONS LGC, Minot AFB, ND.  
*Service Type/Location:*  
 Secure Document Destruction: Federal Law Enforcement Training Center, 1300 W. Richey Ave., Artesia, NM.  
*NPA:* Adelante Development Center, Inc., Albuquerque, NM.  
*Contracting Activity:* Federal Law Enforcement Training Center, Department of Homeland Security, Artesia, NM.  
*Service Type/Location:*  
 Facility Operations & Maintenance: Directorate of Public Works, 5418 South Scott Plaza, Fort Dix, NJ.  
 Barnes Building, 495 Summer Street, Boston, MA.  
*NPA:* PRIDE Industries, Roseville, CA.  
*Contracting Activity:* Dept of the Army, XR W6BA ACA Army Reserve Cont Ctr, Fort Dix, NJ.  
*Service Type/Location:*  
 Laundry Service: Elwyn, 111 Elwyn Road, Elwyn, PA (NPA Facility).  
*NPA:* Elwyn, Inc., Aston, PA.  
*Contracting Activity:* Department of Veterans Affairs, Veterans Administration Medical Center, Wilmington, DE.  
*Service Type/Location:*  
 Custodial Services: York VA Outpatient Clinic, 2251 Eastern Boulevard, York, PA.  
*NPA:* Goodwill Services, Inc., Harrisburg, PA.  
*Contracting Activity:* Department of Veterans Affairs, Lebanon, PA.  
*Service Type/Location:*  
 Housekeeping Services: Fort Custer Education Center, 2501 26th Street, Augusta, MI.  
*NPA:* Navigations, Inc., Battle Creek, MI.  
*Contracting Activity:* Dept of the Army, XRAW8AC MIARNG Element, JF HQ, Lansing, MI.  
*Service Type/Location:*  
 Food Service Attendant: Joint Dining Facility, Selfridge Air National Guard, Selfridge ANG Base, MI.  
*NPA:* New Horizons Rehabilitation Services, Inc., Auburn Hills, MI.  
*Contracting Activity:* Dept of the Army, XRA W39L USA NG Readiness Center, Selfridge ANGB, MI.

*Service Type/Location:*

Warehouse Services: Navy Regional Supply  
Officer Oceana, 983 D Avenue, Virginia  
Beach, VA.

Navy Regional Supply Office, 452 Warehouse  
Street, Norfolk, VA.

NPA: Professional Contract Services, Inc.,  
Austin, TX.

Contracting Activity: Dept of the Navy, FISC  
Norfolk, Norfolk, VA.

**Patricia Briscoe,**

*Deputy Director, Business Operations.*

[FR Doc. E9-14387 Filed 6-18-09; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Meetings; Sunshine Act

#### AGENCY HOLDING THE MEETING:

Commodity Futures Trading  
Commission.

**TIME AND DATE:** 11 a.m., Friday July 10,  
2009.

**PLACE:** 1155 21st St., NW., Washington,  
DC, 9th Floor Commission Conference  
Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance  
Matters.

**CONTACT PERSON FOR MORE INFORMATION:**  
Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. E9-14642 Filed 6-17-09; 4:15 pm]

**BILLING CODE 6351-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Meetings; Sunshine Act

#### AGENCY HOLDING THE MEETING:

Commodity Futures Trading  
Commission.

#### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, July 31,  
2009.

**PLACE:** 1155 21st St., NW., Washington,  
DC, 9th Floor Commission Conference  
Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance  
Matters.

**CONTACT PERSON FOR MORE INFORMATION:**  
Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. E9-14643 Filed 6-17-09; 4:15 pm]

**BILLING CODE 6351-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Meetings; Sunshine Act

#### AGENCY HOLDING THE MEETING:

Commodity Futures Trading  
Commission.

#### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday July 17,  
2009.

**PLACE:** 1155 21st St., NW., Washington,  
DC, 9th Floor Commission Conference  
Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance  
Matters.

**CONTACT PERSON FOR MORE INFORMATION:**  
Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. E9-14645 Filed 6-17-09; 4:15 pm]

**BILLING CODE 6351-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Meetings; Sunshine Act

#### AGENCY HOLDING THE MEETING:

Commodity Futures Trading  
Commission.

#### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday July 24,  
2009.

**PLACE:** 1155 21st St., NW., Washington,  
DC, 9th Floor Commission Conference  
Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance  
Matters.

**CONTACT PERSON FOR MORE INFORMATION:**  
Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. E9-14644 Filed 6-17-09; 4:15 pm]

**BILLING CODE 6351-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and  
Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National  
and Community Service (hereinafter the  
"Corporation"), has submitted a public  
information collection request (ICR)  
entitled the Disaster Response Database

form to the Office of Management and  
Budget (OMB) for review and approval  
in accordance with the Paperwork  
Reduction Act of 1995, Public Law 104-  
13, (44 U.S.C. Chapter 35). Copies of  
this ICR, with applicable supporting  
documentation, may be obtained by  
calling the Corporation for National and  
Community Service, Mr. Phil Shaw,  
202-606-6697 or [pshaw@cns.gov](mailto:pshaw@cns.gov).  
Individuals who use a  
telecommunications device for the deaf  
(TTY-TDD) may call (202) 565-2799  
between 8:30 a.m. and 5 p.m. eastern  
time, Monday through Friday.

**ADDRESSES:** Comments may be  
submitted, identified by the title of the  
information collection activity, to the  
Office of Information and Regulatory  
Affairs, Attn: Ms. Katherine Astrich,  
OMB Desk Officer for the Corporation  
for National and Community Service, by  
any of the following two methods  
within 30 days from the date of  
publication in this **Federal Register**:

(1) *By fax to:* (202) 395-6974,  
Attention: Ms. Katherine Astrich, OMB  
Desk Officer for the Corporation for  
National and Community Service; and  
(2) *Electronically by e-mail to:*  
[Katherine\\_T\\_Astrich@omb.eop.gov](mailto:Katherine_T_Astrich@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB  
is particularly interested in comments  
which:

- Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the Corporation, including  
whether the information will have  
practical utility;
- Evaluate the accuracy of the  
agency's estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;
- Propose ways to enhance the  
quality, utility, and clarity of the  
information to be collected; and
- Propose ways to minimize the  
burden of the collection of information  
on those who are to respond, including  
through the use of appropriate  
automated, electronic, mechanical, or  
other technological collection  
techniques or other forms of information  
technology, e.g., permitting electronic  
submissions of responses.

### Comments

A 60-day public comment Notice was  
published in the **Federal Register** on  
March 18, 2009. This comment period  
ended May 18, 2009. No public  
comments were received from this  
notice.

*Description:* Currently, the  
Corporation is soliciting comments  
concerning its proposed renewal of its