

Reasons: Extensive deterioration  
40 Structures  
Tenkiller Lake  
Gore OK 74435  
Landholding Agency: COE  
Property Number: 31200920053  
Status: Unutilized  
Reasons: Extensive deterioration  
Oregon

Paint Locker  
USCG Elect. Sup. Detmt.  
Coos Bay OR  
Landholding Agency: Coast Guard  
Property Number: 88200920007  
Status: Unutilized  
Reasons: Secured Area

Virginia  
3 Comfort Stations  
John H. Kerr Lake & Dam  
Mecklenburg VA 23917  
Landholding Agency: COE  
Property Number: 31200920054  
Status: Unutilized  
Directions: JHK-17450, 17451, 17457  
Reasons: Extensive deterioration

[FR Doc. E9-11686 Filed 5-21-09; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5300-N-06]

### Notice of Availability: Notice of Funding Availability (NOFA) for Fiscal Year (FY) 2009 Lead-Based Paint Hazard Control Grant Program and Lead Hazard Reduction Demonstration Grant Program

**AGENCY:** Office of Healthy Homes and Lead Hazard Control, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD announces the availability on its Web site of the application information, submission deadlines, funding criteria, and other requirements for the FY2009 Lead-Based Paint Hazard Control Grant Program and Lead Hazard Reduction Demonstration Grant Program NOFA. The NOFA makes approximately \$117 million available under the Department of Housing and Urban Development Appropriations Act 2009 (Pub. L. 111-8, approved March 11, 2009). Applicants for assistance under this NOFA must address applicable requirements in HUD's Fiscal Year 2009 Notice of Funding Availability (NOFA) Policy Requirements and General Section to the HUD's FY2009 NOFAs for Discretionary Programs (General Section) published on December 29, 2008 (73 FR 79548), as amended on April 16, 2009 (74 FR 17685). Applicants should take particular note that they should follow the application submission instructions contained in

this NOFA and not use those in the General Section. The notice providing information regarding the application process, funding criteria and eligibility requirements is available on the HUD Web site at <http://www.hud.gov/lead> or <http://www.hud.gov/offices/adm/grants/fundsavail.cfm>.

**FOR FURTHER INFORMATION CONTACT:** For information concerning the Lead-Based Paint Hazard Control Grant Program and Lead Hazard Reduction Demonstration Grant Program, contact Warren Friedman, Senior Advisor to the Director, Office of Healthy Homes and Lead Hazard Control, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 8236, Washington, DC 20410-3000; telephone number 202-402-7574 (this is not a toll-free number). Persons with speech or hearing impairments may access this telephone number via TTY by calling the toll-free Federal Information Relay Service during working hours at 800-877-8339.

Dated: April 29, 2009.

**Jon L. Gant,**

*Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. E9-12095 Filed 5-20-09; 11:15 am]

BILLING CODE P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R6-R-2008-N0346; 60138-1265-6CCP-S3]

### Final Comprehensive Conservation Plan for Pathfinder National Wildlife Refuge, Wyoming

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service) announce that the Final Comprehensive Conservation Plan (CCP) for the Pathfinder National Wildlife Refuge (NWR) is available. This CCP, prepared pursuant to the National Wildlife Refuge System Improvement Act of 1997 and the National Environmental Policy Act of 1969, describes how the Service intends to manage the Pathfinder NWR for the next 15 years.

**ADDRESSES:** A copy of the CCP or Summary may be obtained by writing to U.S. Fish and Wildlife Service, Division of Refuge Planning, 134 Union Boulevard, Suite 300, Lakewood, Colorado 80228, or downloaded from <http://mountain-prairie.fws.gov/planning>.

**FOR FURTHER INFORMATION CONTACT:** Toni Griffin, 303-236-4378 (phone); 303-236-4792 (fax); or [toni\\_griffin@fws.gov](mailto:toni_griffin@fws.gov) (e-mail).

**SUPPLEMENTARY INFORMATION:** Located in central Wyoming in a high plains basin near the headwaters of the Platte-Kansas Ecosystem, Pathfinder National Wildlife Refuge (NWR) lies approximately 47 miles southwest of Casper, Wyoming. The Pathfinder NWR is managed by Service staff headquartered at the Arapaho NWR near Walden, Colorado.

Pathfinder NWR was established by Executive Order 7425, August 1, 1936, which designated the Pathfinder Wildlife Refuge, "as a refuge and breeding ground for birds and other wildlife." Pathfinder NWR was established as an overlay refuge on Bureau of Reclamation lands. The Bureau of Reclamation administers lands within the Pathfinder Project boundary for North Platte Project purposes including flood control, irrigation and hydroelectric power generation. A Memorandum of Agreement specifies the management responsibilities of the U.S. Fish and Wildlife Service while preserving the autonomy of Bureau of Reclamation to manage Pathfinder Dam and Reservoir.

This final CCP identifies goals, objectives, and strategies for the management of Pathfinder NWR that emphasize management of refuge habitats for migratory birds. The CCP places high importance on obtaining baseline data for the refuge, control of invasive plant species, and utilizing partnerships to support the purposes of the refuge. It seeks to provide habitats to contribute to conservation, enhancement, and production of migratory bird species while protecting Federally listed species.

The availability of the draft CCP and Environmental Assessment (EA) was announced in the **Federal Register** on July 28, 2008 (73 FR 43777-78), and made available for a 30-day public review and comment period. The draft CCP/EA evaluated three alternatives for managing Pathfinder NWR for the next 15 years.

The preferred alternative would modify the Memorandum of Agreement between the Bureau of Reclamation and the Service to eliminate Service interest in lands (approximately 10,800 acres) that are difficult to manage and provide minimal opportunity to improve wildlife habitat. Remaining refuge areas will be evaluated and managed for the benefit of migratory bird species. Monitoring and management of invasive species on the refuge will be increased. With additional staffing, the Service

will collect baseline biological information for wildlife and habitats. Wildlife-dependent recreation opportunities will be provided and enhanced where compatible with refuge purposes. Efforts will be increased to maintain and develop partnerships that promote wildlife and habitat research and management. This will enable the Service to focus efforts on manageable lands, thereby enhancing refuge management and efficiently directing refuge resources toward accomplishing the mission of the Refuge System.

The preferred alternative was selected because it best meets the purposes and goals of the refuge, as well as the mission and goals of the National Wildlife Refuge System. The preferred alternative will benefit shore birds, migrating and nesting waterfowl, and resident wildlife. Environmental education and partnerships will result in improved wildlife-dependent recreational opportunities. Cultural and historical resources as well as Federally listed species will be protected.

We are furnishing this notice to advise other agencies and the public of the availability of the final CCP and provide information about the desired conditions for the Pathfinder NWR. Based on the review and evaluation of the information contained in the EA, the Regional Director has determined that implementation of the Final Plan does not constitute a major Federal action that would significantly affect the quality of the human environment within the meaning of Section 102(2)(c) of the National Environmental Policy Act. Therefore, an Environmental Impact Statement will not be prepared.

Dated: January 7, 2009.

**Noreen E. Walsh,**  
Deputy Regional Director.

**Editorial Note:** This document was received in the Office of the Federal Register on May 19, 2009.

[FR Doc. E9-12002 Filed 5-21-09; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Notice of Availability of the Draft Environmental Impact Statement for the Proposed Fee-to-Trust Conveyance of Property for the Cayuga Indian Nation of New York, Cayuga and Seneca Counties, NY

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA), as the lead agency, with the Cayuga Indian Nation of New York (Nation) as a cooperating agency, intends to file a draft Environmental Impact Statement (DEIS) with the U.S. Environmental Protection Agency for the proposed acquisition into trust status of 125± acres of land that is currently held in fee status by the Nation and that the DEIS is now available for public review. The purpose of the proposed action is to create a Tribal land base and to help meet the Nation's socio-economic needs. This notice also announces a public hearing for receiving comments on the DEIS analysis.

**DATES:** Written comments on the DEIS must arrive by July 6, 2009. The public hearing will be held June 17, 2009, from 6 to 9 p.m., or until the last public comment is received.

**ADDRESSES:** You may mail, hand carry or fax written comments to Franklin Keel, Regional Director, Eastern Regional Office, Bureau of Indian Affairs, 545 Marriott Drive, Suite 700, Nashville, Tennessee 37214, Fax (615) 564-6701.

The public meeting will be held at the New York Chiropractic College, 2360 State Route 89, Seneca Falls, NY 13148.

See **SUPPLEMENTARY INFORMATION** for locations where the DEIS will be available for review and instructions for submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Kurt G. Chandler, (615) 564-6832.

#### **SUPPLEMENTARY INFORMATION:**

The Nation has requested that the BIA take into trust 125± acres of land currently held in fee in Cayuga and Seneca Counties, New York. The DEIS's currently proposed alternatives are:

(A) The Proposed Action—This alternative is the action proposed by the Nation, to take all 125± acres into trust;

(B) No Action Alternative—This alternative is for no acquisition of land into trust; and

(C) Enterprise Properties into Trust—This alternative includes acquisition of a single section of contiguous parcels in Seneca County and a single section of contiguous parcels in Cayuga County and was proposed to analyze whether there were any specific impacts related to the contiguity of the parcels.

The proposed Federal Action is to approve and adopt the DEIS, dated April 2009, as a Final Environmental Impact Statement for the purposes of compliance with the National Environmental Policy Act of 1969.

#### **Directions for Submitting Public Comments**

Please include your name, return address and the caption, "DEIS Comments, Cayuga Indian Nation of New York Trust Acquisition Project," on the first page of your written comments.

#### **Public Availability of the DEIS**

Copies of the DEIS will be available for viewing at the following locations during normal business hours:

- Lakeside Trading, 2552 Route 89, Seneca Falls, NY 13148;
- Lakeside Trading, 299 Cayuga Street, Union Springs, NY 13160;
- Seneca Falls Library, 47 Cayuga St., Seneca Falls, NY 13148; and
- Springport Free Library, 171 Cayuga St., P.O. Box 501, Union Springs, NY 13160.

#### **Public Comment Availability**

Comments, including names and addresses of respondents, will be available for public review at the mailing address for the BIA Eastern Regional Office shown in the **ADDRESSES** section during regular business hours, 8 a.m. to 4:30 p.m. (unless otherwise shown), Monday through Friday, except holidays. Before including your address, phone number, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### **Authority**

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality Regulations (40 CFR Parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Principal Deputy Assistant Secretary—Indian Affairs by 209 DM 8.1.

Dated: March 30, 2009.

**George T. Skibine,**  
Deputy Assistant Secretary for Policy and Economic Development.

[FR Doc. E9-11999 Filed 5-21-09; 8:45 am]

**BILLING CODE 4310-W7-P**