New information shows that workers leased from Adecco USA were employed on-site at the Lake Mills, Wisconsin, location of APV North America, Inc. The Department has determined that these workers were sufficiently under the control of the subject firm to be considered leased workers.

Based on these findings, the Department is amending this certification to include workers leased from Adecco North America working on-site at the Lake Mills, Wisconsin, location of the subject firm.

The amended notice applicable to TA-W-64,482 is hereby issued as follows:

"All workers of APV North America, Inc., including on-site leased workers from Adecco USA, Lake Mills, Wisconsin, who became totally or partially separated from employment on or after November 18, 2007, through December 19, 2010, are eligible to apply for adjustment assistance under Section 223 of the Trade Act of 1974, and are also eligible to apply for alternative trade adjustment assistance under Section 246 of the Trade Act of 1974."

Signed at Washington, DC this 4th day of May 2009.

Linda G. Poole,

Certifying Officer, Division of Trade Adjustment Assistance.

[FR Doc. E9–11434 Filed 5–15–09; 8:45 am]

BILLING CODE 4510-FN-P

DEPARTMENT OF LABOR

Employment and Training Administration

[TA-W-64,947]

Philip Morris USA, Cabarrus Manufacturing Plant, a Subsidiary of Altria Group, Inc., Concord, NC; Notice of Negative Determination on Reconsideration

On March 16, 2009, the Department issued an Affirmative Determination Regarding Application for Reconsideration for the workers and former workers of the subject firm. The notice was published in the **Federal Register** on March 31, 2009 (74 FR 14593).

The initial investigation resulted in a negative determination based on the finding that imports of cigarettes did not contribute importantly to worker separations at the subject firm and no shift of production to a foreign source occurred.

In the request for reconsideration, the petitioner alleged that the subject firm shifted production of cigarettes to Colombia, Dominican Republic, Ecuador, El Salvador, and Mexico.

The Department of Labor contacted a company official to verify this information. The company official stated that the subject firm did not shift production of cigarettes abroad during the relevant period. Furthermore, the company official clarified that the subject firm manufactured cigarettes for export to an unaffiliated customer until December 2008. The investigation also revealed that the subject firm ended their manufacturing agreement with this customer and that the customer might manufacture cigarettes for foreign markets in the countries as indicated by the petitioner above.

The fact that subject firm's customer might have shifted its production abroad is not relevant to this investigation. According to section (a)(2)(B) of the Trade Act, in order to be eligible for TAA on the basis of a shift in production abroad, the shift in production must be implemented by the subject firm or its subdivision.

Furthermore, the investigation revealed that neither the subject firm nor its customers increased imports of cigarettes during the relevant period.

Conclusion

After reconsideration, I affirm the original notice of negative determination of eligibility to apply for worker adjustment assistance for workers and former workers of Philip Morris USA, Cabarrus Manufacturing Plant, a subsidiary of Altria Group Inc., Concord, North Carolina.

Signed at Washington, DC, this 4th day of May 2009.

Elliott S. Kushner,

Certifying Officer, Division of Trade Adjustment Assistance.

[FR Doc. E9–11428 Filed 5–15–09; 8:45 am]

BILLING CODE 4510-FN-P

NATIONAL CREDIT UNION ADMINISTRATION

Sunshine Act; Notice of Agency Meeting

TIME AND DATE: 10 a.m., Thursday, May 21, 2009.

PLACE: Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314–3428.

STATUS: Open.

MATTERS TO BE CONSIDERED:

- 1. Final Rule—Part 717, Subpart E, Sections 717.40–717.43, Appendix E of NCUA's Rules and Regulations, Fair Credit Reporting.
- 2. Advance Notice of Proposed Rulemaking—Part 717, Subpart E, Sections 717.40–717.43, Appendix E of

NCUA's Rules and Regulations, Fair Credit Reporting.

- 3. Waiver of Fidelity Bond Coverage Increase, Section 713.5 of NCUA's Rules and Regulations.
 - 4. Insurance Fund Report.

RECESS: 11 a.m.

TIME AND DATE: 11:15 a.m., Thursday, May 21, 2009.

PLACE: Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314–3428.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

- 1. Creditor Claim Appeal. Closed pursuant to Exemption (6).
- 2. Consideration of Supervisory Activities (4). Closed pursuant to some or all of the following: Exemptions (8) and (9)(A)(ii) and 9(B).
- 3. Personnel (3). Closed pursuant to some or all of the following: Exemptions (2) and (6).

FOR FURTHER INFORMATION CONTACT:

Mary Rupp, Secretary of the Board, Telephone: 703–518–6304.

Mary Rupp,

Board Secretary.

[FR Doc. E9–11643 Filed 5–14–09; 4:15 pm]

BILLING CODE 7535-01-P

THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

Meetings of Humanities Panel

AGENCY: The National Endowment for the Humanities.

ACTION: Notice of meetings.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92–463, as amended), notice is hereby given that the following meetings of Humanities Panels will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

FOR FURTHER INFORMATION CONTACT:

Michael P. McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606–8322. Hearingimpaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606–8282.

SUPPLEMENTARY INFORMATION: The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended,

including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. Date: June 1, 2009. Time: 9 a.m. to 5 p.m. Room: 402.

Program: This meeting will review applications for Digital Humanities Start-Up Grants, submitted to the Office of Digital Humanities, at the April 8, 2009 deadline.

2. Date: June 2, 2009. Time: 9 a.m. to 5 p.m. Room: 402.

Program: This meeting will review applications for Digital Humanities Start-Up Grants, submitted to the Office of Digital Humanities, at the April 8, 2009 deadline.

3. *Date:* June 3, 2009. *Time:* 9 a.m. to 5 p.m. *Room:* 402.

Program: This meeting will review applications for Digital Humanities Start-Up Grants, submitted to the Office of Digital Humanities, at the April 8, 2009 deadline.

4. Date: June 4, 2009. Time: 9 a.m. to 5 p.m. Room: 402.

Program: This meeting will review applications for Digital Humanities Start-Up Grants, submitted to the Office of Digital Humanities, at the April 8, 2009 deadline.

5. *Date:* June 12, 2009. *Time:* 9 a.m. to 5 p.m.

Room: 402.

Program: This meeting will review applications for Digital Humanities Start-Up Grants, submitted to the Office of Digital Humanities, at the April 8, 2009 deadline.

6. *Date:* June 15, 2009. *Time:* 9 a.m. to 5 p.m. *Room:* 402.

Program: This meeting will review applications for Digital Humanities Start-Up Grants, submitted to the Office of Digital Humanities, at the April 8, 2009 deadline.

7. *Date:* June 16, 2009. *Time:* 9 a.m. to 5 p.m.

Room: 402.

Program: This meeting will review applications for Digital Humanities Start-Up Grants, submitted to the Office of Digital Humanities, at the April 8, 2009 deadline.

Michael P. McDonald,

Advisory Committee, Management Officer. [FR Doc. E9–11493 Filed 5–15–09; 8:45 am] BILLING CODE 7536–01–P

NATIONAL SCIENCE FOUNDATION

Agency Information Collection Activities: Proposed Collection, Comment Request

AGENCY: National Science Foundation. **ACTION:** Notice.

SUMMARY: The National Science Foundation (NSF) is announcing plans to request clearance for this collection. In accordance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting OMB clearance of this collection for no longer than three years.

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information on respondents, including through the use of automated collection techniques or other forms of information technology; and (d) ways to minimize the burden of the collection of information of respondents, including through the use of automated collection techniques or other forms of information technology. **DATES:** Written comments should be

received by July 17, 2009, to be assured of consideration. Comments received after that date will be considered to the extent practicable.

ADDRESSES: Written comments regarding the information collection and requests for copies of the proposed information collection request should be addressed to Suzanne Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Room 295, Arlington, VA 22230, or by e-mail to splimpton@nsf.gov.

FOR FURTHER INFORMATION CONTACT:

Suzanne Plimpton on (703) 292–7556 or send e-mail to *splimpton@nsf.gov*.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Title of Collection: Implementation Evaluation of the ADVANCE Program.

OMB Control No.: 3145–NEW. Expiration Date of Approval: Not applicable.

Abstract

The ADVANCE Program was established by the National Science Foundation in 2001 to address the underrepresentation and inadequate advancement of women on STEM (Science, Technology, Engineering, and Mathematics) faculties at postsecondary institutions. The evaluation being conducted by the Urban Institute focuses on the implementation of ADVANCE projects at institutions throughout the nation. The three major funding components—institutional transformation, leadership, and partnership awards—as well as all cohorts funded that completed their funding cycles will be included. The study will rely on a thorough review of project documents, telephone interviews with all grantees, and detailed case studies at selected sites. The goal of the evaluation will be to identify models of implementation and, depending on outcomes by model, conduct case studies at selected institutions to understand how ADVANCE models operate and may be effective in differing settings.

Respondents: Faculty and staff at institutions of higher education awarded an ADVANCE grant from NSF.

Estimated Number of Annual Respondents: 200 (total). Burden on the Public: 200 hours.

Dated: May 13, 2009.

Suzanne H. Plimpton,

Reports Clearance Officer, National Science Foundation.

[FR Doc. E9–11541 Filed 5–15–09; 8:45 am] BILLING CODE 7555–01–P

NUCLEAR REGULATORY COMMISSION

[NRC-2008-0122]

NUREG/CR-XXXX, Criteria for Development of Evacuation Time Estimate Studies, Draft Report for Comment

AGENCY: Nuclear Regulatory Commission.