

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Arkansas is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of April 27, 2009.

Ashley and Howard Counties for Public Assistance.

Miller, Polk, and Sevier Counties for Public Assistance (already designated for Individual Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**Nancy Ward,**

*Acting Administrator, Federal Emergency Management Agency.*

[FR Doc. E9-10438 Filed 5-5-09; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-1829-DR; Docket ID FEMA-2008-0018]

#### North Dakota; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of North Dakota (FEMA-1829-DR), dated March 24, 2009, and related determinations.

**DATES:** *Effective Date:* April 23, 2009.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of North Dakota is hereby amended to include Hazard Mitigation for the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of March 24, 2009.

McHenry, Pierce, and Ward Counties for Individual Assistance.

Grant, Oliver, Stark, and Walsh Counties and the Spirit Lake and Standing Rock Indian Reservations for Individual Assistance (already designated for emergency protective measures [Category B], including direct Federal assistance, under the Public Assistance program).

Bottineau, Bowman, Eddy, McHenry, Mountrail, Pierce, Ward, and Wells Counties and the Sisseton-Wahpeton Oyate of the Lake Traverse Reservation for Public Assistance.

Griggs, Steele, Towner, and Traill Counties for Public Assistance (already designated for Individual Assistance).

Adams, Barnes, Benson, Burleigh, Cass, Cavalier, Dickey, Dunn, Emmons, Foster, Grand Forks, Grant, Hettinger, Kidder, LaMoure, Logan, McIntosh, McKenzie, McLean, Mercer, Morton, Nelson, Oliver, Pembina, Ramsey, Ransom, Richland, Sargent, Sioux, Stutsman, and Walsh Counties and the Spirit Lake and Standing Rock Indian Reservations for Public Assistance [Categories A and C-G] (already designated for emergency protective measures [Category B], including direct Federal assistance, under the Public Assistance program).

All counties in the State of North Dakota are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**Nancy Ward,**

*Acting Administrator, Federal Emergency Management Agency.*

[FR Doc. E9-10436 Filed 5-5-09; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-1832-DR; Docket ID FEMA-2008-0018]

#### Indiana; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Indiana (FEMA-1832-DR), dated April 22, 2009, and related determinations.

**DATES:** *Effective Date:* April 22, 2009.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated April 22, 2009, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5207 (the Stafford Act), as follows:

I have determined that the damage in certain areas of the State of Indiana resulting from severe storms, tornadoes, and flooding during the period of March 8-14, 2009, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5207 ("the Stafford Act"). Therefore, I declare that such a major disaster exists in the State of Indiana.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance is supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation and Other Needs Assistance will be limited to 75 percent of the total eligible costs. If Public Assistance is later requested and warranted, Federal funds provided under that program will also be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for

a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that Regis Leo Phelan, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Indiana have been designated as adversely affected by this major disaster:

Allen, Carroll, DeKalb, Fulton, Jasper, Kosciusko, Lake, LaPorte, Marshall, Noble, Pulaski, White, and Whitley Counties for Individual Assistance.

All counties within the State of Indiana are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

Nancy Ward,

Acting Administrator, Federal Emergency Management Agency.

[FR Doc. E9–10433 Filed 5–5–09; 8:45 am]

BILLING CODE 9111–23–P

## DEPARTMENT OF HOMELAND SECURITY

### National Communications System

[Docket No. NCS–2009–0002]

### President's National Security Telecommunications Advisory Committee

**AGENCY:** National Communications System, DHS.

**ACTION:** Notice of Partially Closed Advisory Committee Meeting.

**SUMMARY:** The President's National Security Telecommunications Advisory Committee (NSTAC) will meet on May 21, 2009, in a partially closed session.

**DATES:** Thursday, May 21, 2009, from 2:30 p.m. until 5:10 p.m.

**ADDRESSES:** The meeting will take place at the U.S. Chamber of Commerce, 1615 H St., NW., Washington, DC. If you desire meeting materials, contact Ms. Sue Daage at (703) 235–5526 or by e-mail at [sue.daage@dhs.gov](mailto:sue.daage@dhs.gov). Please

submit your comments by May 28, 2009. Comments must be identified by NCS–2009–0002 and may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **E-mail:** [NSTAC1@dhs.gov](mailto:NSTAC1@dhs.gov). Include docket number in the subject line of the message.

- **Mail:** Office of the Manager, National Communications System, Department of Homeland Security, 245 Murray Lane, Washington, DC 20598–0615.

- **Fax:** 1–866–466–5370.

**Instructions:** All submissions received must include the words “Department of Homeland Security” and NCS–2009–0002, the docket number for this action. Comments received will be posted without alteration at [www.regulations.gov](http://www.regulations.gov), including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received by the NSTAC, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sue Daage, Customer Service Division, at (703) 235–5526, e-mail: [Sue.Daage@dhs.gov](mailto:Sue.Daage@dhs.gov), or write the Deputy Manager, National Communications System, Department of Homeland Security, 245 Murray Lane, Washington, DC 20598–0615.

**SUPPLEMENTARY INFORMATION:** The NSTAC advises the President on issues and problems related to implementing national security and emergency preparedness telecommunications policy. Notice of this meeting is given under the Federal Advisory Committee Act, Public Law 92–463, as amended, appearing in 5 U.S.C. App. 2.

At the upcoming meeting, between 2:30 p.m. and 3:40 p.m., the NSTAC will receive comments from government stakeholders, including comments from the Federal Communications Commission Acting Chief of the Public Safety and Homeland Security Bureau, and discuss ongoing NSTAC work on research and development, and outreach efforts. This portion of the meeting will be open to the public.

Between 3:45 p.m. and 5:10 p.m., the NSTAC will receive briefings from the Director for the National Security Space Office and the Acting Senior Director for Cyber Space. The NSTAC will discuss cybersecurity and satellite security issues. This portion of the meeting will be closed to the public.

**Basis for Closure:** Briefings from the Director for the National Security Space Office and the Acting Senior Director for Cyber Space, as well as discussions on

cybersecurity and satellite security, will likely involve sensitive infrastructure information. The NSTAC's discussions will likely include information which is predominantly internal and that, if disclosed, would significantly risk circumvention of Department of Homeland Security (DHS) regulations or statutes—specifically, identification of vulnerabilities in the Federal Government's cyber network, along with strategies for mitigating those vulnerabilities and other sensitive law enforcement or homeland security information. NSTAC members will likely inform the discussion by contributing confidential and voluntarily provided commercial information relating to private-sector network vulnerabilities that they would not customarily release to the public. Disclosure of this information can be reasonably expected to frustrate DHS's ongoing cybersecurity programs and initiatives and could be used to exploit vulnerabilities in the Federal Government's cyber network. Accordingly, the 3:45 p.m. and 5:10 p.m. portions of this meeting will be closed to the public pursuant to the authority set forth in 5 U.S.C. 552b(c)(2), (4) and (9)(B).

Dated: May 1, 2009.

James Madon,

Director, National Communications System.

[FR Doc. E9–10526 Filed 5–5–09; 8:45 am]

BILLING CODE 9110–9P–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

### 60-Day Notice of Intention To Request Clearance of Collection of Information; Opportunity for Public Comment

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 and 5 CFR part 1320, Reporting and Record Keeping Requirements, the National Park Service (NPS) invites public comments on a proposed new collection of information (1024–xxxx).

**DATES:** Public comments will be accepted on the proposed Information Collection Request (ICR) on or before July 6, 2009.

**ADDRESSES:** Send Comments To: David K. Loomis, Ph.D., Department of Natural Resources Conservation, University of Massachusetts, 160 Holdsworth Way, Amherst, MA 01003; or via phone at