

purpose of protecting the territory, people, and interests of the United States of America against breaches of security related to DoD controlled information or facilities, and against terrorist activities.

The DoD 'Blanket Routine Uses' set forth at the beginning of the Army's compilation of systems of records notices also apply to this system.

POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:

STORAGE:

Paper records in file folders and electronic storage media.

RETRIEVABILITY:

Name, Social Security Number (SSN), biometric template, fingerprints, face, iris, DNA, and other biometric data.

SAFEGUARDS:

Computerized records maintained in a controlled area are accessible only to authorized personnel. Records are maintained in a controlled facility. Physical entry is restricted by the use of locks, guards, and is accessible only to authorized personnel. Physical and electronic access is restricted to designated individuals having a need therefore in the performance of official duties and who are properly screened and cleared for need-to-know.

RETENTION AND DISPOSAL:

Data is deleted and destroyed when superseded or when no longer needed for operational purposes, whichever is later, by shredding, pulping, degaussing or erasing.

Records pertaining to captured, detained, evading, isolated or missing U.S. military, Department of Defense (DOD) civilians, DOD contractor personnel, and other U.S. persons, will be maintained in the files until no longer needed, or for 10 years either after recovery or after the subject is declared Killed/Missing in Action or dead. Records are destroyed by shredding, pulping, degaussing or erasing.

SYSTEM MANAGER(S) AND ADDRESS:

Director, Biometrics Task Force, 1901 S. Bell Street, Suite 900, Arlington, VA 22202-4512.

NOTIFICATION PROCEDURE:

Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to Biometric Task Force, 1901 S. Bell Street, Suite 900, Arlington, VA 22202-4512.

For verification purposes, individual should provide full name, sufficient

details to permit locating pertinent records, and signature.

RECORD ACCESS PROCEDURES:

Individuals seeking access to information about themselves contained in this system should address written inquiries to Biometric Task Force, 1901 S. Bell Street, Suite 900, Arlington, VA 22202-4512.

For verification purposes, individual should provide full name, sufficient details to permit locating pertinent records, and signature.

CONTESTING RECORD PROCEDURES:

The Army's rules for accessing records, and for contesting contents and appealing initial agency determinations are contained in Army Regulation 340-21; 32 CFR part 505; or may be obtained from the system manager.

RECORD SOURCE CATEGORIES:

From the individual, DoD security offices, system managers, computer facility managers, automated interfaces for user codes on file at Department of Defense sites.

EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

[FR Doc. E9-8840 Filed 4-16-09; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Wednesday, May 13, 2009, 6 p.m.

ADDRESSES: DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, Tennessee.

FOR FURTHER INFORMATION CONTACT: Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 576-4025; Fax (865) 576-2347 or e-mail: halseypj@oro.doe.gov or check the Web site at <http://www.oakridge.doe.gov/em/ssab>.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda: The main meeting presentation will be on the Consortium for Risk Evaluation with Stakeholder Participation.

Public Participation: The EM SSAB, Oak Ridge, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Pat Halsey at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Pat Halsey at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.oakridge.doe.gov/em/ssab/minutes.htm>.

Issued at Washington, DC on April 13, 2009.

Rachel Samuel,

Deputy Committee Management Officer.

[FR Doc. E9-8831 Filed 4-16-09; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Northern New Mexico

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of

this meeting be announced in the **Federal Register**.

DATES: Wednesday, May 13, 2009; 9 a.m.–5 p.m. Thursday, May 14, 2009; 9 a.m.–5 p.m.

ADDRESSES: Courtyard by Marriott, 3347 Cerrillos Road, Santa Fe, New Mexico.

FOR FURTHER INFORMATION CONTACT: Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: msantistevan@doeal.gov.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

Retreat—Wednesday, May 13, 2009

- 9 a.m. Welcome and Introductions, J.D. Campbell.
 9:05 a.m. Round Robin—Expectations for Retreat, Board Members.
 9:15 a.m. Board Member Discussion with Designated Federal Officer, Cate Brennan.
 10 a.m. Environmental Justice Presentation, Brandt Petrasek.
 11 a.m. Break.
 11:15 a.m. Introduction for New Members, DOE Staff.
 12 p.m. Lunch Break.
 1 p.m. DOE Los Alamos Site Office (LASO) Top Three Issues, DOE Staff.
 2 p.m. New Mexico Environment Department Pending Issues, James Bearzi.
 2:30 p.m. Environmental Protection Agency Pending Issues, Rich Mayer.
 3 p.m. Break.
 3:15 p.m. Presentation for Environmental Justice Conference, Mike Loya.
 4 p.m. Wrap up Discussion.
 5 p.m. Adjourn.

Meeting—Thursday, May 14, 2009

- 9 a.m. Call to Order by Deputy Designated Federal Officer, Jeff Casalina.
 Establishment of a Quorum, Lorelei Novak.
 Welcome and Introductions, J.D. Campbell.
 Approval of Agenda, J.D. Campbell.
 Approval of Minutes of March 25, 2009, Board Meeting, J.D. Campbell.
 9:15 a.m. Old Business.
 - Written Reports
 - Open Discussion from Board Members
 9:30 a.m. New Business.
 - Open Discussion from Board

- Members
 9:45 a.m. Committee Reports.
 - Waste Management Committee, Gerry Maestas
 - Environmental Monitoring and Surveillance Committee, Mike Loya
 10:15 a.m. Ad Hoc Committee Reports.
 - Fiscal Year 2011 DOE/EM Budget, Kathleen Hall
 - Public Participation, Peter Baston
 10:30 a.m. Break.
 10:45 a.m. Presentation by Eight Northern Indian Pueblos, Boyd Nystedt.
 12 p.m. Lunch.
 1 p.m. LASO Presentation on DOE/Los Alamos National Laboratory Implementation of NNMCAB Recommendations, Jeff Casalina.
 1:30 p.m. Public Comment Period.
 1:45 p.m. Environmental Justice Presentation, Mike Loya.
 2:00 p.m. Consideration and Action on Draft Recommendations.
 3:30 p.m. Presentation on Buckman Direct Diversion Project, Rick Carpenter.
 4:30 p.m. Open Discussion from Board Members.
 - Press Releases, Editorials, etc.
 - Future Presentation Topics
 - Other items
 5 p.m. Adjourn, Jeff Casalina.

Public Participation: The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org/minutes/board-minutes.htm>.

Issued at Washington, DC on April 13, 2009.

Rachel Samuel,

Deputy Committee Management Officer.

[FR Doc. E9-8844 Filed 4-16-09; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 13344-000]

Hydro Energy Technologies, LLC; Notice of Preliminary Permit Applications Accepted for Filing and Soliciting Comment, Motions To Intervene, and Competing Applications

April 9, 2009.

On December 9, 2008, Hydro Energy Technologies, LLC filed an application, pursuant to section 4(f) of the Federal Power Act, proposing to study the feasibility of the Michael J. Kirwan Dam Hydroelectric Project, to be located on the West Branch of the Mahoning River, in Portage County, Ohio.

The proposed Michael J. Kirwan Dam Hydroelectric Project would be located at: (1) the existing U.S. Army Corps of Engineers 9,900-foot-long, 83-foot-high Michael J. Kirwan Dam; and (2) an existing 3,240-acre reservoir with a water surface elevation of 993 feet mean sea level.

The proposed project would consist of: (1) A new powerhouse containing one or more turbine/generators with a total installed capacity of 1.5 megawatts; (2) a new 50-foot-long, 60-inch-diameter penstock; (3) a new 200-foot-long transmission line; and (4) appurtenant facilities. The Michael J. Kirwan Project would have an estimated average annual generation of 3,676 megawatts-hours, which would be sold to a local utility.

Applicant Contact: Mr. Anthony J. Marra, Managing Partner, Hydro Energy Technologies, LLC, 31300 Solon Rd. Suite 12, Solon, OH 44139, (440) 498-1000.

FERC Contact: John Ramer, (202) 502-8969.

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Comments, motions to intervene, notices of intent, and competing applications may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link. If unable to be filed electronically, documents may be paper-filed. To paper-file, an original and eight