

through the BLM, on a variety of public land issues associated with public land management in the Central California. The RAC approved formation of an OHV Subcommittee in April 2007. The meeting is open to the public. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact the BLM as indicated above.

Dated: August 7, 2008.

**David Christy,**

*Public Affairs Officer.*

[FR Doc. E8-18821 Filed 8-13-08; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 2, 2008. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by August 29, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ALASKA

#### Anchorage Borough-Census Area

McKinley Tower Apartments, 337 E. 4th Ave., Anchorage, 08000882

### CALIFORNIA

#### Monterey County

Monterey County Court House, 240 Church St., Salinas, 08000878

### COLORADO

#### Custer County

Wetmore Post Office, 682 Co. Rd. 395, Wetmore, 08000860

#### Jefferson County

North Fork Historic District (Boundary Increase), Longview, Foxton, Argyle and

Pine Grove Expansions, Pine and South Platte, 08000861

### CONNECTICUT

#### Hartford County

Ambassador Apartments, 206-210 Farmington Ave., Hartford, 08000859

### IDAHO

#### Blaine County

Hailey Masonic Lodge, 100 S. 2nd Ave., Hailey, 08000869

#### Bonneville County

Art Troutner Houses Historic District, 3950, 4012 and 4032 S. 5th W., Idaho Falls, 08000868

### MASSACHUSETTS

#### Berkshire County

Mahaiwe Block, 6-14 Castle St. and 314-322 Main St., Great Barrington, 08000898

#### Essex County

JOFFRE, (shipwreck), (Eastern Rig Dragger Fishing Vessel Shipwrecks in the Stellwagen Bank National Marine Sanctuary) Address Restricted, Massachusetts, 08000887

#### Hampden County

North High Street Historic District (Boundary Increase), 580 Dwight St., 230, 234 and 236 Maple St., Holyoke, 08000897

### MISSOURI

#### Franklin County

Keller, Christian and Anna, Farmstead, 936 Kohl Country La., Gerald, 08000867

### MONTANA

#### Beaverhead County

Elkhorn-Coolidge Historic District, Forest Service Rd. #2465, approximately four miles SE. of jct. with MT 43, Wise River, 08000884

### NEW JERSEY

#### Middlesex County

Princeton Nurseries Historic District, Generally along Mapleton Rd. and Ridge Rd., Plainsboro and South Brunswick, 08000899

### NEW YORK

#### Erie County

General Electric Tower, 535 Washington St., Buffalo, 08000865  
USS CROAKER (submarine), 1 Naval Park Cove, Buffalo, 08000863

#### Schoharie County

St. John's Lutheran Church, 6569 NY 10, Beekman Corners, 08000864

#### Suffolk County

Big Duck Ranch, 1012 NY 24, Flanders, 08000866

#### Washington County

Wing-Northup House, 167 Broadway, Fort Edward, 08000862

### NORTH CAROLINA

#### Haywood County

Shook-Welch-Smathers House, 178 Morgan St., Clyde, 08000891

#### Transylvania County

Grogan, William H., House, (Transylvania County MPS) 24 Warren La., Brevard, 08000890

#### Wake County

City Cemetery, 17 S. E. St., Raleigh, 08000889  
Free Church of the Good Shepherd, 110 S. E. St., Raleigh, 08000888

### SOUTH DAKOTA

#### Harding County

Fowler Hotel, 103 1st St., Buffalo, 08000886

#### Lawrence County

Harvey, Jerome and Jonetta Homestead Cabin, Township 3, Range 2, Track A of Homestead Entry Survey 71, Lead, 08000885

### TEXAS

#### Tyler County

Warren School, 312 Co. Rd. 1515, Warren, 08000883

### UTAH

#### Carbon County

Bryner, Albert and Mariah, House, 68 S. 100 E., Price, 08000858

#### Salt Lake County

Keyser, Malcolm and Elizabeth, House, 381 E. 11th Ave., Salt Lake City, 08000881  
Peter Pan Apartments, (Salt Lake City MPS) 446 E. 300 S., Salt Lake City, 08000880  
Piccardy Apartments, (Salt Lake City MPS) 115 S. 300 E., Salt Lake City, 08000879

### VIRGINIA

#### Accomack County

Hills Farm, 19065 Hills Farm Rd., Greenbush, 08000872

#### Albemarle County

Clark Hall, University of Virginia, 291 McCormick Rd., Charlottesville, 08000871

#### Buchanan County

Whitewood High School, 17424 Dismal River Rd., Whitewood, 08000893

#### Chesterfield County

Proctor Creek, Jefferson Davis Highway Marker, (UDC Commemorative Highway Markers along the Jefferson Davis Highway in Virginia) 9300 Block of Jefferson Davis Hwy., Richmond, 08000892

#### Cumberland County

High Bridge, Appomattox River, Farmville, 08000875

#### Dinwiddie County

Petersburg Old Town Historic District (Boundary Increase), 241 4th St., 223-225 Henry St., 230 and 316 E. Bank St., Petersburg, 08000873

**Mecklenburg County**

La Crosse Hotel, 201 Central Ave., La Crosse,  
08000876

**Petersburg Independent city**

Commerce Street Industrial Historic District,  
Commerce, Upper Appomattox, West,  
Dunlop, and South Sts., Petersburg,  
08000870

**Prince Edward County**

High Bridge, Appomattox River, Farmville,  
08000875

**Richmond Independent city**

Hunt-Sitterding House, 901 Floyd Ave.,  
Richmond, 08000877

**Stafford County**

Union Church and Cemetery, Carter St. and  
Butler Rd., Falmouth, 08000896

**Winchester Independent city**

Winchester Coca-Cola Bottling Works, 1720  
Valley Ave., Winchester, 08000895  
Winchester Historic District (Boundary  
Increase), 300–400 blocks of N. Cameron  
St., 12 Clark St., 110 E. Fairfax La. and 145  
N. Baker St., Winchester, 08000874

**Wythe County**

St. John's Episcopal Church, 275 E. Main St.,  
Wytheville, 08000894

Request for REMOVAL has been made for  
the following resources:

**IOWA****Black Hawk County**

Forrest Milling Company Oatmeal Mill, N.  
Main St., Freeport vicinity, 800001430

**Mahaska County**

Bridge near New Sharon, Co. Rd. 629 over  
drainage ditch, New Sharon, 98000505

**Scott County**

Burtis-Kinball House Hotel, 210 E. 4th St.,  
Davenport, 79003696

**Van Buren County**

Keosauqua Bridge, IA 1 over Des Moines  
River, Keosauqua, 98999476

**Winnesiek County**

Decorah East Side Elementary and Middle  
School, 210 Vernon St., Decorah, 98991204  
Freeport Bowstring Arch Bridge, Spans  
Upper Iowa River, Freeport vicinity,  
84001407

[FR Doc. E8–18862 Filed 8–13–08; 8:45 am]

**BILLING CODE 4312–51–P**

**INTERNATIONAL TRADE  
COMMISSION****Notice of Appointment of Individuals  
To Serve as Members of Performance  
Review Board**

**AGENCY:** United States International  
Trade Commission.

**ACTION:** Appointment of Individuals To  
Serve as Members of Performance  
Review Board.

**DATES:** *Effective:* July 4, 2008.

**FOR FURTHER INFORMATION CONTACT:**  
Cynthia Roscoe, Director of Human  
Resources, U.S. International Trade  
Commission, (202) 205–2651.

**SUPPLEMENTARY INFORMATION:** The  
Chairman of the U.S. International  
Trade Commission has appointed the  
following individuals to serve on the  
Commission's Performance Review  
Board (PRB):

Chair of the PRB: Vice-Chairman  
Daniel R. Pearson.

Vice-Chair of the PRB: Dean A.  
Pinkert.

Member: David Beck.

Member: Robert G. Carpenter.

Member: Robert B. Koopman.

Member: Karen Laney-Cummings.

Member: Lynn I. Levine.

Member: James M. Lyons.

Member: Stephen A. McLaughlin.

Member: Robert A. Rogowsky.

Member: Lyn M. Schlitt.

This notice is published in the  
**Federal Register** pursuant to the  
requirement of 5 U.S.C. 4314(c)(4). This  
notice replaces the notice published at  
73 FR 46334 (August 8, 2008); that  
notice is withdrawn. Hearing-impaired  
individuals are advised that information  
on this matter can be obtained by  
contacting our TDD terminal on (202)  
205–1810.

Issued: August 8, 2008.

By order of the Chairman.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. E8–18768 Filed 8–13–08; 8:45 am]

**BILLING CODE 7020–02–P**

**DEPARTMENT OF JUSTICE****Antitrust Division****United States v. National Association  
of Realtors; Proposed Final Judgment  
and Competitive Impact Statement**

Notice is hereby given pursuant to the  
Antitrust Procedures and Penalties Act,  
15 U.S.C. 16(b)–(h), that a proposed  
Final Judgment, Stipulation, and  
Competitive Impact Statement have  
been filed with the United States  
District Court for the Northern District  
of Illinois in *United States of America  
v. National Association of Realtors*<sup>®</sup>,  
No. 05–C–5140. On September 8, 2005,  
the United States filed a Complaint  
alleging that the National Association of  
Realtors<sup>®</sup> (“NAR”) violated Section 1 of  
the Sherman Act, 15 U.S.C. 1, by  
adopting policies that suppress  
competition from real estate brokers  
who use password-protected “virtual  
office websites” or “VOWs” to deliver

high-quality brokerage services to their  
customers. The proposed Final  
Judgment, filed on May 27, 2008,  
requires NAR to repeal the challenged  
policies and to adopt new rules that do  
not discriminate against brokers who  
use VOWs.

Copies of the Amended Complaint,  
proposed Final Judgment and  
Competitive Impact Statement are  
available for inspection at the  
Department of Justice, Antitrust  
Division, Antitrust Documents Group,  
450 5th Street, NW., Room 1010,  
Washington, DC 20530 (telephone: 202  
514–2481), on the Department of  
Justice's Web site at <http://www.usdoj.gov/atr>, and at the Office of  
the Clerk of the United States District  
Court for the Northern District of  
Illinois. Copies of these materials may  
be obtained from the Antitrust Division  
upon request and payment of the  
copying fee set by Department of Justice  
regulations.

Public comment is invited within 60  
days of the date of this notice. Such  
comments, and responses thereto, will  
be published in the **Federal Register**  
and filed with the Court. Comments  
should be addressed to John R. Read,  
Chief, Litigation III Section, Antitrust  
Division, U.S. Department of Justice,  
450 5th Street, NW., Suite 4000,  
Washington, DC 20530, (202) 307–0468.  
Please note that this notice supercedes  
73 FR 36104, the June 25, 2008,  
publication of the proposed Final  
Judgment and Competitive Impact  
Statement in *United States of America  
v. National Association of Realtors*<sup>®</sup>.  
That publication contained a typesetting  
error in the “Statement of MLS Policy”  
that is Exhibit B to the proposed Final  
Judgment (73 FR at 36112). A corrected  
version of Exhibit B to the proposed  
Final Judgment is included with this  
notice.

**J. Robert Kramer II,**

*Director of Operations, Antitrust Division.*

**UNITED STATES DISTRICT COURT FOR  
THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

United States of America, Department of  
Justice, Antitrust Division, 325 7th Street,  
NW., Suite 300, Washington, DC 20530,  
Plaintiff, v. National Association of Realtors,  
430 North Michigan Ave., Chicago, IL 60611,  
Defendant.

Civil Action No. 05C–5140, Judge Filip,  
Magistrate Judge Denlow.

Filed: October 4, 2005

**Amended Complaint**

The United States of America, by its  
attorneys acting under the direction of  
the Attorney General, brings this civil  
action pursuant to Section 4 of the