

**CONTACT PERSON FOR MORE INFORMATION:**  
Karen V. Gregory, Assistant Secretary,  
(202) 523-5725.

**Karen V. Gregory,**  
*Assistant Secretary.*

[FR Doc. 08-1333 Filed 6-5-08; 9:31 am]

**BILLING CODE 6730-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

[Document Identifier: OS-0990-0290]

### Agency Information Collection Request: 60-Day Public Comment Request

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed information collection request for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect

of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden. To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, e-mail your request, including your address, phone number, OMB number, and OS document identifier, to [Sherette.funncoleman@hhs.gov](mailto:Sherette.funncoleman@hhs.gov), or call the Reports Clearance Office on (202) 690-6162. Written comments and recommendations for the proposed information collections must be directed to the OS Paperwork Clearance Officer at the above e-mail address within 60-days.

*Proposed Project:* Evaluating the Title XX Adolescent Family Life (AFL)

Program: Care Demonstration Projects—OMB No. 0990-0290—Revision—Office of Adolescent Pregnancy Programs (OAPP).

*Abstract:* The Office of Adolescent Pregnancy Programs (OAPP) is requesting approval from the Office of Management and Budget (OMB) to revise a currently approved collection of information conducting a cross-site evaluation of the Adolescent Family Life (AFL) care demonstration program utilizing revised core evaluation instruments. "Evaluating the Title XX Adolescent Family Life (AFL) Program: Care Demonstration Projects" is authorized by Title XX of the Public Health Service Act. The program is requesting 3 year approval. Respondents will be pre-adolescents and adolescents aged 9-19 participating in the care demonstration projects and will complete pre-intervention surveys and post-intervention surveys. The affected public will be individuals in the demonstration projects and comparison participants.

### ESTIMATED ANNUALIZED BURDEN TABLE

Form name	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total burden hours
Baseline Care survey for pregnant adolescents .....	3,333	1	23/60	1,278
Baseline Care survey for parenting adolescents .....	1,000	1	23/60	383
Follow-up survey (at birth) .....	3,333	1	23/60	1,278
Follow-up Care survey (6 months after birth) .....	4,333	.....	23/60	1,661
Follow-up Care survey (12 months after birth) .....	4,333	1	23/60	1,661
Total .....	.....	.....	.....	6,261

**Terry Nicolosi,**

*Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.*

[FR Doc. E8-12791 Filed 6-6-08; 8:45 am]

**BILLING CODE 4150-30-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

[Document Identifier: OS-0990-0291]

### Agency Information Collection Request: 60-Day Public Comment Request

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed information collection request for public comment. Interested persons

are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden. To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, e-mail your request, including your address, phone number, OMB number, and OS document identifier, to [Sherette.funncoleman@hhs.gov](mailto:Sherette.funncoleman@hhs.gov), or call the Reports Clearance Office on (202) 690-6162. Written comments and

recommendations for the proposed information collections must be directed to the OS Paperwork Clearance Officer at the above e-mail address within 60-days.

*Proposed Project:* Evaluating the Title XX Adolescent Family Life (AFL) Program: Prevention Demonstration Projects—OMB No. 0990-0291—Revision—Office of Adolescent Pregnancy Programs (OAPP).

*Abstract:* The Office of Adolescent Pregnancy Programs (OAPP) is requesting approval by the Office of Management and Budget (OMB) to revise a previously approved collection of information conducting a cross-site evaluation of the Adolescent Family Life (AFL) prevention demonstration program utilizing revised core evaluation instruments. "Evaluating the Title XX Adolescent Family Life (AFL) Program: Prevention Demonstration Projects" is authorized by Title XX of

the Public Health Service Act. The project is requesting a 3 year approval. Respondents will be adolescents and pre-adolescents aged 9–19 participating

in the prevention demonstration projects and will complete pre-intervention surveys and post-intervention surveys. The affected

public will be individuals in the demonstration projects and comparison participants.

#### ESTIMATED ANNUALIZED BURDEN TABLE

Forms	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total burden hours
Baseline survey .....	13,333	1	22/60	4889
Year 1 Follow-up survey .....	13,333	1	22/60	4889
Year 2 Follow-up survey .....	13,333	1	22/60	4889
Total .....	.....	.....	.....	14,667

**Terry Nicolosi,**

*Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.*

[FR Doc. E8–12794 Filed 6–6–08; 8:45 am]

**BILLING CODE 4150–30–P**

Dated: June 3, 2008.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E8–12877 Filed 6–6–08; 8:45 am]

**BILLING CODE 4163–18–P**

Dated: June 3, 2008.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E8–12879 Filed 6–6–08; 8:45 am]

**BILLING CODE 4163–18–P**

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Centers for Disease Control and Prevention

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Impact of Cultural and Socioeconomic Factors on Post-Treatment Surveillance Among African Americans With Colorectal Cancer, Potential Extramural Project 2008–R–03**

*Correction:* This notice was published in the **Federal Register** on April 18, 2008, Volume 73, Number 76, page 21137. The aforementioned meeting has been rescheduled to the following:

*Time and Date:* 1 p.m.–3 p.m., June 11, 2008 (Closed).

*Contact Person for More Information:* Linda Shelton, Program Specialist, Coordinating Center for Health and Information Service, Office of the Director, CDC, 1600 Clifton Road, NE., Mailstop E21, Atlanta, GA 30333. Telephone (404) 498–1194.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Centers for Disease Control and Prevention

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Survey of Community Support Interventions for Mammography Screenings, Potential Extramural Project 2008–R–13**

*Correction:* This notice was published in the **Federal Register** on April 18, 2008, Volume 73, Number 76, page 21136. The aforementioned meeting has been rescheduled to the following:

*Time and Date:* 1 p.m.–3 p.m., June 10, 2008 (Closed).

*Contact Person for More Information:* Linda Shelton, Program Specialist, Coordinating Center for Health and Information Service, Office of the Director, CDC, 1600 Clifton Road, NE., Mailstop E21, Atlanta, GA 30333. Telephone (404) 498–1194.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Centers for Disease Control and Prevention

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Evaluating the Risk for Development of Childhood Cancer Among Infants With Birth Defects, Potential Extramural Project 2008–R–06**

*Correction:* This notice was published in the **Federal Register** on April 16, 2008, Volume 73, Number 74, page 20679. The aforementioned meeting has been rescheduled to the following:

*Time and Date:* 1 p.m.–3 p.m., June 12, 2008 (Closed).

*Contact Person for More Information:* Linda Shelton, Program Specialist, Coordinating Center for Health and Information Service, Office of the Director, CDC, 1600 Clifton Road, NE., Mailstop E21, Atlanta, GA 30333. Telephone (404) 498–1194.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.