halibut excluder Experimental Fishing Permit (EFP).

12. GOA Rockfish Pilot Program: Receive report which reviews the Rockfish Pilot Program; Receive report on Central GOA Rockfish EFP, phase one.

13. BSAI Crab Overfishing Level (OFLs): Receive Plan Team report on BSAI crab OFLs; Review preliminary Crab Stock Assessment Evaluation report.

14. Staff Tasking: Review Committees and tasking; review Programmatic Supplemental Environmental Impact Statement priorities workplan; Receive report on native/community/ stakeholder participation.

15. Other Business.

The SSC agenda will include the following issues:

- 1. Halibut Subsistence
- 2. Salmon Bycatch
- 3. Research Priorities
- 4. GOA Sideboards
- 5. GOA Rockfish Pilot
- 6. BSAI Crab OFLs
- 7. GOA Groundfish

The Advisory Panel will address most of the same agenda issues as the Council, except for 11 reports. The Agenda is subject to change, and the latest version will be posted at http:// www.fakr.noaa.gov/npfmc/.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

# **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: May 6, 2008.

# Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E8-10385 Filed 5-9-08; 8:45 am] BILLING CODE 3510-22-S

# DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

### RIN: 0648-XH81

# Pacific Fishery Management Council; **Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Economic and Groundfish Subcommittees (Subcommittees) of the Scientific and Statistical Committee will hold a joint working meeting, which is open to the public.

DATES: The Subcommittees will meet Wednesday, May 28, 2008, from 8 a.m. until business for the day is completed, and reconvene on Thursday. May 29 at 8 a.m. and adjourn that day upon completion of business.

ADDRESSES: The Subcommittees' meeting will be held at the Embassy Suites Portland Airport, Cedar I and II Room, 7900 NE 82nd Avenue, Portland, OR 97220; telephone: (503) 460-3000.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220–1384.

FOR FURTHER INFORMATION CONTACT: Mr. Jim Seger, Staff Officer; telephone: (503) 820-2280.

SUPPLEMENTARY INFORMATION: The purpose of the Subcommittees' meeting is to review the analysis developed in support of Council consideration of a preliminary preferred trawl rationalization alternative.

Although non-emergency issues not contained in the meeting agenda may come before the Subcommittees for discussion, those issues may not be the subject of action during this meeting. The Subcommittees' action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Subcommittee's intent to take final action to address the emergency.

# **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids

should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: May 6, 2008.

### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E8-10387 Filed 5-9-08; 8:45 am] BILLING CODE 3510-22-S

# **DEPARTMENT OF COMMERCE**

# **National Oceanic and Atmospheric** Administration

RIN: 0648-XH80

### Western Pacific Regional Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Western Pacific Regional **Fishery Management Council's** (Council) will convene public meetings. **DATES:** The meetings will be held from Tuesday, May 27, 2008, through Thursday May 29, 2008. See SUPPLEMENTARY INFORMATION for specific

times, dates, and agenda items.

ADDRESSES: The public meetings will be held at Waiakea High School, 155 W. Kawili Street, Hilo, HI; at the Hawaii Big Game Fishing Club at the Honokohau Harbor in Kona, HI; and at Pacific Ocean Producers, Pier 38, 1133 North Nimitz Highway, Honolulu, HI; telephone: (808) 522-8220.

#### FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

# SUPPLEMENTARY INFORMATION:

# **Dates and Times and Locations**

The public meetings will be held between 6 p.m. and 9 p.m. on Tuesday, May 27, 2008, at Waiakea High School in Hilo, HI; Wednesday, May 28, 2008, at the Hawaii Big Game Fishing Club in Kona, HI; and on Thursday, May 29, 2008, at Pacific Ocean Producers in Honolulu, HI.

# Agenda

1. Introduction

2. Description of Management Alternatives under Consideration for the Offshore Handline Pelagics Fishery

- 3. Discussion and Questions
- 4. Public Comment

The Western Pacific Council voted at its 139th meeting in October 2007 directed staff to draft an amendment to its Pelagic Fisheries Management Plan

(PFMP) to consider a limited entry program for the Hawaii offshore commercial pelagic fishery employing handlines and related hook and line gear (e.g. shortlines, vertical longline) off or around seamounts, NOAA weather buoys, and private fish aggregating devices (PFADs). Council concern about the offshore handline fishery dates back to the early 1990s, due to the high catch of juvenile bigeve tuna from this fishery, and its rapid expansion where catches reached in excess of 1 million pounds in 1995. In response, the Council established a control date of July 22, 1992, for the Cross Seamount and NOAA weather buoy offshore handline fishery and informed the public that participants entering the fishery after this data might not be assured of continued participation. More recently, the Council established a general control date of June 2, 2005 for all Hawaii nonlongline commercial pelagic fisheries in response to the overfishing condition of Pacific bigeye tuna. The offshore handline fishery has declined since 1995, with landings averaging 450,000 lbs annually. However, the Council continues to be concerned about this fishery due to the potential for fishery expansion if the economy in Hawaii goes into a recession, or reduced bigeve quotas for U.S. longline vessels are implemented based on conservation measures from Pacific tuna regional fishery management organizations (RFMOs) of which the U.S. is a member. Recent studies conducted on handline fisheries suggest a link between fishery participation and unemployment in Hawaii, while bigeye tuna continues to be in an overfishing condition in the Pacific and cuts of up to 25% of longline bigeye catch quotas are being considered by Pacific tuna RFMOs. In establishing a limited entry program, the Magnuson-Stevens Fisherv Conservation and Management Act requires Councils to consider, among other things, present and historical fishery participation, fishery economics, and cultural and social issues relevant to the fishery and fishing communities. These meetings will be an opportunity for fishery participants and the public to comment on the proposed limited entry program for the offshore handline fishery and on the issues listed above or other relevant considerations.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522–8220 (voice) or (808) 522– 8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C.1801 et seq.

Dated: May 6, 2008.

#### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E8–10386 Filed 5–9–08; 8:45 am] BILLING CODE 3510–22–S

#### COORDINATING COUNCIL ON JUVENILE JUSTICE AND DELINQUENCY PREVENTION

[OJP (OJJDP) Docket No. 1482]

# Meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention

**AGENCY:** Coordinating Council on Juvenile Justice and Delinquency Prevention.

**ACTION:** Notice of meeting.

**SUMMARY:** The Coordinating Council on Juvenile Justice and Delinquency Prevention (Council) is announcing its June 6, 2008 meeting.

**DATES:** Friday, June 6, 2008, 9 a.m. to 12:30 p.m.

**ADDRESS:** The meeting will take place at the Office of Juvenile Justice and Delinquency Prevention (OJJDP), 3rd Floor Conference Room, 810 Seventh Street, NW.

**FOR FURTHER INFORMATION:** Visit the Web site for the Coordinating Council at *http://www.juvenilecouncil.gov* or contact Robin Delany-Shabazz, Designated Federal Official, by telephone at 202–307–9963 [Note: this is not a toll-free telephone number], or by e-mail at *Robin.Delany-Shabazz@usdoj.gov.* 

**SUPPLEMENTARY INFORMATION:** The Coordinating Council on Juvenile Justice and Delinquency Prevention, established pursuant to Section 3(2)A of the Federal Advisory Committee Act (5 U.S.C. App. 2) will meet to carry out its advisory functions under Section 206 of the Juvenile Justice and Delinquency Prevention Act of 2002, 42 U.S.C. 5601, et seq. Documents such as meeting announcements, agendas, minutes, and reports will be available on the Council's Web page, *http:// www.JuvenileCouncil.gov.*, where you may also obtain information on the meeting.

Although designated agency representatives may attend, the Council membership is composed of the Attorney General (Chair), the Secretary of Health and Human Services, the Secretary of Labor, the Secretary of Education, the Secretary of Housing and Urban Development, the Administrator of the Office of Juvenile Justice and Delinquency Prevention (Vice Chair), the Director of the Office of National Drug Control Policy, the Chief Executive Officer of the Corporation for National and Community Service, and the Assistant Secretary of Homeland Security for U.S. Immigration and Customs Enforcement. Up to nine additional members are appointed by the Speaker of the House of Representatives, the Senate Majority Leader, and the President of the United States.

#### **Meeting Agenda**

The agenda for this meeting will include: (a) A presentation on and discussion of research findings from the Girls' Study Group project; (b) updates on Council Partnership Projects; and (c) applicable legislative and program updates; announcements and other business. The meeting is open to the public.

# Registration

limited.

For security purposes, members of the public who wish to attend the meeting must pre-register online at *http://* www.juvenilecouncil.gov/meetings.html no later than May 30, 2008. Should problems arise with Web registration, call Darvel Dunston at 240-221-4343 or send a request to register for the June 6, 2008 Council meeting to Mr. Dunston. Include name, title, organization or other affiliation, full address and phone, fax and email information and send to his attention either by fax at: 301–945– 4295 or by e-mail to ddunston@edjassociates.com. [Note: these are not toll-free telephone numbers.] Additional identification documents may be required. Space is

**Note:** Photo identification will be required for admission to the meeting.