

through their tributaries. The Complaint alleges that the City's discharges, which occur approximately 60 times per year, violate the Clean Water Act, either because the discharges violate limitations and conditions in the City's National Pollutant Discharge Elimination System (NPDES) permit, or because the discharges are from point sources not authorized by the City's NPDES permit. The Complaint also asserts claims by the State of Indiana for comparable violations of state law.

Under the proposed Consent Decree, the City would be required to: (1) Implement injunctive measures to address combined sewer overflows (CSOs) and sanitary sewer overflows (SSOs), at a total cost of approximately \$250 million; (2) pay the United States a civil penalty of \$269,190; (3) perform a federal Supplemental Environmental Project (SEP) valued at \$400,000; and (4) either pay the State of Indiana a civil penalty of \$269,190, or pay the State a civil penalty of \$26,190 and complete state SEPs costing at least \$484,542. Under the proposed Consent Decree, the injunctive relief is to be implemented over an 18-year period and is designed to eliminate SSOs and reduce the number of CSOs to approximately one per year on the St. Joseph River and four per year on the St. Mary's and Maumee Rivers.

For a period of 30 days from the date of this publication, the Department of Justice will receive comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and State of Indiana v. City of Fort Wayne, Indiana*, D.J. Ref. 90-5-1-1-07653. Comments should either be e-mailed to [pubcommentees.enrd@usdoj.gov](mailto:pubcommentees.enrd@usdoj.gov) or mailed to P.O. Box 7611, Washington, DC 20044-7611.

The proposed Consent Decree may be examined at the Office of the United States Attorney, Northern District of Indiana, 5400 Federal Plaza, Suite 1500, Hammond, IN 46320-1843 (contact Assistant United States Attorney Wayne Ault (219/937-5500)), and at the U.S. Environmental Protection Agency, Region 5, 77 West Jackson Boulevard, Chicago, IL 60604-3590 (contact Associate Regional Counsel Nicole Cantello (312/886-2870)). During the public comment period, the proposed Consent Decree may also be examined on the following Department of Justice Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the proposed Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S.

Department of Justice, Washington, DC 20044-7611, or by e-mailing or faxing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov), fax number (202) 514-0097, phone confirmation number (202) 514-1547). In requesting a copy from the Consent Decree Library, please enclose a check payable to the United States Treasury in the amount of \$15.50 (25 cents per page reproduction cost) for a copy of the Consent Decree without appendices, or a check in the amount of \$385.50 for the Consent Decree and all appendices. If the request is made by fax or e-mail, please forward a check in the appropriate amount to the Consent Decree Library at the address stated above.

**William Brighton,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 08-53 Filed 1-10-08; 8:45 am]

**BILLING CODE 4410-15-M**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Settlement Agreement Pursuant to the Comprehensive Environmental Response, Compensation and Liability

In accordance with Departmental policy, 28 CFR 50.7, and section 122 of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), 42 U.S.C. 9622, notice is hereby given that on December 19, 2007 a proposed settlement agreement in *In re W.R. Grace & Co.*, Case No. 01-01139 (JFK), was lodged with the United States Bankruptcy Court for the District of Delaware. The proposed Settlement Agreement would resolve the United States' proofs of claim filed in W.R. Grace & Co.'s bankruptcy proceeding for environmental response costs at 33 sites pursuant to section 107 of CERCLA, 42 U.S.C. 9607.

Under the terms of the Settlement Agreement, W.R. Grace & Co. will grant the United States an allowed general unsecured claim of \$34,065,813.31 and an administrative priority claim of \$2,294,279.86 (of which \$672,574.42 will be paid within 30 days of Bankruptcy Court approval). Certain other PRPs at these sites will receive allowed general unsecured claims totaling \$7,707,336.88.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed settlement agreement. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Washington

DC 20530, and may be submitted by electronic mail to [pubcommentees.enrd@usdoj.gov](mailto:pubcommentees.enrd@usdoj.gov). Comments should refer to *In re W.R. Grace & Co.* Case, No. 01-01139 (JFK), and Department of Justice Reference No. 90-11-2-07106/5.

The settlement agreement may be examined on the following Department of Justice Web site <http://www.usdoj.gov/enrd/open.html>. A copy of the agreement may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. 202-514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$11.00 (\$.25 per page) payable to the U.S. Treasury.

**Robert D. Brook,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 08-54 Filed 1-10-08; 8:45 am]

**BILLING CODE 4410-15-M**

## DEPARTMENT OF JUSTICE

### Foreign Claims Settlement Commission

[F.C.S.C. Meeting Notice No. 1-08]

### Sunshine Act Meeting Notice

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR part 504) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of Commission business and other matters specified, as follows:

**DATE AND TIME:** Thursday, January 24, 2008, at 1:30 p.m.

**SUBJECT MATTER:** Issuance of Amended Proposed Decisions and Amended Final Decisions in claims against Albania.

**STATUS:** Open.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street, NW., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room

6002, Washington, DC 20579.  
Telephone: (202) 616-6988.

**Mauricio J. Tamargo,**  
*Chairman.*

[FR Doc. 08-100 Filed 1-9-08; 3:48 pm]

**BILLING CODE 4410-01-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

[TA-W-62,232]

#### Philips Lighting Company Lamps Division, Danville, KY; Notice of Affirmative Determination Regarding Application for Reconsideration

By application dated December 20, 2007, the United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service workers International Union (the Union) requested administrative reconsideration of the Department's Notice of Negative Determination Regarding Eligibility to Apply for Worker Adjustment Assistance applicable to workers and former workers of the subject firm. The determination was issued on November 9, 2007. The Department's Notice of determination was published in the **Federal Register** on November 21, 2007 (72 FR 65607). The subject workers are engaged in the production of incandescent glass bulbs and glass ornaments. Workers are separately identifiable by product line.

The determination was based on the Department's findings that the subject firm did not shift production of incandescent glass bulbs or glass ornaments to a foreign country; the subject firm exports glass bulbs abroad for further processing; the subject firm does not import articles that are like or directly competitive with the glass bulbs produced by the subject firm; and the subject firm's major customers of glass ornaments did not purchase imports of glass ornaments during the relevant period.

In the request for reconsideration, the Union alleged that the subject firm is importing incandescent lamps with glass bulbs that are like or competitive with those produced at the Danville, Kentucky facility and that a major customer of the subject firm has replaced purchases of glass ornaments from the subject firm with imports. The Union's request for reconsideration included support documentation.

The Department has carefully reviewed the workers' request for reconsideration and has determined that

the Department will conduct further investigation.

### Conclusion

After careful review of the application, I conclude that the claim is of sufficient weight to justify reconsideration of the U.S. Department of Labor's prior decision. The application is, therefore, granted.

Signed at Washington, DC, this 2nd day of January 2008.

**Elliott S. Kushner,**

*Certifying Officer, Division of Trade  
Adjustment Assistance.*

[FR Doc. E8-288 Filed 1-10-08; 8:45 am]

**BILLING CODE 4510-FN-P**

## NATIONAL SCIENCE FOUNDATION

### Alan T. Waterman Award Committee; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Alan T. Waterman Award Committee, #1172.

*Date and Time:* February 8, 2008, 8:30 a.m.-1:30 p.m., Room 1295.

*Place:* National Science Foundation, 4201 Wilson Blvd, Arlington, Virginia.

*Type of Meeting:* Closed.

*Contact Person:* Ms. Mayra Montrose, Program Manager, Room 1282, National Science Foundation, 4201 Wilson Blvd, Arlington, VA 22230. Telephone: 703-292-8040.

*Purpose of Meeting:* To provide advice and recommendations in the selection of the Alan T. Waterman Award recipient.

*Agenda:* To review and evaluate nominations as part of the selection process for awards

*Reason for Closing:* The nominations being reviewed include information of a personal nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are exempt under 5 U.S.C. 552b(c)(6) of the Government in the Sunshine Act.

Dated: January 8, 2008.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. E8-302 Filed 1-10-08; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### National Science Board; Task Force on Cost Sharing; Committee on Strategy and Budget; Sunshine Act; Notice

The National Science Board's Task Force on Cost Sharing of the Committee on Strategy and Budget, pursuant to NSF regulations (45 CFR Part 614), the

National Science Foundation Act, as amended (42 U.S.C.1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of a teleconference, as follows:

**DATE AND TIME:** Wednesday, January 16, 2008 at 2 p.m.

**SUBJECT MATTER:** 1. Update on Cost Sharing Roundtable Discussion at the NSF I/UCRC 2008 Annual Meeting.

2. Discussion of Draft February 9, 2008 Board Report to Congress.

**STATUS:** Open.

**PLACE:** This teleconference will originate from the National Science Board Office, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Room 130 will be available to the public to listen to this teleconference.

Please refer to the National Science Board Web site (<http://www.nsf.gov/nsb>) for more information or schedule updates, or contact: Jennifer Richards, National Science Board Office, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 292-7000.

**Russell Moy,**

*Attorney-Advisor.*

[FR Doc. E8-326 Filed 1-10-08; 8:45 am]

**BILLING CODE 7555-01-P**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Andean Trade Preference Act (ATPA), as Amended: Notice Regarding the 2007 Annual Review

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice.

**SUMMARY:** The Office of the United States Trade Representative (USTR) received one petition in September 2007 to review certain practices in a beneficiary developing country to determine whether such country is in compliance with the ATPA eligibility criteria. This notice specifies the results of the review of that petition as well as the status of the petitions filed in prior years that have remained under review.

**FOR FURTHER INFORMATION CONTACT:** Bennett M. Harman, Deputy Assistant U.S. Trade Representative for Latin America, at (202) 395-9446.

**SUPPLEMENTARY INFORMATION:** The ATPA (19 U.S.C. 3201 *et seq.*), as renewed and amended by the Andean Trade Promotion and Drug Eradication Act of 2002 (ATPDEA) in the Trade Act of 2002 (Pub. L. 107-210) and the Andean Trade Preferences Extension Act (Pub.