

reports, whether awardees are making adequate progress in meeting their Stated goals, and a revised work plan to identify next year's activities. EPA will provide specific dates and guidelines for the renewal process through a **Federal Register** Notice as funding is appropriated by Congress. Eligible entities who did not apply in fiscal year 2008 will have an opportunity to participate in the program for following years and may be required to submit a *Notice of Intent to Apply*. Specific processes and deadlines will be available through subsequent **Federal Register** Notices.

#### (10) Resources and Tools

EPA has developed resources and tools for States including technical guidance on the cost-effectiveness of retrofit technologies for on-highway and non-road heavy-duty diesel engines. These resources are available at <http://www.epa.gov/cleandiesel>.

#### (11) EPA OTAQ and Regional Clean Diesel Contacts

a. Office of Transportation and Air Quality (Headquarters)—Washington, DC, Jennifer Keller, U.S. EPA, 1200 Pennsylvania Ave., NW., Washington, DC 20460, Mail-Stop: 6405-J. Phone (202) 343-9541, Fax (202) 343-2803, [keller.jennifer@epa.gov](mailto:keller.jennifer@epa.gov).

b. Administrator Address:  
U.S. Environmental Protection Agency, Administrator Stephen L. Johnson, 1200 Pennsylvania Ave, NW., Washington, DC 20460.

c. Regional Clean Diesel Contacts  
(1) Region I—Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont: Lucy Edmondson, USEPA Region I, EPA New England, One Congress Street, Boston, MA, T: (617) 918-1004; F: (617) 918-0004; [edmondson.lucy@epa.gov](mailto:edmondson.lucy@epa.gov).

(2) Region II—New Jersey, New York: Melanie Zeman, USEPA Region II, 290 Broadway, 25th floor—Air Programs Branch, New York, NY 10007-1866, T: (212) 637-4022; F: (212) 637-3901; [zeman.melanie@epa.gov](mailto:zeman.melanie@epa.gov).

(3) Region III—Delaware, Maryland, Pennsylvania, Virginia, West Virginia: Bill Jones, USEPA Region III, 1650 Arch Street, Philadelphia, PA 19103, T: (215) 814-2023; F: (215) 814-2101; [jones.bill@epa.gov](mailto:jones.bill@epa.gov).

(4) Region IV—Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee: Scott Davis, USEPA Region IV, Sam Nunn Atlanta Federal Center, 61 Forsyth Street, SW., Atlanta, GA 30303-8960, T: (404) 562-9127; F: (404) 562-9019; [davis.scott@epa.gov](mailto:davis.scott@epa.gov).

(5) Region V—Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin: Steve Marquardt, USEPA Region V, 77 West Jackson Blvd., Mail Code A-18J, Chicago, IL 60604, T: (312) 353-3214; F: (312) 886-0617; [marquardt.steve@epa.gov](mailto:marquardt.steve@epa.gov).

(6) Region VI—Arkansas, Louisiana, New Mexico, Oklahoma, Texas: Ruben Casso, USEPA Region VI, 1445 Ross Avenue, Dallas, TX 75202, Mail Code: 6PD-Q, T: (214) 665-6763; F: (212) 665-6762; [casso.ruben@epa.gov](mailto:casso.ruben@epa.gov).

(7) Region VII—Iowa, Kansas, Nebraska, Missouri: Alan Banwart, USEPA Region VII, 901 N. 5th Street, Kansas City, KS 66101, T: (913) 551-7819; F: (913) 551-7844; [banwart.alan@epa.gov](mailto:banwart.alan@epa.gov).

(8) Region VIII—Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming: Rebecca Russo, USEPA Region VIII, 1595 Wynkoop Street, Denver, CO 80202, T: (303) 312-6757; F: (303) 312-6064; [russo.rebecca@epa.gov](mailto:russo.rebecca@epa.gov).

(9) Region IX—Arizona, California, Hawaii, Nevada: Michael Mann, USEPA Region IX (Air-1), 75 Hawthorne Street, San Francisco, CA 94105, T: (415) 972-3505; F: (415) 947-3581; [mann.michael@epa.gov](mailto:mann.michael@epa.gov).

(10) Region X—Alaska, Idaho, Oregon, Washington: Wayne Elson, USEPA Region X, 1200 Sixth Avenue, Suite 900, M/S AWT-107, Seattle, WA 98101, T: (206) 553-1463; F: (206) 553-0110; [elson.wayne@epa.gov](mailto:elson.wayne@epa.gov).

Dated: February 27, 2008.

**Margo Tsirigotis Oge,**  
*Director, Office of Transportation and Air Quality.*

[FR Doc. E8-4702 Filed 3-7-08; 8:45 am]

BILLING CODE 6560-50-P

#### FARM CREDIT ADMINISTRATION

##### Farm Credit Administration Board; Regular Meeting

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the regular meeting of the Farm Credit Administration Board (Board).

*Date and Time:* The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on March 13, 2008, from 9 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Roland E. Smith, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

#### Open Session

##### A. Approval of Minutes

- February 14, 2008.

##### B. New Business

- Notice and Request for Comment-Proposed Revisions to the Interagency Questions and Answers Regarding Flood Insurance.

##### C. Reports

- Spring 2008 Abstract of the Unified Agenda and Regulatory Performance Plan.
- FCSBA Quarterly Report.

#### Closed Session \*

- Commodity and Capital Trends.

Dated: March 5, 2008.

**Roland E. Smith,**  
*Secretary, Farm Credit Administration Board.*  
[FR Doc. 08-998 Filed 3-6-08; 12:11 pm]

BILLING CODE 6705-01-P

#### FARM CREDIT SYSTEM INSURANCE CORPORATION

##### Farm Credit System Insurance Corporation Board; Regular Meeting

**AGENCY:** Farm Credit System Insurance Corporation Board; Regular Meeting.

**SUMMARY:** Notice is hereby given of the regular meeting of the Farm Credit System Insurance Corporation Board (Board).

*Date and Time:* The meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on March 13, 2008, from 10 a.m. until such time as the Board concludes its business.

#### FOR FURTHER INFORMATION CONTACT:

Roland E. Smith, Secretary to the Farm Credit System Insurance Corporation Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit System Insurance Corporation, 1501 Farm Credit Drive, McLean, Virginia 22102.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available) and parts will be closed to the public.

\* Session Closed-Exempt pursuant to 5 U.S.C. 552b(c)(8) and (9).

In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

#### Open Session

##### A. Approval of Minutes

- January 10, 2008.

##### B. Business Reports

- FCSIC Financial Report.
- Report on Insured Obligations.
- Quarterly Report on Annual Performance Plan.

##### C. New Business

- Presentation of 2007 Audit Results.

#### Closed Session

- FCSIC Report on System Performance.
- Executive Session of the FCSIC Board Audit Committee with the External Auditor.

Dated: March 4, 2008.

**Roland E. Smith,**

*Secretary, Farm Credit System Insurance, Corporation Board.*

[FR Doc. E8-4695 Filed 3-7-08; 8:45 am]

BILLING CODE 6710-01-P

## FEDERAL COMMUNICATIONS COMMISSION

[Report No. 2853]

### Petitions for Reconsideration of Action in Rulemaking Proceeding

March 4, 2008.

Petitions for Reconsideration have been filed in the Commission's Rulemaking proceeding listed in this Public Notice and published pursuant to 47 CFR 1.429(e). The full text of these documents is available for viewing and copying in Room CY-B402, 445 12th Street, SW., Washington, DC or may be purchased from the Commission's copy contractor, Best Copy and Printing, Inc. (BCPI) (1-800-378-3160). Oppositions to these petitions must be filed by March 25, 2008. See section 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to oppositions must be filed within 10 days after the time for filing oppositions have expired.

*Subject:* In the Matter of Creation of a Low Power Radio Service (MM Docket 99-25).

*Number of Petitions Filed:* 5.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. E8-4622 Filed 3-7-08; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL COMMUNICATIONS COMMISSION

[[DA 08-300]

### Notice of Suspension and Initiation of Debarment Proceedings; Schools and Libraries Universal Service Support Mechanism

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** The Enforcement Bureau (the "Bureau") gives notice of Mr. Thomas J. Kennedy III's suspension from the schools and libraries universal service support mechanism (or "E-Rate Program"). Additionally, the Bureau gives notice that debarment proceedings are commencing against him. Mr. Kennedy, or any person who has an existing contract with or intends to contract with him to provide or receive services in matters arising out of activities associated with or related to the schools and libraries support, may respond by filing an opposition request, supported by documentation to Diana Lee, Federal Communications Commission, Enforcement Bureau, Investigations and Hearings Division, Room 4-C330, 445 12th Street, SW., Washington, DC 20554.

**DATES:** Opposition requests must be received by April 9, 2008. However, an opposition request by the party to be suspended must be received 30 days from the receipt of the suspension letter or April 9, 2008, whichever comes first. The Bureau will decide any opposition request for reversal or modification of suspension or debarment within 90 days of its receipt of such requests.

#### FOR FURTHER INFORMATION CONTACT:

Diana Lee, Federal Communications Commission, Enforcement Bureau, Investigations and Hearings Division, Room 4-C330, 445 12th Street, SW., Washington, DC 20554. Diana Lee may be contacted by phone at (202) 418-0843 or e-mail at [diana.lee@fcc.gov](mailto:diana.lee@fcc.gov). If Ms. Lee is unavailable, you may contact Ms. Vickie Robinson, Assistant Chief, Investigations and Hearings Division, by telephone at (202) 418-1420 and by e-mail at [vickie.robinson@fcc.gov](mailto:vickie.robinson@fcc.gov).

**SUPPLEMENTARY INFORMATION:** The Bureau has suspension and debarment authority pursuant to 47 CFR 54.8 and 47 CFR 0.111. Suspension will help to ensure that the party to be suspended cannot continue to benefit from the schools and libraries mechanism pending resolution of the debarment process. Attached is the suspension letter, DA 08-300, which was mailed to Mr. Kennedy and released on February

6, 2008. The complete text of the notice of debarment is available for public inspection and copying during regular business hours at the FCC Reference Information Center, Portal II, 445 12th Street, SW., Room CY-A257, Washington, DC 20554. In addition, the complete text is available on the FCC's Web site at <http://www.fcc.gov>. The text may also be purchased from the Commission's duplicating inspection and copying during regular business hours at the contractor, Best Copy and Printing, Inc., Portal II, 445 12th Street, SW., Room CY-B420, Washington, DC 20554, telephone (202) 488-5300 or (800) 378-3160, facsimile (202) 488-5563, or via e-mail <http://www.bcpweb.com>.

Federal Communications Commission.

**Trent B. Harkrader,**

*Deputy Chief, Investigations and Hearings Division, Enforcement Bureau.*

The attached is the Suspension and Initiation of Debarment Letter to Thomas J. Kennedy III.

February 6, 2008.

**DA 08-300**

*VIA Certified Mail*

Return Receipt Requested and Facsimile (203-977-7301)

Mr. Thomas J. Kennedy III, c/o Stanley A. Twardy, Jr., Day Pitney LLP, One Canterbury Green, Stamford, CT 06901-2047, E-mail: [satwardy@daypitney.com](mailto:satwardy@daypitney.com)

Re: Notice of Suspension and Initiation of Debarment Proceedings, File No. EB-08-IH-0285

Dear Mr. Kennedy: The Federal Communications Commission ("FCC" or "Commission") has received notice of your conviction for mail fraud in violation of 18 U.S.C. 1341 in connection with your participation in the schools and libraries universal service support mechanism ("E-Rate program").<sup>1</sup> Consequently, pursuant to 47 CFR 54.8, this letter constitutes official notice of your suspension from the E-Rate program. In addition, the Enforcement Bureau ("Bureau") hereby notifies you that we are commencing debarment proceedings against you.<sup>2</sup>

<sup>1</sup> Any further reference in this letter to "your conviction" refers to your February 13, 2007 guilty plea and subsequent conviction of mail fraud. *United States v. Thomas J. Kennedy III*, Criminal Docket No. 3:07-CR-186 (RNC), Plea Agreement (D. Conn. filed Aug. 24, 2007 and entered Aug. 27, 2007) ("Kennedy Plea Agreement"), Judgment (D. Conn. filed and entered Jan. 24, 2008) ("Kennedy Judgment").

<sup>2</sup> 47 CFR 54.8; 47 CFR 0.111 (delegating to the Enforcement Bureau authority to resolve universal

Continued