

available for public review. Individual respondents may request that we withhold their names and/or homes addresses, etc., but if you wish us to consider withholding this information you must state this prominently at the beginning of your comments. In addition, you must present a rationale for withholding this information. This rationale must demonstrate that disclosure would constitute a clearly unwarranted invasion of privacy. Unsupported assertions will not meet this burden. In the absence of exceptional, documentable circumstances, this information will be released. We will always make submissions from organizations or businesses, and from individuals identifying themselves as representatives of or officials of organizations or businesses, available for public inspection in their entirety.

This notice is provided pursuant to section 10(a) of the Act and the regulations for implementing NEPA, as amended (40 CFR 1506.6). We will evaluate the application, associated documents, and comments submitted thereon to determine whether the application meets the requirements of NEPA regulations and section 10(a) of the Act. If we determine that those requirements are met, we will issue an amended permit to the Green Diamond. We will make our final permit decision no sooner than 60 days from the date of this notice.

Dated: February 20, 2007.

**Ken McDermond,**

*Deputy Manager, California/Nevada  
Operations Office, Sacramento, California.*  
[FR Doc. E7-3176 Filed 2-23-07; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Multistate Conservation Grant Program; Priority List for Conservation Projects**

**AGENCY:** Fish and Wildlife Service,  
Department of the Interior.

**ACTION:** Notice of receipt of priority list.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (FWS), announce the FY 2007 priority list of wildlife and sport fish conservation projects from the Association of Fish and Wildlife Agencies (AFWA). As required by the Wildlife and Sport Fish Restoration Programs Improvement Act of 2000, each year AFWA submits a list of projects to us for consideration of funding by the Multistate Conservation Grant Program. We then review and award grants from this list.

**ADDRESSES:** John C. Stremple, Multistate Conservation Grants Program Coordinator, Division of Federal Assistance, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Mail Stop MBSP-4020, Arlington, Virginia 22203.

**FOR FURTHER INFORMATION CONTACT:** John C. Stremple, (703) 358-2156 (phone) or [John\\_Stremple@fws.gov](mailto:John_Stremple@fws.gov) (e-mail).

**SUPPLEMENTARY INFORMATION:** The Wildlife and Sport Fish Restoration Programs Improvement Act of 2000 (Improvement Act, Pub. L. 106-408) amended the Pittman-Robertson Wildlife Restoration Act (16 U.S.C. 669 *et seq.*) and the Dingell-Johnson Sport Fish Restoration Act (16 U.S.C. 777 *et seq.*) and established the Multistate Conservation Grant Program. The Improvement Act authorizes us to award grants of up to \$3 million annually from funds available under each of the Restoration Acts, for a total of up to \$6 million annually. We may award grants from a list of priority projects recommended to us by AFWA. The FWS Director, exercising the authority of the Secretary of the Interior, need not fund all AFWA-recommended projects, but may fund recommended projects on the list only.

Grantees under this program may use funds for sport fisheries and wildlife management and research projects, boating access development, hunter safety and education, aquatic education, fish and wildlife habitat improvements and other purposes consistent with the enabling legislation.

To be eligible for funding, a project must benefit fish and/or wildlife conservation in at least 26 States, or in a majority of the States in any one FWS region, or it must benefit a regional association of State fish and wildlife agencies. We may award grants to a State, a group of States, or one or more nongovernmental organizations. For the purpose of carrying out the National Survey of Fishing, Hunting and Wildlife-Associated Recreation, we may award grants to the FWS, if requested by AFWA, or to a State or a group of States. Also, AFWA requires all project proposals to address its National Conservation Needs, which are announced annually by AFWA at the same time as its request for proposals. Further, applicants must provide certification that no activities conducted under a Multistate Conservation Grant will promote or encourage opposition to the regulated hunting or trapping of wildlife or to the regulated angling for or taking of fish.

Eligible project proposals are reviewed and ranked by AFWA Committees and interested nongovernmental organizations that represent conservation organizations, sportsmen's organizations, and industries that support or promote fishing, hunting, trapping, recreational shooting, bow hunting, or archery. AFWA's Committee on National Grants recommends a final list of priority projects to the directors of State fish and wildlife agencies for their approval by majority vote. By statute, AFWA then must transmit the final, approved list to the FWS for funding under the Multistate Conservation Grant Program by October 1.

This year, we received a list of 11 recommended projects. They are recommended for funding in 2007, contingent on the Multistate Conservation Grant Program receiving additional funds as specified in the Safe, Accountable, Flexible, and Efficient Transportation Equity Act of 2005 (Pub. L. 109-059) passed in August 2005. AFWA's recommended list follows:

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## 2007 AFWA Recommended Multistate Conservation Grant List

ID	Project Title	Submitter	WR/SFR	2007		2008		2009		Total Grant Request	
				WR	SFR	WR	SFR	WR	SFR		
07-003	Conservation Leaders for Tomorrow: Exposing University Wildlife and Other Natural Resource Students to Hunting and the Hunter's Role in Conservation	Wildlife Management Institute	100% WR	32,000	0	90,000	0	90,000	0	212,000	
07-004	Property Tax Incentives for Access to Private Lands	Wildlife Management Institute	75/25	19,687.50	6,562.50	57,675	19,225	45,975	15,325	164,450	
07-005	Hunting Heritage Action Plan	Wildlife Management Institute	100% WR	20,000	0	100,000	0	100,000	0	220,000	
07-007	Economic Impacts of Hunting (2006)	Association of Fish and Wildlife Agencies	100% WR	63,910	0	0	0	0	0	63,910	
07-008	Evaluation of Methodologies for the National Survey of Fishing, Hunting, and Wildlife-Associated Recreation	Association of Fish and Wildlife Agencies	50/50	39,600	39,600	3,300	3,300	0	0	85,800	
07-009	The Trailblazer Adventure Program	U.S. Sportsmen's Alliance Foundation	50/50	80,000	80,000	80,000	80,000	0	0	320,000	
07-010	Economic Impacts of Sportfishing, 2006	American Sportfishing Association	100% SFR	0	69,551	0	0	0	0	69,551	
07-013	Best Practices in Hunting and Shooting Sports Recruitment & Retention	National Shooting Sports Foundation	100% WR	75,200	0	140,400	0	0	0	215,600	
07-015	National Hunting & Fishing Day Initiative	Wonders of Wildlife	50/50	33,000	33,000	34,375	34,375	0	0	134,750	
07-021	Disease Training for Wildlife Biologists	University of Georgia	100% WR	51,762	0	195,956	0	197,422	0	445,140	
07-022	National Youth Partnerships: Building on the Success of Hooked on Fishing Not on Drugs®	Future Fisherman Foundation	100% SFR	0	60,000	0	0	0	0	60,000	
SFR=Sport Fish Restoration WR=Wildlife Restoration				\$415,159.50	\$288,713.50	\$701,706.00	\$136,900.00	\$433,397.00	\$15,325.00	\$1,991,201.00	

Dated: January 21, 2007.

**Kenneth Stansell,**

*Acting Director, U.S. Fish and Wildlife Service.*

[FR Doc. 07-830 Filed 2-23-07; 8:45 am]

**BILLING CODE 4310-55-C**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Meeting Announcements: North American Wetlands Conservation Council; Neotropical Migratory Bird Conservation Act Advisory Group

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** The North American Wetlands Conservation Council (Council) will meet to select North American Wetlands Conservation Act (NAWCA) grant proposals for recommendation to the Migratory Bird Conservation Commission (Commission). This meeting is open to the public. The Advisory Group for the Neotropical Migratory Bird Conservation Act (NMBCA) grants program (Advisory Group) will hold its third meeting. This meeting is open to the public, and interested persons may present oral or written statements.

**DATES:** *Council:* March 13, 2007, 1–3 p.m. *Advisory Group:* March 14, 2007, 11–4:30 p.m., March 15, 2007, 9–3 p.m.

**ADDRESSES:** Both meetings will be held at the Double Tree Hotel, 1515 Rhode Island Avenue, NW., Washington DC 20005. For further information, contact Mike Johnson, Acting Council Coordinator, at the U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Mail Stop: MBSP 4501-4075, Arlington, VA 22203.

#### FOR FURTHER INFORMATION CONTACT:

Mike Johnson, Acting Council Coordinator, (703) 358-1784 or [dbhc@fws.gov](mailto:dbhc@fws.gov).

**SUPPLEMENTARY INFORMATION:** *Council:* In accordance with NAWCA (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the State-private-Federal Council meets to consider wetland acquisition, restoration, enhancement, and management projects for recommendation to, and final funding approval by, the Commission. Proposal due dates, application instructions, and eligibility requirements are available on the NAWCA Web site at <http://birdhabitat.fws.gov>. Proposals require a minimum of 50 percent non-Federal matching funds. The Council will

consider Canadian and U.S. Small Grant proposals at the meeting. The tentative date for the Commission meeting is June 13, 2007.

**Advisory Group:** The Advisory Group, named by the Secretary of the Interior under NMBCA (Pub. L. 106-247, 114 Stat. 593, July 20, 2000), will hold its third meeting. The Group advises the Director, Fish and Wildlife Service, on the strategic direction and management of the program. Proposal due dates, application instructions, and eligibility requirements are available on the NMBCA Web site at <http://birdhabitat.fws.gov>.

Dated: February 5, 2007.

**Paul Schmidt,**

*Assistant Director—Migratory Birds.*

[FR Doc. E7-3192 Filed 2-23-07; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### U.S. Geological Survey

#### USGS-CCSP Committee for Synthesis and Assessment Product 3.4: Abrupt Climate Change

**ACTION:** Notice of meeting.

**Summary:** The USGS-CCSP Committee for Synthesis and Assessment Product 3.4: Abrupt Climate Change will meet at the Hyatt Regency hotel in Reston, Virginia on March 26–28, 2007.

**Agenda:** The goal of the workshop is to produce a detailed outline of topics for consideration in the Synthesis and Assessment Product and establish writing assignments. The agenda will focus on the state of the science regarding the topic of “abrupt climate change.” Discussion will include, but is not limited to, rapid hydrologic change; abrupt changes to meridional overturning circulation; rapid Arctic and Antarctic ice sheet mass balance; and rapid methane release from hydrates. The workshop is open to the public during the times listed below. Pre-registration is required to attend. Contact the Designated Federal Officer (DFO) at the address below by March 21, 2007 to pre-register and to receive a copy of the workshop agenda. Public involvement with the workshop is encouraged. Prepared statements may be presented orally to the Committee on Monday March 26, 2007 between 11 a.m. and 12 p.m. Public statements will be limited to 3 minutes per person. For scheduling reasons, intent to make a public statement must be established at the time of pre-registration. A written copy of the oral statement must be left

with the Committee’s DFO at the workshop as a matter of public record. Open discussions will accompany each formal session of the workshop. Short public comments/questions will be allowed if time permits. Seating will be available on a first come, first served basis. Please check the Synthesis and Assessment Product 3.4 Web page at CCSP (<http://www.climate-science.gov/Library/sap/sap3-4/default.php>) for any last minute changes to the workshop time, date, location or agenda.

#### Workshop Dates and Times

Monday March 26, 2007: 11 a.m.–12 p.m. (public comments); 1:15 p.m.–5 p.m.

Tuesday March 27, 2007: 8:30 a.m.–12:15 p.m.; 1:30 p.m.–5:15 p.m.

Wednesday March 28, 2007: 8:30 a.m.–12:15 p.m.; 3:30 p.m.–5 p.m.

#### Workshop Address

Hyatt Regency Reston, 1800 President Street, Reston, VA 20190.

#### FOR FURTHER INFORMATION AND TO PRE-REGISTER CONTACT:

John McGeehin (DFO), U.S. Geological Survey, 12201 Sunrise Valley Drive, M.S. 926A, Reston, VA 20192, (703) 648-5349, [mcgeehin@usgs.gov](mailto:mcgeehin@usgs.gov).

**Rama Kotra,**

*Acting Associate Director for Geology, U.S. Geological Survey.*

[FR Doc. 07-840 Filed 2-23-07; 8:45 am]

**BILLING CODE 4311-AM-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-910-0777-XP-241A]

#### State of Arizona Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Arizona Resource Advisory Council Meeting notice.

**SUMMARY:** This notice announces a meeting of the Arizona Resource Advisory Council (RAC).

The business meeting will be held on March 8, 2007, in Phoenix, Arizona, at the Bureau of Land Management (BLM) Arizona State Office located at One North Central Avenue, 8th floor. It will begin at 8 a.m. and conclude at 4:30 p.m. The morning agenda items to be covered include: Review of the December 7, 2006, Meeting Minutes, BLM State Director’s Update on Statewide Issues; Presentations on the Rails to Trails Project and the Arizona Strip Cooperative Rangeland Monitoring Program; RAC Questions on written reports from BLM Field Managers; Field