

the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: November 15, 2007.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

#### **Institute of Education Sciences**

*Type of Review:* New.

*Title:* REL West Educational Needs Assessment Survey.

*Frequency:* Annually.

*Affected Public:* Individuals or household.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 3,157.

*Burden Hours:* 1,042.

**Abstract:** This OMB package requests clearance for data collection instruments to be used in the REL West Educational Needs Assessment Survey, which will be administered by Berkeley Policy Associates (BPA), under contract with WestEd. The purpose of the survey is to determine the needs of educators in the western region in order to inform further research to support the region. Developed for teachers and school and district administrators in the western states (Arizona, California, Nevada, and Utah), the survey is designed to yield valuable information about practitioner needs and priorities as they relate to issues of school improvement, educating English learners, quality of teaching, teacher workforce, assessment, student readiness to learn, and secondary school reform.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3449. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal

Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E7-22831 Filed 11-21-07; 8:45 am]

**BILLING CODE 4000-01-P**

#### **DEPARTMENT OF ENERGY**

##### **Office of International Regimes and Agreements; Proposed Subsequent Arrangement**

**AGENCY:** Department of Energy.

**ACTION:** Notice of proposed subsequent arrangement.

**SUMMARY:** This notice is being issued under the authority of Section 131 of the Atomic Energy Act of 1954, as amended (42 U.S.C. 2160). The Department is providing notice of a proposed "subsequent arrangement" under the Agreement for Cooperation in the Peaceful Uses of Nuclear Energy between the United States and the European Atomic Energy Community (Euratom) and the Agreement for Cooperation in the Peaceful Uses of Nuclear Energy between the United States and Canada.

This subsequent arrangement concerns the retransfer of 2,442,308 kg of Natural UF<sub>6</sub>, containing 1,651,000 kg of Uranium. This material will be retransferred from Areva Resources Canada Inc, Saskatoon, Canada to Eurodif Production, Pierrelatte, France for ultimate use as nuclear power reactor fuel by Electricite de France, France. Eurodif Production is authorized to receive nuclear material pursuant to the U.S.-Euratom Agreement for Cooperation.

In accordance with Section 131 of the Atomic Energy Act of 1954, as amended, we have determined that this subsequent arrangement will not be inimical to the common defense and security.

This subsequent arrangement will take effect no sooner than fifteen days after the date of publication of this notice.

Dated: November 7, 2007.

For the Department of Energy.

**Richard Goorevich,**

*Director, Office of International Regimes and Agreements.*

[FR Doc. E7-22849 Filed 11-21-07; 8:45 am]

**BILLING CODE 6450-01-P**

#### **DEPARTMENT OF ENERGY**

##### **Office of Fossil Energy; National Coal Council**

**AGENCY:** Department of Energy.

**ACTION:** Notice of Charter Renewal.

**SUMMARY:** Pursuant to section 14(a)(2)(A) of the Federal Advisory Committee Act (Pub. L. No. 92-463) and in accordance with Title 41 of the Code of Federal Regulations, section 102-3.65, and following consultation with the Committee Management Secretariat of the General Services Administration, notice is hereby given that the National Coal Council has been renewed for a two-year period ending November 7, 2009. The Council will continue to provide advice, information, and recommendations to the Secretary of Energy on a continuing basis regarding general policy matters relating to coal issues.

**SUPPLEMENTARY INFORMATION:** Council members are chosen to assure a well-balanced representation from all sections of the country, all segments of the coal industry, including large and small companies, and commercial and residential consumers. The Council also has diverse members who represent interests outside the coal industry, including the environment, labor, research, and academia. Membership and representation of all interests will continue to be determined in accordance with the requirements of the Federal Advisory Committee Act, and implementing regulations.

The renewal of the Council has been deemed essential to the conduct of the Department's business and in the public interest in conjunction with the performance of duties imposed upon the Department of Energy by law. The Council will continue to operate in accordance with the provisions of the Federal Advisory Committee Act and implementing regulations.

**FOR FURTHER INFORMATION CONTACT:** Rachel Samuel at 202/586-3279.

Issued at Washington, DC, on November 7, 2007.

**Carol A. Matthews,**

*Acting Committee Management Officer.*

[FR Doc. E7-22886 Filed 11-21-07; 8:45 am]

**BILLING CODE 6450-01-P**

#### **DEPARTMENT OF ENERGY**

##### **Office of Fossil Energy; National Petroleum Council**

**AGENCY:** Department of Energy.

**ACTION:** Notice of Charter Renewal.

**SUMMARY:** Pursuant to section 14(a)(2)(A) of the Federal Advisory Committee Act (Pub. L. No. 92-463) and in accordance with title 41 of the Code of Federal Regulations, section 102-3.65, and following consultation with

the Committee Management Secretariat of the General Services Administration, notice is hereby given that the National Petroleum Council has been renewed for a two-year period ending November 7, 2009. The Council will continue to provide advice, information, and recommendations to the Secretary of Energy on matters relating to oil and natural gas, and to all segments of the oil and natural gas industries.

**SUPPLEMENTARY INFORMATION:** Council members are chosen to assure a well-balanced representation from all segments of the oil and natural gas industries and related interests, from all sections of the United States, and from large and small companies. The Council also includes members representing academia, research and environmental groups, State governments and organizations, and Tribal governments. Membership and representation of all pertinent interests are determined in accordance with the requirements of the Federal Advisory Committee Act and its implementing regulations.

The renewal of the Council has been determined essential to the conduct of the Department's business, and in the public interest in connection with the performance of duties imposed by law upon the Department of Energy. The Council will operate in accordance with the Federal Advisory Committee Act and its implementing regulations.

**FOR FURTHER INFORMATION CONTACT:** Rachel Samuel at (202) 586-3279.

Issued at Washington, DC, on: November 7, 2007.

**Carol A. Matthews,**

*Acting Committee Management Officer.*

[FR Doc. E7-22887 Filed 11-21-07; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, December 12, 2007. 6 p.m.

**ADDRESSES:** DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, Tennessee.

**FOR FURTHER INFORMATION CONTACT:** Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 576-4025; Fax (865) 576-2347 or e-mail: [halseypj@oro.doe.gov](mailto:halseypj@oro.doe.gov) or check the Web site at <http://www.oakridge.doe.gov/em/ssab>.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* The main meeting topics will be "Status of K-25/K-27 Decontamination and Decommissioning" and "Status of Appendix E and J Milestones for the East Tennessee Technology Park and Other Projects."

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Pat Halsey at the address and phone number listed above. Minutes will also be available at the following Web site <http://www.oakridge.doe.gov/em/ssab/minutes.htm>.

Issued at Washington, DC, on November 19, 2007.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E7-22885 Filed 11-21-07; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. CP08-17-000, CP08-18-000]

### Cimarron River Pipeline, LLC, Northern Natural Gas Company; Notice of Applications

November 14, 2007.

Take notice that on November 2, 2007 Cimarron River Pipeline, LLC (Cimarron), 1111 South 103rd Street, Omaha, Nebraska 68124, filed an application under section 7 of the Natural Gas Act (NGA) in Docket No. CP08-17-000, requesting a certificate of public convenience and necessity to acquire, own, and operate Anadarko Basin pipeline and compression facilities in the northern Texas panhandle, northwest Oklahoma, and southwest Kansas now owned by Northern Natural Gas Company. Cimarron also requests blanket certificates pursuant to Subpart F of Part 157 and Subpart G of Part 284 of the Commission's regulations, all as more fully set forth in the application which is on file with Commission and open to public inspection. Any questions regarding Cimarron's application should be directed to Katie Rice, Director, Regulatory Affairs, DCP Midstream, LP, 370 17th Street, Suite 2500, Denver, Colorado 80202; Phone at (303) 605-2166.

Also take notice that on November 2, 2007, Northern Natural Gas Company (Northern), 1111 South 103rd Street, Omaha, Nebraska 68124, filed an application under Section 7 of the NGA, in Docket No. CP08-18-000, requesting permission and approval to abandon by sale to Cimarron its Anadarko Basin area Beaver Wet System, including pipeline, compression, dehydrating, purification and delivery point facilities and appurtenances in various counties in Texas, Oklahoma and Kansas, all as more fully set forth in the request which is on file with Commission and open to public inspection. Any questions regarding Northern's application should be directed to Michael T. Loeffler, Senior Director of Certificates and External Affairs, Northern Natural Gas Company, 1111 South 103rd Street, Omaha, Nebraska 68124; Phone at (402) 398-7103.

Northern proposes to convey to Cimarron about 419 miles of its pipeline, compressor stations and all delivery and receipt points located along the various lengths of the pipeline and all other appurtenant facilities. The facilities are referred to by Northern as the Beaver Wet System and handle wet