

hurricanes, drought) while maintaining gene flow. Delisting can be considered when the population reaches a minimum of 6,000 breeding adults over a 10-year period, and occupies habitats along a linear distance of no less than 100 miles. We estimate approximately 50 years will be required to achieve the delisting criteria.

Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While we will try to honor your written request to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: October 23, 2007.

Christopher T. Jones,

Acting Regional Director, Regions 2.

[FR Doc. 07-5705 Filed 11-16-07; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-910-1310-DB-NSSI-241A]

Notice of Correction to the Notice of Minor Amendments to the Charter of the Science Technical Advisory Panel for the North Slope Science Initiative and Call for Nominations

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Correction.

SUMMARY: The Bureau of Land Management published a Notice of Minor Amendments to the Charter of the Science Technology Advisory Panel for the North Slope Science Initiative in the **Federal Register** on November 5, 2007 [72 FR 62487]. This notice corrects the e-mail address of John Payne and the statement in the **SUPPLEMENTARY INFORMATION** section which stated that appointees would serve with monetary compensation. This sentence is corrected to read: "Appointees will serve without monetary compensation, but may be reimbursed for travel and per diem expenses at current rates for Federal government employees."

FOR FURTHER INFORMATION CONTACT: John Payne, Executive Director, North Slope

Science Initiative, Bureau of Land Management, Alaska State Office, 222 West 7th Avenue, #13, Anchorage, Alaska 99513; phone (907) 271-3431, or e-mail: john_f_payne@blm.gov.

Dated: November 8, 2007.

Thomas P. Lonnie,

State Director.

[FR Doc. E7-22568 Filed 11-16-07; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 3, 2007. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 4, 2007.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

COLORADO

Kiowa County

American Legion Hall, (New Deal Resources on Colorado's Eastern Plains MPS) CO 287, N of Eads, Eads, 07001248

Kit Carson County

Burlington Gymnasium, (New Deal Resources on Colorado's Eastern Plains MPS) 450 11th St., Burlington, 07001249

CONNECTICUT

Fairfield County

Vought—Sikorsky Aircraft Plant, 550 Main St., Stratford, 07001245

Middlesex County

Camp Bethel, 124 Camp Bethel Rd., Haddam, 07001246

Windham County

Union Society of Phoenixville House, 4 Hartford Turnpike, Eastford, 07001247

KANSAS

Douglas County

East Lawrence Industrial Historic District, 619 E. 8th St., 804-846 Pennsylvania St., and 716 E 9th St., Lawrence, 07001250

KENTUCKY

Campbell County

Walter House, (German Settlement, Four Mile Creek Area TR) Gunkel Rd., Melbourne, 07001254

Clark County

South Park Neighborhood, Roughly bounded E. Hickman St., Chaplin Ave., French Ave., and S. Main St., Winchester, 07001253

Jefferson County

Von Allmen Dairy Farm House, 5050 Norton Healthcare Blvd., Louisville, 07001251

Kenton County

Park Hills Historic District, Roughly part of Park Hills, NW of Dixie Hwy, except those facing Dixie Hwy., Park Hills, 07001252

NEW HAMPSHIRE

Cheshire County

Derbt Shop—Goodnow Pail Factory—Holman & Merriman Machine Shop—L. A. Carpenter Machine Shop—Streeter Shop, 63 Canal St., Hinsdale, 07001260

NEW YORK

Erie County

Miller, C.W., Livery Stable, 75 W. Huron St., Buffalo, 07001259

Livingston County

Caledonia Library, 3108 W. Main St., Caledonia, 07001256

Rockland County

Poor, Henry Varnum, House, S. Mountain Rd., New City, 07001258

Seneca County

Webster, James Russell, House, 115 E. Main St., Waterloo, 07001255

Wayne County

Dipper Dredge No. 3, 1665 Drydock Rd., Lyons, 07001257

OKLAHOMA

Caddo County

First Baptist Church (Colored), Jct. of E. Washington Ave. and NE Fifth St., Anadarko, 07001263

Carter County

Choctaw, Oklahoma and Gulf Railroad Viaduct, Jct. of G St. NE and abandoned roadbed of the St. Louis-San Francisco Railroad, Ardmore, 07001266

Garfield County

Enid Downtown Historic District, Roughly bounded by Maple Ave., 2nd St., Cherokee Ave., and Adams St., Enid, 07001265

Harmon County

Gould Community Building, Kennedy St., Gould, 07001264

Hollis City Hall and Jail, 101 W. Jones St.,
Hollis, 07001267

Payne County

Berry, Luke D., House, 621 E. Broadway St.,
Cushing, 07001262

Tulsa County

Ranch Acres Historic District, Roughly
bounded by E. 31 St., S. Harvard Ave, E.
41st St., and S Delaware and S Florence
Aves., Tulsa, 07001268

OREGON

Multnomah County

Pearson Mortuary, 301 NE Knott St.,
Portland, 07001261

RHODE ISLAND

Newport County

Murphy, Dennis J., House at Ogden Farm,
641 Mitchell's Ln., Middletown, 07001269

TENNESSEE

Putnam County

West End Church of Christ Silver Point,
14360 Center Hill Dam Rd., Silver Point,
07001270

Shelby County

Southern Railway Industrial Historic District
(Boundary Increase) 711 Linden Ave.,
Memphis, 07001273

WISCONSIN

Dane County

Steinle Turret Machine Company, 149
Waubesa St., Madison, 07001272

Dodge County

Zirbel—Hildebrandt Farmstead, W1328—1330
WI 33, Herman, 07001271

[FR Doc. E7-22528 Filed 11-16-07; 8:45 am]

BILLING CODE 4310-70-P

INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-1111 (Final)]

Glycine From India, Japan, and Korea

AGENCY: United States International
Trade Commission.

ACTION: Revised schedule for the subject
investigations.

DATES: *Effective Date:* November 9,
2007.

FOR FURTHER INFORMATION CONTACT:
Russell Duncan (202-708-4727), Office
of Investigations, U.S. International
Trade Commission, 500 E Street, SW.,
Washington, DC 20436. Hearing-
impaired persons can obtain
information on this matter by contacting
the Commission's TDD terminal on 202-
205-1810. Persons with mobility
impairments who will need special
assistance in gaining access to the

Commission should contact the Office
of the Secretary at 202-205-2000.
General information concerning the
Commission may also be obtained by
accessing its internet server (<http://www.usitc.gov>). The public record for
this investigation may be viewed on the
Commission's electronic docket (EDIS)
at <http://edis.usitc.gov>.

SUPPLEMENTARY INFORMATION: On
September 28, 2007, the Commission
established a schedule for the conduct
of the final phase of the subject
investigations (72 FR 55247). Although
the Department of Commerce
("Commerce") had not yet made its
preliminary less than fair value
determination ("LTFV") regarding
India, the Commission, for
administrative purposes, included India
in the investigation schedule, pending
Commerce's preliminary LTFV
determination. On November 7, 2007,
Commerce issued its preliminary
determination in the investigation of
glycine from India (72 FR 62827; as
amended 72 FR 62826). The
Commission, therefore, is revising its
schedule with respect to the
investigation concerning India.

The Commission's revised schedule
with respect to India is as follows: A
supplemental brief addressing only
Commerce's final antidumping duty
determination is due on February 11,
2008. The brief may not exceed five (5)
pages in length.

For further information concerning
this investigation see the Commission's
notice cited above and the
Commission's Rules of Practice and
Procedure, part 201, subparts A through
E (19 CFR part 201), and part 207,
subparts A and C (19 CFR part 207).

Authority: This investigation is being
conducted under authority of title VII of the
Tariff Act of 1930; this notice is published
pursuant to section 207.21 of the
Commission's rules.

Issued: November 13, 2007.

By order of the Commission.

Marilyn R. Abbott,

Secretary to the Commission,

[FR Doc. E7-22538 Filed 11-16-07; 8:45 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

Antitrust Division

United States v. AT&T Inc. and Dobson Communications Corporation; Proposed Final Judgment and Competitive Impact Statement

Notice is hereby given pursuant to the
Antitrust Procedures and Penalties Act,

15 U.S.C. § 16(b)-(h), that a proposed
Final Judgment, Stipulation, and
Competitive Impact Statement have
been filed with the United States
District Court for the District of
Columbia in *United States of America v.
AT&T Inc. and Dobson
Communications Corporation*, Civil
Action No. 1:07-cv-01952. On October
30, 2001, the United States filed a
Complaint alleging that the proposed
acquisition by AT&T Inc. ("AT&T") of
Dobson Communications Corporation
("Dobson") would violate Section 7 of
the Clayton Act, 15 U.S.C. 18, by
substantially lessening competition in
the provision of mobile wireless
telecommunications services in seven
(7) markets. The proposed Final
Judgment, filed at the same time as the
Complaint, requires the divestiture of:
(1) Dobson's mobile wireless
telecommunications services businesses
in certain markets in Kentucky and
Oklahoma; (2) AT&T's minority
interests in entities operating mobile
wireless telecommunications services
businesses in certain markets in Texas
and Missouri; and (3) all of Dobson's
right, title and interest in Cellular One
Properties, LLC, in order for AT&T to
proceed with its \$2.8 billion acquisition
of Dobson. The Competitive Impact
Statement filed by the United States
describes the Complaint, the proposed
Final Judgment, the industry, and the
remedies available to private litigants
who may have been injured by the
alleged violation.

Copies of the Complaint, proposed
Final Judgment, and Competitive Impact
Statement are available for inspection at
the Department of Justice, Antitrust
Division, Antitrust Documents Group,
325 7th Street, NW., Room 215,
Washington, DC 20530 (*telephone:* 202-
514-2481), on the Department of
Justice's Web site at <http://www.usdoj.gov/atr>, and at the Office of
the Clerk of the United States District
Court for the District of Columbia.
Copies of these materials may be
obtained from the Antitrust Division
upon request and payment of the
copying fee set by the Department of
Justice regulations.

Public comment is invited within 60
days of the date of this notice. Such
comments, and responses thereto, will
be published in the **Federal Register**
and filed with the Court. Comments
should be directed to Nancy Goodman,
Chief, Telecommunications and Media
Enforcement Section, Antitrust
Division, U.S. Department of Justice,
1401 H Street, NW., Suite 8000,