

submission of applications for several Rehabilitation Training: Rehabilitation Long-Term Training programs. In all of the affected competitions, the Assistant Secretary is making new awards for fiscal year (FY) 2008. The Assistant Secretary takes this action to allow more time for the preparation and submission of applications by potential applicants affected by the wildfires in southern California. The extension of the application deadline date for these competitions is intended to help potential applicants compete fairly with other applicants under these programs.

**Note:** Information related to each of these competitions can be found under the chart entitled "List of Programs Affected" in the **SUPPLEMENTARY INFORMATION** section of this notice.

**Eligibility:** The extension of deadline dates in this notice applies to States and public or nonprofit agencies and organizations, including Indian tribes and institutions of higher education, that are located in a Federally-declared disaster area, as determined by the Federal Emergency Management Agency (FEMA) (see <http://www.fema.gov/news/disasters.fema>), and adversely affected

by the wildfires in California. You must provide a certification in your application that you meet one of these criteria for submitting an application on the *Extended Deadline* and be prepared to provide appropriate supporting documentation, if requested. The submission of the electronic application serves as your attestation that you meet the criteria for submitting an application on the *Extended Deadline*.

**DATES:** The new deadline date for transmitting applications under each competition is listed with that competition in the chart entitled "List of Programs Affected" in the **SUPPLEMENTARY INFORMATION** section of this notice. As these programs are subject to Executive Order 12372, the relevant deadline for intergovernmental review is also indicated in this chart.

**ADDRESSES:** The address and telephone number for obtaining applications for, or information about, an individual program or competition are in the application notice for that program or competition. We have listed the date and **Federal Register** citation of the application notice for each program in

the chart entitled "List of Programs Affected."

If you use a telecommunications device for the deaf (TDD), you may call the TDD number, if any, listed in the individual application notice. If we have not listed a TDD number, you may call the Federal Relay Service (FRS) at 1-800-877-8339.

If you want to transmit a recommendation or comment under Executive Order 12372, you can find the most recent list and addresses of individual Single Points of Contacts (SPOCs) on the Web site of the Office of Management and Budget at the following address: <http://www.whitehouse.gov/omb/grants/spoc.html>.

You can also find the list of SPOCs in the appendix to the Forecast of Funding Opportunities under the Department of Education Discretionary Grant Programs for Fiscal Year (FY) 2008. This is available on the Internet at: <http://www.ed.gov/funding.html>.

**SUPPLEMENTARY INFORMATION:** The following is specific information about each of the programs or competitions covered by this notice:

#### LIST OF PROGRAMS AFFECTED OFFICE OF SPECIAL EDUCATION AND REHABILITATIVE SERVICES REHABILITATION SERVICES ADMINISTRATION

CFDA No. and name	Publication date and <b>Federal Register</b> citation	Original deadline for transmittal of applications	Extended deadline for transmittal of applications	Original deadline for intergovernmental review	Extended deadline for intergovernmental review
84.129B: Rehabilitation Training: Rehabilitation Long-Term Training—Vocational Rehabilitation Counseling.	9/13/07 (72 FR 52358)	10/29/07	11/19/07	12/27/07	1/18/08
84.129E, F, H, L, P, Q and R: Rehabilitation Training: Rehabilitation Long-Term Training.	9/13/07 (72 FR 52362)	10/29/07	11/19/07	12/27/07	1/18/08
84.129W: Rehabilitation Training: Rehabilitation Long-Term Training—Comprehensive System of Personnel Development.	9/13/07 (72 FR 52366)	10/29/07	11/19/07	12/27/07	1/18/08

If you are an individual with a disability, you may obtain a copy of this notice in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the individual application notices.

#### Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government

Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: October 25, 2007.

**William W. Knudsen,**

*Deputy Assistant Secretary for Special Education and Rehabilitative Services.*

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**BILLING CODE 4000-01-P**

#### DEPARTMENT OF ENERGY

##### Office of Science; DOE/NSF Nuclear Science Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the DOE/NSF Nuclear Science Advisory Committee (NSAC). Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, December 3, 2007, 8 to 6 p.m.; Tuesday, December 4, 2007, 8 a.m. to 3:30 p.m.

**ADDRESSES:** Marriott Crystal City Hotel, 1999 Jefferson Davis Highway, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:**

Brenda L. May, U.S. Department of Energy; SC-26/Germantown Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290; Telephone: 301-903-0536.

**SUPPLEMENTARY INFORMATION:**

*Purpose of Meeting:* To provide advice and guidance on a continuing basis to the Department of Energy and the National Science Foundation on scientific priorities within the field of basic nuclear science research.

*Tentative Agenda:* Agenda will include discussions of the following:

**Monday, December 3, 2007**

- Perspectives from Department of Energy and National Science Foundation.
- Discussion on the Long Range Plan Report.
- Discussion of Program Performance Goals.
- Public Comment (10-minute rule).

**Tuesday, December 4, 2007**

- Continued Discussion on the Long Range Plan Report.
- Public Comment (10-minute rule).

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact Brenda L. May, 301-903-0536 or [Brenda.May@science.doe.gov](mailto:Brenda.May@science.doe.gov) (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available on the U.S. Department of Energy's *Office of Nuclear Physics* Web site for viewing.

Issued at Washington, DC on October 25, 2007.

**R. Samuel,**

*Deputy Advisory Committee Management Officer.*

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**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Northern New Mexico**

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 28, 2007, 2 p.m.—8 p.m.

**ADDRESSES:** Jemez Complex, Santa Fe Community College, 6401 Richards Avenue, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:**

Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: [msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

- 2 p.m. Call to Order by Deputy Designated Federal Officer, Christina Houston.  
Establishment of a Quorum.  
Welcome and Introductions, Ed Moreno.  
Approval of Agenda.  
Approval of Minutes of September 19, 2007, Board Meeting.
- 2:15 p.m. Board Business/Reports.
- Old Business, Ed Moreno.
  - Report from Chair, J. D. Campbell.
  - Report from Department of Energy, Christina Houston.
  - Report from Executive Director, Menice Santistevan.
  - Other Matters, Board Members.
- New Business—Recommendations to Assistant Secretary James Rispoli (Prepared by EM SSAB Chairs at September Chairs' Meeting).
- Recommendation for EM SSAB Participation in the EM Budget Process.
  - Recommendation for Long-Term Stewardship incorporated into new Environmental Management projects.
- 3 p.m. Break.
- 3:15 p.m. Committee Business/Reports
- A. Environmental Monitoring, Surveillance and Remediation Committee, Pam Henline.
  - B. Waste Management Committee, Update on Spring NNMCAB Sponsored Forum, Ralph Phelps.
- 4 p.m. Reports from Liaison Members.

U.S. Environmental Protection Agency, Rich Mayer  
DOE, George Rael.

Los Alamos National Security, LLC,  
Sue Stiger.

New Mexico Environment Department, James Bearzi.

5 p.m. Dinner Break.

6 p.m. Public Comment.

6:15 p.m. Consideration and Action on Recommendations to DOE, Ed Moreno.

6:30 p.m. Presentation on Proposed Responses to the 17 National Academies of Sciences' Recommendations Regarding Groundwater Monitoring Issues at Los Alamos National Laboratory (LANL).

7:15 p.m. Presentation on Quarterly Progress Review of Environmental Programs at LANL.

7:30 p.m. Round Robin on Board Meeting and Presentations, Board Members.

7:50 p.m. Recap of Meeting: Issuance of Press Releases, Editorials, etc., Ed Moreno.

8 p.m. Adjourn, Christina Houston.

This agenda is subject to change at least one day in advance of the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC on October 22, 2007.

**Rachel M. Samuel,**

*Deputy Committee Management Officer.*

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**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Paducah**

**AGENCY:** Department of Energy (DOE).