

Health, 6701 Rockledge Drive, Room 3135, MSC 7770, Bethesda, MD 20892, 301-435-1262, [chanetsaf@csr.nih.gov](mailto:chanetsaf@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Psychopathology, Developmental Disabilities, Stress and Aging Fellowship Study Section.

*Date:* November 9, 2007.

*Time:* 8 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Churchill Hotel, 1914 Connecticut Avenue, NW., Washington, DC 20009.

*Contact Person:* Estina E. Thompson, MPH, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3178, MSC 7848, Bethesda, MD 20892, 301-496-5749, [thompstone@mail.nih.gov](mailto:thompstone@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; DBBD Diversity Predoctoral Fellowship Review.

*Date:* November 9, 2007.

*Time:* 8 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* St. Gregory Hotel, 2033 M Street, NW., Washington, DC 20036.

*Contact Person:* Paek-Gyu Lee, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4095D, MSC 7812, Bethesda, MD 20892, 301 402-7391, [leepg@csr.nih.gov](mailto:leepg@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Biophysical and Physiological Neuroscience.

*Date:* November 9, 2007.

*Time:* 8:30 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Jurys Washington Hotel, 1500 New Hampshire Avenue, NW., Washington, DC 20036.

*Contact Person:* Michael A. Lang, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4140, MSC 7850, Bethesda, MD 20892, 301 435-1265, [langm@csr.nih.gov](mailto:langm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Cancer Biomarkers and Cancer Genetics.

*Date:* November 9, 2007.

*Time:* 3 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Angela Y. Ng, PhD, MBA, Scientific Review Administration, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6200, MSC 7804, (For courier delivery, use MD 20817), Bethesda, MD 20892, 301-435-1715, [nga@csr.nih.gov](mailto:nga@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Platelet Biology.

*Date:* November 9, 2007.

*Time:* 3 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Robert T. Su, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4134, MSC 7802, Bethesda, MD 20892, (301) 435-1195, [sur@csr.nih.gov](mailto:sur@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Metabolism Reproduction.

*Date:* November 9, 2007.

*Time:* 12 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Michael Knecht, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6176, MSC 7892, Bethesda, MD 20892, (301) 435-1046, [knechtm@csr.nih.gov](mailto:knechtm@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 10, 2007.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 07-5099 Filed 10-15-07; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2007-29095]

### National Boating Safety Advisory Council

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings; schedule changes.

**SUMMARY:** On September 11, 2007, the United States Coast Guard published a notice in the **Federal Register** (72 FR 51828) announcing a meeting of the National Boating Safety Advisory Council (NBSAC) and its subcommittees on boats and associated equipment, prevention through people, and recreational boating safety strategic planning will meet to discuss issues relating to recreational boating safety. A scheduling conflict has required moving the Boats and Associated Equipment subcommittee meeting to the afternoon of Saturday, October 20, 2007 and the Prevention through People subcommittee meeting to the afternoon of Sunday, October 21, 2007.

**DATES:** NBSAC will meet on Saturday, October 20, 2007, from 8 a.m. to 12:30 p.m., and on Monday, October 22, 2007, from 8 a.m. to 3:30 p.m. The Boats and Associated Equipment Subcommittee will meet on Saturday, October 20, 2007, from 1:30 p.m. to 4:30 p.m. The Recreational Boating Safety Strategic Planning Subcommittee will meet on Sunday, October 21, 2007, from 8 a.m. to 12 p.m. The Prevention through People Subcommittee will meet on Sunday, October 21, 2007, from 1 p.m. to 4:30 p.m. These meetings may close early if all business is finished. On Sunday, October 21, 2007, a subcommittee meeting may start earlier if the preceding Subcommittee meeting closed early.

**ADDRESSES:** NBSAC will meet at the Residence Inn Arlington—Pentagon City, 550 Army Navy Drive, Arlington, VA 22202. The subcommittee meetings will be held at the same address. Send written material and requests to make oral presentations to Mr. Jeff Ludwig, Executive Secretary of NBSAC, Commandant (CG-54221), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov> or the Office of Boating Safety's Web site at <http://www.uscgboating.org/nbsac/nbsac.htm>.

**FOR FURTHER INFORMATION CONTACT:** Jeff Ludwig, Executive Secretary of NBSAC, telephone 202-372-1061, fax 202-372-1932.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App.

### Tentative Agendas of Meetings

*National Boating Safety Advisory Council (NBSAC)*

(1) Remarks—Mr. James P. Muldoon, NBSAC Chairman;

(2) Chief, Office of Boating Safety Update on NBSAC Resolutions and Recreational Boating Safety Program report.

(3) Executive Secretary's report.

(4) Chairman's session.

(5) TSAC Liaison's report.

(6) NAVSAC Liaison's report.

(7) Coast Guard Auxiliary report.

(8) National Association of State Boating Law Administrators report.

(9) Report on upcoming national boating survey.

(10) Prevention Through People Subcommittee report.

(11) Boats and Associated Equipment Subcommittee report.

(12) Recreational Boating Safety Strategic Planning Subcommittee report.

### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Executive Secretary of NBSAC as soon as possible.

Dated: October 4, 2007.

**Howard L. Hime,**

*Acting Director of Commercial Regulations and Standards, United States Coast Guard.*  
[FR Doc. E7-20321 Filed 10-15-07; 8:45 am]

**BILLING CODE 4910-15-P**

### DEPARTMENT OF HOMELAND SECURITY

#### Federal Emergency Management Agency

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice; 30-day notice and request for comments; Revision of a currently approved collection, OMB Number 1660-0021, FEMA Form 95-22.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

**Title:** National Fire Academy Executive Fire Officer Program Application Form.

**OMB Number:** 1660-0021.

**Abstract:** The Executive Fire Officer Program (EFOP) annually receives more applications from qualified applicants than there are program slots available. Additional information is required to objectively evaluate the applicant's writing capability, professional accomplishments, and analytical ability. This information along with supporting documentation are used to select the most qualified participants for the EFOP.

**Affected Public:** Individuals and households, and State, Local or Tribal Governments.

**Number of Respondents:** 400.

**Estimated Time per Respondent:** 1 Hour.

**Estimated Total Annual Burden Hours:** 800 Hours.

**Frequency of Response:** Annually.

**Comments:** Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Nathan Lesser, Desk Officer, Department of Homeland Security/FEMA, and sent via electronic mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or faxed to (202) 395-6974. Comments must be submitted on or before November 15, 2007.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Director, Records Management Division, FEMA, 500 C Street, SW., Room 609, Washington, DC 20472, facsimile number (202) 646-3347, or e-mail address [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

Dated: October 9, 2007.

**John A. Sharetts-Sullivan,**

*Director, Records Management Division, Office of Management Directorate, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. E7-20343 Filed 10-15-07; 8:45 am]

**BILLING CODE 9110-17-P**

### DEPARTMENT OF THE INTERIOR

#### Bureau of Indian Affairs

#### Proposed Information Collections Under the Paperwork Reduction Act; Comment Request

**AGENCY:** Bureau of Indian Education, Interior.

**ACTION:** Notice of Proposed Renewal Information Collection.

**SUMMARY:** The Bureau of Indian Education (BIE) is submitting the information collection, titled the BIE Higher Education Grant Program Annual Report Form, OMB Control Number 1076-0106, and the BIE Higher Education Grant Application Form, OMB Control Number 1076-0101 for approval. The Higher Education Annual Grant Report Form and the Higher Education Grant Application need to be renewed.

**DATES:** Submit comments on or before December 17, 2007.

**ADDRESSES:** Please send comments to Mr. Kevin Skenandore, Director, Bureau of Indian Education, Office of the Director, 1849 C Street, NW/MS-3609 MIB, Washington, DC 20240, facsimile number (202) 208-3312.

**FOR FURTHER INFORMATION CONTACT:** You may request further information or

obtain copies of the information collection request submission from Keith Neves, Office of Planning, Bureau of Indian Education, 1849 C Street, NW., MS-3609/MIB, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The BIE Higher Education Grant Program Annual Report Form (OMB No. 1076-0106) provides a profile of program financial data from which we derive a national analysis of supplemental funding, unmet financial needs of eligible students and college graduation rates. Authority for the collection of information is contained in Pub. L. 93-638, The Indian Self-Determination and Education Assistance Act of 1975, as amended. The BIE Higher Education Grant Application (OMB No. 1076-0101) provides for an annual collection of information required to make a determination in the eligibility of funding for an applicant. The information collection is mandatory to be considered for a benefit.

**Request for Comments:** The Bureau of Indian Education requests you to send your comments on this collection to the location listed in the **ADDRESSES** section. Your comments should address: (a) The necessity of this information collection for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways we could enhance the quality, utility and clarity of the information to be collected; and (d) ways we could minimize the burden of the collection of the information on the respondents, such as through the use of automated collection techniques or other forms of information technology. Please note that an agency may not sponsor or request, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

It is our policy to make all comments available to the public for review at the Bureau of Indian Education location listed in the **ADDRESSES** section, room 3609, during the hours of 8 a.m.-4 p.m., Monday through Friday except for legal holidays. If you wish to have your name and/or address withheld, you must state this prominently at the beginning of your comments. We will honor your request according to the requirements of the law. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

**OMB Approval Number:** 1076-0106.