

Vessel operators must bring proof of identification.

#### *Workshop Objectives*

The protected species safe handling, release, and identification workshops are designed to teach longline and gillnet fishermen the required techniques for the safe handling and release of entangled and/or hooked protected species, such as sea turtles, marine mammals, and smalltooth sawfish. Identification of protected species will also be taught at these workshops in an effort to improve reporting. Additionally, individuals attending these workshops will gain a better understanding of the requirements for participating in these fisheries. The overall goal for these workshops is to provide participants the skills needed to reduce the mortality of protected species, which may prevent additional regulations on these fisheries in the future.

#### **Grandfathered Permit Holders**

Participants in the industry-sponsored workshops on safe handling and release of sea turtles that were held in Orlando, FL (April 8, 2005) and in New Orleans, LA (June 27, 2005) were issued a NOAA workshop certificate in December 2006 that is valid for three years. Grandfathered permit holders must include a copy of this certificate when renewing limited access shark and limited access swordfish permits each year. Failure to provide a valid NOAA workshop certificate may result in a permit denial.

**Authority:** 16 U.S.C. 971 *et seq.* and 1801 *et seq.*

Dated: September 10, 2007.

**Emily H. Menashes**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-18183 Filed 9-13-07; 8:45 am]

**BILLING CODE 3510-22-S**

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

#### **National Sea Grant Review Panel**

**AGENCY:** National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Sea Grant Review Panel. Panel members will discuss and provide advice on the National Sea Grant College Program in

the areas of program evaluation, strategic planning, education and extension, science and technology programs, and other matters as described in the Agenda below.

**DATES:** The announced meeting is scheduled for two days: Saturday, September 29 and Sunday, September 30, 2007.

**ADDRESSES:** The meeting will be held in the La Jolla Meeting Room at the Bahia Hotel, 998 West Mission Bay Drive, San Diego, California.

**FOR FURTHER INFORMATION CONTACT:** Mr. Joe Brown, National Sea Grant College Program, National Oceanic and Atmospheric Administration, 1315 East-West Highway, Room 11717, Silver Spring, Maryland 20910, 301-713-1088.

**SUPPLEMENTARY INFORMATION:** The Panel, which consists of a balanced representation from academia, industry, state government and citizens groups, was established by section 209 of the Sea Grant Program Improvement Act of 1976 (Pub. L. 94-461, 33 U.S.C. 1128). The Panel advises the Secretary of Commerce and the Director of the National Sea Grant College Program with respect to operations under the Act, and such other matters as the Secretary refers to them for review and advice. The agenda for the meeting can be found at [http://www.seagrants.noaa.gov/leadership/review\\_panel.html](http://www.seagrants.noaa.gov/leadership/review_panel.html).

Dated: September 5, 2007.

**Mark E. Brown,**

*Chief Financial Officer/Chief Administrator Officer, Office of Oceanic and Atmospheric Research.*

[FR Doc. E7-18084 Filed 9-13-07; 8:45 am]

**BILLING CODE 3510-KA-P**

## **COMMODITY FUTURES TRADING COMMISSION**

### **Sunshine Act Meetings**

**TIME AND DATE:** 2 p.m., Friday, September 28, 2007.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Rule Enforcement Review.

**CONTACT PERSON FOR MORE INFORMATION:** Sauntia S. Warfield, 202-418-5084.

**David A. Stawick,**

*Secretary of the Commission.*

[FR Doc. 07-4594 Filed 9-12-07; 2:02 pm]

**BILLING CODE 6351-01-M**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Sunshine Act Notice**

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Wednesday, September 19, 2007, 8:45 a.m.–10:15 a.m.

**PLACE:** Corporation for National and Community Service, 8th Floor, 1201 New York Avenue, NW., Washington, DC 20525.

**STATUS:** Open.

#### **MATTERS TO BE CONSIDERED:**

- I. Chair's Opening Remarks.
- II. CEO Report.
- III. Committee Reports.
- IV. Honoring Departing Board Members.
- V. Public Comment.

**ACCOMMODATIONS:** Anyone who needs an interpreter or other accommodation should notify the Corporation's contact person by 5 p.m., Monday, September 17, 2007.

#### **CONTACT PERSON FOR MORE INFORMATION:**

Rachel Needle, Office of the CEO, Corporation for National and Community Service, 10th Floor, Room 10205, 1201 New York Avenue, NW., Washington, DC 20525. Phone (202) 606-6742. Fax (202) 606-3460. TDD: (202) 606-3472. *E-mail:* [rneedle@cns.gov](mailto:rneedle@cns.gov).

Dated: September 11, 2007.

**Wilsie Y. Minor,**

*Deputy General Counsel.*

FR Doc. 07-4579 Filed 9-11-07; 4:45 pm]

**BILLING CODE 6050-SS-P**

## **DEPARTMENT OF DEFENSE**

### **Department of the Army**

#### **Reserve Officers' Training Corps (ROTC) Program Subcommittee**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., App. 2), announcement is made of the following Committee meeting:

*Name of Committee:* Reserve Officers' Training Corps (ROTC) Program Subcommittee.

*Dates of Meeting:* October 16, 2007.

*Location:* Marriott Crystal City at Reagan National Airport, 1999 Jefferson Davis Highway, Arlington, VA 22202.

*Time:* 0730-1700 hours, October 16, 2007.

*Proposed Agenda:* Review and discuss the Army's Cultural and

Language Initiatives for the Army Officer Education System, focusing on cultural and language commissioning requirements for Army ROTC. Other topics will include studies on future demographic populations and the challenges facing Reserve Officers' Training Corps Cadets due to the lack of full tuition and room and board scholarships.

**FOR FURTHER INFORMATION CONTACT:** Major Tracy Porter, U.S. Army Cadet Command (ATCC-TR), Fort Monroe, VA 23651 at (757) 788-4646.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Interested persons may attend, appear before, or file statements with the committee. If a written statement is not received at least 10 calendar days prior to the meeting, which is the subject of this notice, then it may not be provided to or considered by the Reserve Officers' Training Corps Subcommittee until its next meeting.

**Brenda S. Bowen,**  
Army Federal Register Liaison Officer.  
[FR Doc. 07-4555 Filed 09-13-07; 8:45 am]  
**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Withdrawal of Intent To Prepare a Draft Programmatic Environmental Impact Statement for the Onondaga Lake Watershed Management Plan, Feasibility Study, City of Syracuse, Onondaga County, Central New York State, and Onondaga Nation

**AGENCY:** Department of the Army; Corps of Engineers, DoD.

**ACTION:** Notice; withdrawal.

**SUMMARY:** A Notice of Intent To Prepare a Draft Programmatic Environmental Impact Statement (DPEIS) for the Onondaga Lake Watershed Management Plan (OLWMP), Feasibility Study, City of Syracuse, Onondaga County, Central New York State, and Onondaga Nation was published in the **Federal Register** on April 1, 2005 (70 FR 16807). Subsequent to the Notice of Intent, the project scope and funding was significantly reduced and modified and a decision made to terminate the EIS process. An Onondaga Lake Watershed Progress Assessment and Actions Strategies report is being prepared over the next two years and will be available to agencies, interests, and the public in 2009.

**ADDRESSES:** Correspondence should be addressed to: Mr. Tod Smith, U.S. Army

Corps of Engineers, Buffalo District, Environmental Analyses Section, 1776 Niagara Street, Buffalo, NY 14207-3199.

**FOR FURTHER INFORMATION CONTACT:** Mr. Tod Smith, telephone at 716-879-4175, e-mail at [tod.d.smith@usace.army.mil](mailto:tod.d.smith@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** None.

Dated: September 4, 2007.

**John S. Hurley,**

Lieutenant Colonel, Corps of Engineers,  
District Commander.

[FR Doc. 07-4554 Filed 9-13-07; 8:45 am]

**BILLING CODE 3710-GP-M**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8468-1]

### EPA Office of Children's Health Protection and Environmental Education Staff Office; Request for Nominations of Candidates for the National Environmental Education Advisory Council

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA or Agency) Office of Children's Health Protection and Environmental Education Staff Office is soliciting applications of environmental education professionals for consideration on the National Environmental Education Advisory Council (NEEAC). There are currently five vacancies on the Advisory Council that must be filled: Two Business and Industry (2008-2011); one State Department of Natural Resources (2008-2011); one Primary and Secondary Education (must be a classroom teacher) (2008-2011); one Senior American (2008-2011). Additional avenues and resources may be utilized in the solicitation of applications.

**DATES:** Applications should be submitted by November 2, 2007 per instructions below.

**ADDRESSES:** Submit non-electronic application materials to Ginger Potter, Designated Federal Officer, National Environmental Education Advisory Council, U.S. Environmental Protection Agency, Office of Children's Health Protection and Environmental Education (MC:1704A), 1200 Pennsylvania Avenue, NW., Washington, DC 20460, Ph: 202-564-0453, FAX: 202-564-2754, e-mail: [potter.ginger@epa.gov](mailto:potter.ginger@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** For information regarding this Request for Nominations, please contact Ms. Ginger

Potter, Designated Federal Officer (DFO), EPA National Environmental Education Advisory Council, at [potter.ginger@epa.gov](mailto:potter.ginger@epa.gov) or (202) 564-0453. General information concerning NEEAC can be found on the EPA Web site at: <http://www.epa.gov/enviroed>.

**SUPPLEMENTARY INFORMATION:**

### Background

Section 9 (a) and (b) of the National Environmental Education Act of 1990 (Pub. L. 101-619) mandates a National Environmental Education Advisory Council. The Advisory Council provides the Administrator with advice and recommendations on EPA implementation of the National Environmental Education Act. In general, the Act is designed to increase public understanding of environmental issues and problems, and to improve the training of environmental education professionals. EPA will achieve these goals, in part, by awarding grants and/or establishing partnerships with other Federal agencies, state and local education and natural resource agencies, not-for-profit organizations, universities, and the private sector to encourage and support environmental education and training programs. The Council is also responsible for preparing a national biennial report to Congress that will describe and assess the extent and quality of environmental education, discuss major obstacles to improving environmental education, and identify the skill, education, and training needs for environmental professionals.

The National Environmental Education Act requires that the Council be comprised of eleven (11) members appointed by the Administrator of EPA. Members represent a balance of perspectives, professional qualifications, and experience. The Act specifies that members must represent the following sectors: primary and secondary education (one of whom shall be a classroom teacher)—two members; colleges and universities—two members; business and industry—two members; non profit organizations involved in environmental education—two members; state departments of education and natural resources—one member each; senior Americans—one member. Members are chosen to represent various geographic regions of the country, and the Council strives for a diverse representation. The professional backgrounds of Council members should include education, science, policy, or other appropriate disciplines. Each member of the Council shall hold office for a one (1) to three (3) year period. Members are expected