

Certain Office of Management and Budget (OMB) circulars also apply to USDA grant programs and must be followed by a grantee under this program. The policies, guidance, and requirements of the following, or their successors, may apply to the award, acceptance and use of assistance under this program and to the remedies for noncompliance, except when inconsistent with the provisions of the Agriculture, Rural Development and Related Agencies Appropriations Acts, other Federal statutes or the provisions of this NOFA:

- OMB Circular No. A-87 (Cost Principles Applicable to Grants, Contracts and Other Agreements with State and Local Governments);
- OMB Circular A-21 (Cost Principles for Education Institutions);
- OMB Circular No. A-122 (Cost Principles for Nonprofit Organizations);
- OMB Circular A-133 (Audits of States, Local Governments, and Non-Profit Organizations);
- 7 CFR part 3015 (Uniform Federal Assistance Regulations);
- 7 CFR part 3016 (Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local, and Federally recognized Indian tribal governments);
- 7 CFR part 3017 (Government-wide debarment and suspension (non-procurement) and
- Government-wide requirements for drug-free workplace (grants));
- 7 CFR part 3018 (New restrictions on Lobbying);
- 7 CFR part 3019 (Uniform administrative requirements for grants and Agreements with Institutions of Higher Education, Hospitals, and other Non-Profit Organizations); and
- 7 CFR part 3052 (Audits of States, local governments, and non-profit organizations).

Compliance with additional OMB Circulars or government-wide regulations may be specified in the grant agreement.

3. Reporting

The grantee will be required to provide periodic financial and performance reports under USDA grant regulations and program rules and to submit a final project performance report. The nature and frequency of required reports are established in USDA grant regulations and the project-specific grant agreements.

VII. Agency Contact

The Agency Contact for this grant announcement is Karen Larsen, Management Analyst, United States Department of Agriculture, Rural

Development Electric Programs, 1400 Independence Avenue, SW., STOP 1560, Room 5165 South Building, Washington, DC 20250-1560. Telephone 202-720-9545, Fax 202-690-0717, e-mail Karen.Larsen@usda.gov.

James M. Andrew,

Administrator, Rural Utilities Service.

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Clarification of Notice of Procurement List Additions

On page 45008, FR Doc E7-15668, Additions to the Procurement List, in the issue of August 10, 2007, the Committee published Procurement List Additions.

This notice provides clarification of coverage for all of the NSNs under the following product headers: "File, Folder, Classification" and "Inkjet Printer Cartridge."

Coverage

A-List for the total Government requirement as specified by the General Services Administration.

Kimberly M. Zeich,

Director, Program Operations.

[FR Doc. E7-16219 Filed 8-16-07; 8:45 am]

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Addition and Deletions

ACTION: Proposed addition to and deletions from the procurement list.

SUMMARY: The Committee is proposing to add to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

Comments Must be Received on or Before: September 16, 2007.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

For Further Information or to Submit Comments Contact: Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703)

603-0655, or e-mail CMTEFedReg@jwod.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice for each product or service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. If approved, the action will result in authorizing small entities to furnish the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

End of Certification

The following service is proposed for addition to Procurement List for production by the nonprofit agencies listed:

Service

Service Type/Location: Grounds

Maintenance, U.S. Department of Agriculture—Agriculture Research Service, Southeastern Fruit & Tree Nut Research Laboratory (SEFTNRL), 21 Dunbar Road, Byron, GA.

NPA: NAMI-Central Georgia, Inc., Warner Robins, GA.

Contracting Activity: U.S. Department of Agriculture, Agriculture Research Service SAA Athens, GA.

Deletions

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

End of Certification

The following products are proposed for deletion from the Procurement List:

Products

NSN: 8910-01-E60-8830—Cottage Cheese, Dehydrated—#10 cans.

NSN: 8910-01-E60-8831—Whole Egg Crystals—1.75 pound bags.

NPA: Advocacy and Resources Corporation, Cookeville, TN.

Pillowcase, Cotton/Cotton Polyester

NSN: 7210-00-119-7356.

NPA: Alabama Industries for the Blind, Talladega, AL.

NPA: The Lighthouse f/t Blind in New Orleans, New Orleans, LA.

Contracting Activity: Defense Supply Center Philadelphia, Philadelphia, PA.

Metal Strip, Bag Tie, Plain

NSN: 8135-00-846-8409.

NPA: United Cerebral Palsy of Broward County, Inc., Ft. Lauderdale, FL.

Refill Pen, Rollerball, Executive

NSN: 7510-01-425-5710.

NPA: San Antonio Lighthouse for the Blind, San Antonio, TX.

Contracting Activity: General Services Administration, Office Supplies & Paper Products Acquisition Ctr, New York, NY.

Kimberly M. Zeich,

Director, Program Operations.

[FR Doc. E7-16220 Filed 8-16-07; 8:45 am]

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions and Deletion

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to and deletion from the procurement list.

SUMMARY: This action adds to the Procurement List products and a service to be furnished by nonprofit agencies employing persons who are blind or

have other severe disabilities, and deletes from the Procurement List a service previously furnished by such agencies.

DATES: *Effective Date:* September 16, 2007.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

FOR FURTHER INFORMATION CONTACT: Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail CMTEFedReg@jwod.gov.

SUPPLEMENTARY INFORMATION:

Additions

On June 8, June 15 and June 22, 2007 the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (72 FR 31805; 33199; 33200; 34433) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. The action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for addition to the Procurement List.

End of Certification

Accordingly, the following products and service are added to the Procurement List:

Products

Ballpoint Pen, Stick

NSN: 7520-00-NIB-1793—Round Stick Pen "Alpha Basic" Red.

NSN: 7520-00-NIB-1794—Antimicrobial Round Stick Pen "Alpha Basic" Black.
NSN: 7520-00-NIB-1795—Antimicrobial Round Stick Pen "Alpha Basic" Blue.
NSN: 7520-00-NIB-1796—Round Stick Pen "Alpha Basic" Black w/Grip.
NSN: 7520-00-NIB-1797—Round Stick Pen "Alpha Basic" Blue w/Grip.
NSN: 7520-00-NIB-1798—Round Stick Pen "Alpha Basic" Red w/Grip.
NPA: Alphapointe Association for the Blind, Kansas City, MO.

Coverage: A-List—for the total Government requirement as specified by the General Services Administration.

Contracting Activity: General Services Administration, Region 2, Office Supplies & Paper Products Acquisition Ctr., New York, NY.

BioRenewable Cleaners

NSN: 4510-00-NIB-0014—Waterless Hand Cleaner Dispenser.
NSN: 4510-00-NIB-0019—Foamy Hand Cleaner Dispenser.
NSN: 7930-00-NIB-0329—TriBase Multi Purpose Cleaner (1GL).
NSN: 7930-00-NIB-0330—BioRenewables Glass Cleaner RTU (32 oz).
NSN: 7930-00-NIB-0331—BioRenewables Glass Cleaner (1-GL).
NSN: 7930-00-NIB-0391—BioRenewables Industrial Degreaser (5-GL).
NSN: 7930-00-NIB-0433—Graffiti Remover SAC (32 oz).
NSN: 7930-00-NIB-0434—Graffiti Remover SAC (1GL).
NSN: 7930-00-NIB-0437—BioRenewables Restroom Cleaner (32 oz).
NSN: 8520-00-NIB-0020—Lite'n Foamy Hand, Hair, and Body Wash—Sunflower Fresh Intro.
NSN: 8520-00-NIB-0094—BioRenewables Waterless Plus Hand Cleaner Refill.
NSN: 8520-00-NIB-0095—BioRenewables Waterless Hand Cleaner Intro.
NSN: 8520-00-NIB-0096—BioRenewables Waterless Hand Cleaner Refill.
NSN: 8520-00-NIB-0097—BioRenewables Waterless Plus Hand Cleaner Intro.
NSN: 8520-00-NIB-0098—Lite'n Foamy Hand, Hair, and Body Wash—Sunflower Fresh Refill.
NPA: Susquehanna Association for the Blind and Visually Impaired, Lancaster, PA.
Coverage: B-List—for the broad Government requirement as specified by the General Services Administration.
Contracting Activity: General Services Administration, Southwest Supply Center, Fort Worth, TX.

Folder, File, Pressboard
NSN: 7530-00-NIB-0822—Folder, File, Pressboard.
NPA: Georgia Industries for the Blind, Bainbridge, GA.
Coverage: A-List—for the total Government requirement as specified by the General Services Administration.
Contracting Activity: General Services Administration, Office Supplies & Paper Products Acquisition Ctr, New York, NY.

Power Duster (Dust Remover, Compressed Gas)
NSN: 7930-01-398-2473—10 oz. pressurized