

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on September 5, 2007 at the U.S. Forest Service Office, 35 College Drive, South Lake Tahoe, CA 96150. This Committee, established by the Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held September 5, 2007, beginning at 1 p.m. and ending at 4 p.m.

**ADDRESSES:** The meeting will be held at the U.S. Forest Service Office, 35 College Drive, South Lake Tahoe, CA 96150.

**FOR FURTHER INFORMATION CONTACT:** Arla Hains, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2773.

**SUPPLEMENTARY INFORMATION:** Items to be covered on the agenda include: (1) The Lake Tahoe Federal Advisory Committee Communications Plan; (2) an update on the Angora Fire; and (3) Public Comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address.

Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any

written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: August 13, 2007.

**Terri Marceron,**

*Forest Supervisor.*

[FR Doc. 07-4025 Filed 8-16-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Sanders County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on August 23 at 7 p.m. in Thompson Falls, Montana for a business meeting. The meeting is open to the public.

**DATES:** August 23, 2007.

**ADDRESSES:** The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

**FOR FURTHER INFORMATION CONTACT:** Randy Hojem, Designated Federal Official (DFO), District Ranger, Plains Ranger District, Lolo National Forest at (406) 826-3821.

**SUPPLEMENTARY INFORMATION:** Agenda topics include recommendations on new RAC project proposals, reviewing progress on current projects, and receiving public comment. If the meeting location is changed, notice will be posted in the local newspapers, including the Clark Fork Valley Press, and Sanders County Ledger.

Dated: August 10, 2007.

**Randy Hojem,**

*DFO, Plains Ranger District, Lolo National Forest.*

[FR Doc. 07-4033 Filed 8-16-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on September 13, 2007, from 3 p.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Lake County Board of Supervisor's Chambers at 255 North Forbes Street, Lakeport.

#### FOR FURTHER INFORMATION CONTACT:

Debbie McIntosh, Committee Coordinator, USDA, Mendocino National Forest, Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA 95485. (707) 275-2361; e-mail [dmcintosh@fs.fed.us](mailto:dmcintosh@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include:

(1) Roll Call/Establish Quorum; (2) Review Minutes From the July 19, 2007 Meeting; (3) Introduction of new DFO; (4) Project review and discussion; (5) Recommend projects/Vote on projects; (6) Discuss Project Cost Accounting USFS/County of Lake; (7) Set Next Meeting Date; (8) Public Comment Period; Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time; (9) Adjourn.

Dated: August 8, 2007.

**Lee D. Johnson,**

*Designated Federal Officer.*

[FR Doc. 07-4034 Filed 8-16-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Proposed New Fee Site Black River Harbor Day Use Area; Ottawa National Forest, Gogebic County, MI

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of new fee site.

**SUMMARY:** The Ottawa National Forest is proposing to establish a new recreation fee site for the use of the pavilion within

the Black River Harbor Day Use Area. The proposed fee is \$40 per day reservation. All reservations would be listed through the National Recreation Reservation Service. Funds collected would be used for the continued operation and maintenance of the Black River Harbor pavilion.

**DATES:** *Effective Date:* Fee implementation would begin in the Spring of 2008.

**FOR FURTHER INFORMATION CONTACT:** Information may be obtained by contacting Melanie Fullman or Mike Jacobson, Bessemer Ranger District, Ottawa National Forest, 500 N. Moore Street, Bessemer, Michigan, (906) 932-1330.

**SUPPLEMENTARY INFORMATION:** The Federal Lands Recreation Enhancement Act (Title VIII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **FEDERAL REGISTER** whenever new recreation fees are established. This new fee proposal will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

There has been a notable increase in the demand for reservations of the pavilion for group use. Increased uses include picnics, weddings, family reunions, schools and various clubs. A market analysis indicates that the \$40/day is both reasonable and acceptable for this sort of unique recreation experience.

People wanting to rent the Black River Harbor pavilion would need to do so through the National Recreation Reservation Service, at <http://www.reserveusa.com> or by calling 1-887-444-6777. The National Recreation Reservation Service charges a \$9 fee for reservations.

Dated: August 9, 2007.

**Randal D. Charles,**

*Acting Forest Supervisor.*

[FR Doc. 07-4032 Filed 8-16-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Assistance to High Energy Cost Rural Communities

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of funding availability (NOFA).

**SUMMARY:** The Rural Utilities Service, an agency delivering the United States Department of Agriculture's (USDA) Rural Development Utilities Programs,

hereinafter referred to as the Agency, announces the availability of \$21.9 million in Fiscal Year 2007 for competitive grants to assist communities with extremely high energy costs. This grant program is authorized under section 19 of the Rural Electrification Act of 1936 (RE Act) (7 U.S.C. 918a) and program regulations at 7 CFR part 1709. The grant funds may be used to acquire, construct, extend, upgrade, or otherwise improve energy generation, transmission, or distribution facilities serving communities in which the average residential expenditure for home energy exceeds 275 percent of the national average. Eligible applicants include persons, States, political subdivisions of States, and other entities organized under State law. Federally-recognized Indian tribes and tribal entities are eligible applicants. This notice describes the eligibility and application requirements, the criteria that will be used by the Agency to award funding, and information on how to obtain application materials. All grants awarded under this NOFA are contingent on the availability of appropriated funds. The Catalog of Federal Domestic Assistance (CFDA) Number for this program is 10.859. You may obtain the application guide and materials for the Assistance to High Energy Cost Rural Communities Grant Program via the Internet at the following Web site: <http://www.usda.gov/rus/electric/>. You may also request the application guide and materials from USDA Rural Development by contacting the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**DATES:** You may submit completed grant applications on paper or electronically according to the following deadlines:

- Paper applications must be postmarked and mailed, shipped, or sent overnight, *no later* than October 1, 2007, or hand delivered to the Agency by this deadline, to be eligible under this NOFA. Late or incomplete applications will not be eligible for FY 2007 grant funding.

- Electronic applications must be submitted through Grants.gov *no later* than October 1, 2007 to be eligible under this NOFA for FY 2007 grant funding. Late or incomplete electronic applications will not be eligible.

Applications will be accepted on publication of this notice.

**ADDRESSES:** You may submit completed applications for grants on paper or electronically to the following addresses:

- Paper applications are to be submitted to the United States

Department of Agriculture, Rural Development Electric Programs, 1400 Independence Avenue, SW., STOP 1560, Room 5165 South Building, Washington, DC 20250-1560. Applications should be marked "Attention: High Energy Cost Community Grant Program."

- Applications may be submitted electronically through Grants.gov. Information on how to submit applications electronically is available on the Grants.gov Web site (<http://www.Grants.gov>). Applicants must successfully pre-register with Grants.gov to use the electronic applications option. Application information may be downloaded from Grants.gov without pre-registration.

**FOR FURTHER INFORMATION CONTACT:** Karen Larsen, Management Analyst, United States Department of Agriculture, Rural Development Electric Programs, 1400 Independence Avenue, SW., STOP 1560, Room 5165 South Building, Washington, DC 20250-1560. Telephone 202-720-9545, Fax 202-690-0717, e-mail [energy.grants@wdc.usda.gov](mailto:energy.grants@wdc.usda.gov).

#### SUPPLEMENTARY INFORMATION:

##### Overview Information

*Federal Agency Name:* United States Department of Agriculture, Rural Development Utilities Programs, Assistant Administrator, Electric Programs.

*Funding Opportunity Title:* Assistance to High Energy Cost Rural Communities.

*Announcement Type:* Initial announcement.

*Funding Opportunity Number:* USDA-RD-RUS-HECG07.

*Catalog of Federal Domestic Assistance (CFDA) Number:* 10.859. The CFDA title for this program is "Assistance to High Energy Cost Rural Communities."

*Dates:* Applications must be postmarked and mailed or shipped, or hand delivered to the Agency, or filed with Grants.gov by October 1, 2007.

#### I. Funding Opportunity Description

The Agency is making available \$21.9 million in competitive grants under section 19 of the Rural Electrification Act of 1936 (the "RE Act") (7 U.S.C. 918a). Under section 19, the Agency Administrator is authorized to make grants to "acquire, construct, extend, upgrade, and otherwise improve energy generation, transmission, or distribution facilities" serving extremely high energy cost communities. Eligible communities are those in which the average residential expenditure for home energy is at least 275 percent of the national