

and Vegetables not connected with Federal Marketing Orders or U.S. Import Requirements no longer appear in the Code of Federal Regulations, but are maintained by USDA, AMS, Fruit and Vegetable Programs. AMS is revising the voluntary United States Standards for Grades of Parsley using procedures that appear in Part 36, Title 7 of the Code of Federal Regulations (7 CFR part 36). These standards were last published on July 30, 1930.

#### Background

Prior to undertaking research and other work associated with revision of the grade standards, AMS published a notice in the **Federal Register** (71 FR 41755) on July 24, 2006, soliciting comments on the possible revisions to the United States Standards for Grades of Parsley. A subsequent notice was published in the **Federal Register** (71 FR 77366–77367) on December 26, 2006, soliciting comments on allowing percentages to be determined by count rather than weight and eliminating the unclassified category. In response to this notice, AMS received one comment from an industry group representing receivers. The comment is available by accessing: <http://www.regulations.gov/fdmspublic/component/main> or AMS's Fresh Products Branch Web site at: <http://www.ams.usda.gov/fv/fpbdoctlist.htm>.

The commenter was in favor of the proposed revision to allow the percentages for tolerances and defects to be determined by count rather than weight.

AMS is eliminating the unclassified category from all standards as they are revised. This category is not a grade and only serves to show that no grade has been applied to the lot. It is no longer considered necessary.

Based on the comment received and the information gathered, AMS is revising the parsley standards to allow percentages for tolerances and defects to be determined by count rather than weight and will remove the unclassified category.

The official grade of a lot of parsley covered by these standards is determined by the procedures set forth in the Regulations Governing Inspection, Certification, and Standards of Fresh Fruits, Vegetables and Other Products (Sec. 51.1 to 51.61).

The revisions to the United States Standards for Grades of Parsley will become effective 30 days after publication of this notice in the **Federal Register**.

Authority: 7 U.S.C. 1621–1627.

Dated: June 14, 2007.

Lloyd C. Day,

Administrator, Agricultural Marketing Service.

[FR Doc. E7–11930 Filed 6–19–07; 8:45 am]

BILLING CODE 3410–02–P

## DEPARTMENT OF AGRICULTURE

### Federal Crop Insurance Corporation

#### Funding Opportunity Title: Crop Insurance Education in Targeted States (Targeted States Program)

*Announcement Type:* Modification—Competitive Cooperative Agreements. This announcement modifies the Request for Application Notice published in the **Federal Register**, March 14, 2007 (Vol. 72, No. 49, Pages 11839–11846). The Dates and Summary portions have been modified.

*CFDA Number:* 10.458

*Dates:* Applications are due July 5, 2007.

*Summary:* The following paragraph has been added to the beginning of the Summary portion of the March 14, 2007, **Federal Register** Notice: The Risk Management Agency (RMA) did not receive valid application packages for the State of Utah under the original Request for Application Notice published in the **Federal Register** on March 14, 2007, for the Crop Insurance Education in Targeted States Program (Targeted States Program). RMA is re-announcing its Funding Opportunity—Request for Applications under the Targeted States Program for the State of Utah. Applicants who previously submitted an application under the March 14, 2007, Targeted States Program Request for Applications Notice for Utah must reapply in accordance with the original Notice published in the **Federal Register** on March 14, 2007. All other portions and sections of the full text Notice remain unchanged.

*For Further Information Contact:* Applicants and other interested parties are encouraged to contact: Lon Burke, USDA–RMA–RME, phone: 202–720–5265, fax: 202–690–3605, e-mail: [RMA.Risk-Ed@rma.usda.gov](mailto:RMA.Risk-Ed@rma.usda.gov). You may also obtain information regarding this announcement from the RMA Web site at: <http://www.rma.usda.gov/about/rma/agreements/>.

Signed in Washington, DC, on June 14, 2007.

Eldon Gould,

Manager, Federal Crop Insurance Corporation.

[FR Doc. E7–11898 Filed 6–19–07; 8:45 am]

BILLING CODE 3410–08–P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Member Status, (3) Public Comment, (4) Status of Project Proposals, (5) Recab of Previous Projects, (6) Chairman's Perspective, (7) General Discussion, (8) Next Agenda.

**DATES:** The meeting will be held on July 12, 2007 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Pine Room, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Eduardo Olmedo, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

#### FOR FURTHER INFORMATION CONTACT:

Bobbie Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968–5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

#### SUPPLEMENTARY INFORMATION:

The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by July 10, 2007 will have the opportunity to address the committee at those sessions.

Dated: June 12, 2007.

Eduardo Olmedo,

Designated Federal Official.

[FR Doc. 07–3015 Filed 6–19–07; 8:45 am]

BILLING CODE 3410–11–M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on July 19, 2007, from 3:30 p.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Lake County Board of Supervisor's Chambers at 255 North Forbes Street, Lakeport, CA.

**FOR FURTHER INFORMATION CONTACT:** Debbie McIntosh, Committee Coordinator, USDA, Mendocino National Forest, Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA 95485. (707) 275-2361; e-mail [dmcintosh@fs.fed.us](mailto:dmcintosh@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Roll Call/Establish Quorum; (2) Review Minutes From the August 17, 2006 Meeting; (3) Introduction of New DFO & one prospective member; (4) Project update; (5) Project review and discussion; (6) Recommend projects/Vote on any projects if applicable; (7) Discuss Project Cost Accounting USFS/County of Lake; (8) Set Next Meeting Date; (9) Public Comment Period; Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time. (10) Adjourn.

Dated: June 10, 2007.

**Jim Ruhl**

*Designated Federal Officer.*

[FR Doc. 07-3016 Filed 6-19-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Trinity County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet at the Trinity County Office of Education in Weaverville, California, on June 25, 2007, at 6:30 p.m. The purpose of this meeting is to discuss proposed projects under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** June 25, 2007.

**ADDRESSES:** The meeting will be held at the Trinity County Office of Education, 201 Memorial Drive, Weaverville, California 96093.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Odle, Public Affairs Officer and Resource Advisory Committee Coordinator at (530) 226-2494.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public input sessions will be provided and individuals will have the opportunity to

address the Trinity County Resource Advisory Committee.

Dated: June 14, 2007.

**Alan D. Olson,**

*Ecosystem Management Staff Officer, Shasta-Trinity National Forest.*

[FR Doc. 07-3034 Filed 06-19-07; 8:45 am]

**BILLING CODE 3410-EC-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shasta County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet at the USDA Service Center in Redding, California, on June 28, 2007, at 8:30 a.m. The purpose of this meeting is to discuss proposed projects under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** June 28, 2007.

**ADDRESSES:** The meeting will be held at the USDA Service Center, 3644 Avtech Parkway, Redding, California 96002.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Odle, Public Affairs Officer and RAC Coordinator at (530) 226-2494.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public input sessions will be provided and individuals will have the opportunity to address the Shasta County Resource Advisory Committee.

Dated: June 14, 2007.

**Alan D. Olson,**

*Ecosystem Management Staff Officer, Shasta-Trinity National Forest.*

[FR Doc. 07-3035 Filed 6-19-07; 8:45 am]

**BILLING CODE 3410-EC-M**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Funding Opportunity: Section 525 Technical and Supervisory Assistance (TSA) Grants

**Announcement Type:** Initial notice of Funds Availability (NOFA) inviting applications from qualified organizations for Fiscal Year 2007 funding.

**Catalog of Federal Domestic Assistance Number (CFDA):** 10.441.

**Summary:** The Rural Housing Service, an agency under USDA, Rural Development announces it is soliciting competitive applications under its

Technical and Supervisory Assistance (TSA) grant program. Grants will be awarded to eligible applicant organizations to conduct programs of technical and supervisory assistance for low-income rural residents to obtain and/or maintain occupancy of adequate housing.

**Dates:** The deadline for receipt of preapplication proposals by USDA, Rural Development State Offices is the close of business on July 20, 2007. Preapplications received after July 20, 2007 will not be considered for funding. Within 30 days after the closing date, each State Director will forward to the National Office the original preapplication(s) and supporting documents of the selected applicant. State Directors will be advised of the National Office's action on their selected preapplications.

**For Further Information Contact:** Nica Mathes, Senior Loan Specialist, USDA Rural Development, Single Family Housing Direct Loan Division, Special Programs and New Initiatives Branch, Mail Stop 0783, Room 2206-S, 1400 Independence Avenue, SW., Washington, DC 20250-0783, phone: (202) 205-3656 or (202) 720-1474, e-mail: [nicamathes@wdc.usda.gov](mailto:nicamathes@wdc.usda.gov), or FAX: (202) 720-2232.

#### SUPPLEMENTARY INFORMATION:

##### Paperwork Reduction Act

##### Overview

This notice is published as required by 7 CFR 1944.525(b) and 1944.528, which state that the housing programs Administrator must provide annual notice in the **Federal Register** on the distribution of appropriated TSA funds, the number of preapplications to be submitted to the National Office from the State Offices, the maximum grant amount per project, and the dates governing the review and selection of TSA grant preapplications.

Complete agency regulations for the TSA program are contained in RD Instruction 1944-K, accessible online at <http://www.rurdev.usda.gov/regs>, and in 7 CFR part 1944, subpart K, and are incorporated by reference. Applicants and grantees must comply with 7 CFR parts 3015, 3018, and 3019, as applicable.

Up to \$1,000,000 in competitive grants will be awarded to eligible applicants. No single award will exceed \$100,000.

In accordance with 7 CFR 1944.525, the Administrator will distribute a portion of the funds to those States with high levels of poverty and substandard housing in rural areas. For this year, we are targeting California and Texas. In