

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to General Chemical Performance Products, LLC of Parsippany, New Jersey, an exclusive license to U.S. Patent Application Serial No. 11/003,540, "Method and Device for Scrubbing Ammonia From Air Exhausted From Animal Rearing Facilities", filed on December 3, 2004.

**DATES:** Comments must be received within thirty (30) days of the date of publication of this Notice in the **Federal Register**.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Room 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; *telephone:* 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's intellectual property rights to this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as General Chemical Performance Products, LLC of Parsippany, New Jersey has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice,

the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Richard J. Brenner,**

*Assistant Administrator.*

[FR Doc. E7-675 Filed 1-18-07; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tongass National Forest Report Clarification

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of clarification of a report prepared for the draft environmental impact statement for the Tongass Land and Resource Management Plan Amendment.

**SUMMARY:** A clarification to the Timber Markets Update and Analysis of an Integrated Southeast Alaska Forest Products Industry prepared for the Tongass Land and Resource Management Plan Amendment Draft Environmental Impact Statement is available for review and comment on the following Web site: <http://tongass-fpadjust.net/Documents/McDowellGroupLetter-2006.pdf>.

**DATES:** Any comments on this report may be included with those on Tongass Land and Resource Management Plan Draft Environmental Impact Statement. The 90-day comment period began on January 12, 2007.

**FOR FURTHER INFORMATION CONTACT:** Lee Kramer, Project Team Leader, Forestry Science Laboratory, 2770 Sherwood Land, Suite 2A, Juneau, AK 99801-8545, phone: (907) 586-8811, ext. 225, or e-mail [lkramer@fs.fed.us](mailto:lkramer@fs.fed.us). Additional information is available on the Tongass Forest Plan Adjustment Internet site at [www.tongass-fpadjust.net](http://www.tongass-fpadjust.net).

Dated: January 10, 2007.

**Paul K. Brewster,**

*Deputy Regional Forester.*

[FR Doc. 07-200 Filed 1-18-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of New Fee Site; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)

**AGENCY:** Tonto National Forest, USDA Forest Service.

**ACTION:** Notice of New Fee Site.

**SUMMARY:** The Tonto National Forest plans to implement a \$6 per vehicle per night fee for overnight camping at Haigler Canyon Recreation Site. This site is undergoing major improvements which will increase facilities and services available to the public. Fees paid at similar recreation sites on the Tonto National Forest demonstrate that the public appreciates and enjoys the availability of developed campgrounds and is willing to pay reasonable fees for use of such sites. Funds from the fee revenue will be used for the continued operation and maintenance of Haigler Canyon Recreation Site.

**DATES:** Haigler Canyon will become available for recreation use in July, 2007.

**ADDRESSES:** Forest Supervisor, Tonto National Forest, 2325 E. McDowell Rd., Phoenix, AZ 85006.

**FOR FURTHER INFORMATION CONTACT:** Dave Killebrew, Recreation Fee Coordinator, 602-225-5239.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. This new fee will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

The Tonto National Forest currently has over 50 recreation sites where use fees are charged. A business analysis has shown that people desire having this sort of recreation experience on the Tonto National Forest. A market analysis indicates that the \$6 per vehicle per night fee is both reasonable and acceptable for camping at Haigler Canyon. Once the site is complete, visitors wanting to stay overnight at Haigler Canyon Recreation Site can obtain camping passes at more than 100 commercial vendors in central Arizona

including at least three locations in Payson, Arizona or at any Tonto National Forest administrative office including the Payson and Pleasant Valley ranger stations. An on-site fee payment option may also be provided. Details about the Tonto fee program can be found at the Tonto National Forest Web site, [www.fs.fed.us/r3/tonto](http://www.fs.fed.us/r3/tonto) or by calling 602-225-5200.

Dated: January 11, 2007.

**Gene Blankenbaker,**  
Tonto National Forest Supervisor.

[FR Doc. 07-204 Filed 1-18-07; 8:45 am]

BILLING CODE 3410-11-M

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* February 18, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following service is proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Services

*Service Type/Location:* Base Supply Center, U.S. Army Self Service Supply Center (SSSC), Fort Polk, Fort Polk, LA.

*NPA:* Louisiana Association for the Blind.

*Contracting Activity:* Army Contracting Agency, Fort Polk, LA.

**Sheryl D. Kennerly,**  
Director, Information Management.

[FR Doc. E7-716 Filed 1-18-07; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* February 18, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, VA 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On November 3, 2006 and November 17, 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (71 FR 64682; 66908-66909) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following services are added to the Procurement List:

#### Services

*Service Type/Location:* Guard Services, U.S. Coast Guard-Mayport (4200 Ocean Street), Mayport, FL.

*NPA:* GINFL Services, Inc., Jacksonville, FL.

*Contracting Activity:* U.S. Coast Guard—Mayport, Mayport, FL.

*Service Type/Location:* Janitorial Services, Agricultural Research Service, 1561 Lindig Avenue, St Paul, MN.

*NPA:* AccessAbility, Inc., Minneapolis, MN.

*Contracting Activity:* Agricultural Research Service, St Paul, MN.

*Service Type/Location:* Laundry Service, Aberdeen Proving Ground, Aberdeen, MD.

*NPA:* Jeanne Bussard Center, Inc., Frederick, MD.

*Contracting Activity:* Army Contracting Agency, Aberdeen Proving Gnd, MD.

*Service Type/Location:* Switchboard Operation, VA Medical Center—Birmingham (7100 South 19th Street), Birmingham, AL.

*NPA:* Alabama Goodwill Industries, Inc., Birmingham, AL.

*Contracting Activity:* VA Medical Center,