

424B, HUD-27300, HUD-96011, & HUD-2994-A.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of burden hours needed to prepare the information collection is 12,001 the number of respondents is 300 generating approximately 300 annual responses; the frequency of response is on occasion; and the estimated time needed to prepare the response varies from 30 minutes to 21.5 hours.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: April 26, 2007.

**Frank L. Davis,**

*General Deputy Assistant Secretary for Housing—Deputy Federal Housing Commissioner.*

[FR Doc. E7-8327 Filed 5-1-07; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5121-15]

### Notice of Submission of Proposed Information Collection to OMB; Application for Insurance of Advance of Mortgage Proceeds

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* June 1, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0097) and should be sent to: Lillian Deitzer, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., Room 4178, Washington, DC 20401 or [Lillian—Deitzer@hud.gov](mailto:Lillian—Deitzer@hud.gov).

#### FOR FURTHER INFORMATION CONTACT:

Richard Shearin, Appraiser, Office of Multifamily Housing Development, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail [Richard—R.—Shearin@hud.gov](mailto:Richard—R.—Shearin@hud.gov); telephone (202) 402-2585. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the U.S. Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, a survey instrument to obtain information from faith based and community organizations on their likelihood and success at applying for various funding

programs. This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Title of Proposal:* Application for Insurance of Advance of Mortgage Proceeds.

*OMB Approval Number:* 2502-0097.

*Form Numbers:* HUD-92403.

*Description of the Need for the Information and Its Proposed Use:* The application for Insurance of Advance of Mortgage Proceeds, is submitted by mortgagors to request the advance of mortgage proceeds to reimburse the mortgagor for funds expended or obligated for construction related items; and by mortgagees to request mortgage insurance for funds so advanced. HUD transmits the form as its certificate for mortgage insurance for funds it approves for advance.

*Frequency of Submission:* Quarterly.

I	Number of respondents	Annual responses	x	Hours per response	=	Burden hours
Reporting Burden .....	33,600	16,800	....	0.2	....	3,360

*Total Estimated Burden Hours:* 3,360.

*Status:* Request for extension of an existing information collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 26, 2007.

**Frank L. Davis,**

*General Deputy Assistant Secretary for Housing, Deputy Federal Housing Commissioner.*

[FR Doc. E7-8328 Filed 5-1-07; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Sporting Conservation Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Sporting Conservation Council (Council). This meeting is designed to review wildlife conservation endeavors that benefit recreational hunting and wildlife resources and that encourage partnerships among the public, the sporting conservation community, wildlife conservation groups, and State and Federal governments. This meeting

is open to the public, and will include a session for the public to comment.

**DATES:** We will hold the meeting on May 23, from 8:30 a.m. to 4:30 p.m. and on May 24, from 8:30 a.m. to 4:30 p.m. From 1 p.m. to 2 p.m. on May 23, we will host a public comment session.

**ADDRESSES:** On May 23, the meeting will be held in Room 5160 at the Department of the Interior, 1849 C Street, NW., Washington, DC 20240. On May 24, the meeting will be held in Room 108-A at the Department of Agriculture, 12th and Jefferson Drive, SW., Washington, DC 20250.

#### FOR FURTHER INFORMATION CONTACT:

Phyllis T. Seitts, 9828 North 31st Avenue, Phoenix, Arizona 85051-2517; 602-906-5603 (phone); or

Twinkle—Thompson-Seitts@blm.gov (e-mail).

**SUPPLEMENTARY INFORMATION:** The Secretary of the Interior established the Council in February 2006 (71 FR 11220, March 6, 2006). The Council's mission is to provide advice and guidance to the Federal Government through the Department of the Interior on how to increase public awareness of: (1) The importance of wildlife resources, (2) the social and economic benefits of recreational hunting, and (3) wildlife conservation efforts that benefit recreational hunting and wildlife resources.

The Secretary of the Interior and the Secretary of Agriculture signed an amended charter for the Council in June 2006 and July 2006, respectively. The revised charter states that the Council will provide advice and guidance to the Federal Government through the Department of the Interior and the Department of Agriculture.

The Council will hold a meeting on the dates shown in the **DATES** section at the address shown in the **ADDRESSES** section. The meeting will include a session for the public to comment.

Dated: April 25, 2007.

**Phyllis T. Seitts,**

*Designated Federal Officer, Sporting Conservation Council.*

[FR Doc. E7-8370 Filed 5-1-07; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### Notice of Availability of the Proposed Final 5-Year Outer Continental Shelf (OCS) Oil and Gas Leasing Program for 2007-2012 and Final Environmental Impact Statement

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** Notice of availability of proposed final program and final environmental impact statement (EIS)

**SUMMARY:** The MMS has issued a proposed final program for 2007-2012. This is the third and final proposal for a new OCS oil and gas leasing program, following the February 2006 draft proposed program and August 2006 proposed program. A final EIS prepared in accordance with section 102(2)(C) of the National Environmental Policy Act has been issued along with the proposed final program. The proposed final program schedules 21 sales in 8 OCS planning areas—8 sales in 4 Alaska planning areas, 12 sales in 3 Gulf of Mexico planning areas, and 1 sale in the

Mid-Atlantic planning area. This includes 1 sale in the Eastern Gulf of Mexico as mandated by the Gulf of Mexico Energy Security Act of 2006 (P.L. 109-432, December 20, 2006). The proposed final program has been submitted to the President and Congress as required by section 18 of the OCS Lands Act. In accordance with section 18, the Secretary of the Interior may approve the new leasing program after a period of 60 days.

**DATES:** The new program is scheduled to go into effect on July 1, 2007.

**FOR FURTHER INFORMATION CONTACT:**

Proposed final program and final EIS documents and information can be obtained from the MMS internet webpage at [www.mms.gov](http://www.mms.gov). The documents also can be obtained from the following MMS offices: Gulf of Mexico Region, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394, telephone (504) 736-2519 or 1-800-200-GULF; Alaska Region, 3801 Centerpoint Drive, Suite 500, Anchorage, Alaska 99503, telephone (907) 334-5200 or 1-800-764-2627; and MMS, Pacific OCS Region, 770 Paseo Camarillo, Camarillo, California 93010-6064, telephone (805) 389-7533, (805) 389-7863 or 1-800-672-2627, in addition to the informational addresses below. The list of libraries where the Final EIS has been sent can also be found on the MMS 5-year program Web site at <http://www.mms.gov/5-year/>.

**SUPPLEMENTARY INFORMATION:** Questions concerning preparation of the proposed final program should be directed to: Renee Orr, Chief, Leasing Division, MS-4010, Minerals Management Service, 381 Elden Street, Herndon, Virginia 20170-4817, telephone (703) 787-1215. Copies of the program document and related information also can be obtained from the Leasing Division.

Questions concerning the Final EIS should be directed to: James F. Bennett, Chief, Environmental Assessment Branch, MS-4042, Minerals Management Service, 381 Elden Street, Herndon, Virginia 20170-4817, telephone (703) 787-1660. Copies of the EIS and related information also can be obtained from the Environmental Assessment Branch.

Dated: April 11, 2007.

**R.M. "Johnnie" Burton,**

*Director, Minerals Management Service.*

[FR Doc. E7-8339 Filed 5-1-07; 8:45 am]

**BILLING CODE 4310-MR-P**

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### Outer Continental Shelf (OCS) Scientific Committee (SC); Announcement of Plenary Session

**AGENCY:** Minerals Management Service (MMS), Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The OCS Scientific Committee will meet at the Hilton New Orleans/St. Charles Avenue in New Orleans, Louisiana.

**DATES:** Tuesday, May 22, 2007, from 8 a.m. to 5:30 p.m.; Wednesday, May 23, 2007, from 8 a.m. to 5:30 p.m.; and Thursday, May 24, 2007, 8:30 a.m. to 12:30 p.m.

**ADDRESS:** Hilton New Orleans/St. Charles Avenue, 333 St. Charles Avenue, New Orleans, Louisiana 70130, telephone (504) 524-8890.

**FOR FURTHER INFORMATION CONTACT:** A copy of the agenda may be requested from MMS by calling Ms. Carolyn Beamer at (703) 787-1211. Other inquiries concerning the OCS SC meeting should be addressed to Dr. James Kendall, Executive Secretary to the OCS SC, Minerals Management Service, 381 Elden Street, Mail Stop 4043, Herndon, Virginia 20170-4817 or by calling (703) 787-1656.

**SUPPLEMENTARY INFORMATION:** The OCS SC will provide advice on the feasibility, appropriateness, and scientific value of the OCS Environmental Studies Program to the Secretary of the Interior through the Director of the MMS. The SC will review the relevance of the research and data being produced to meet MMS scientific information needs for decisionmaking and may recommend changes in scope, direction, and emphasis.

The Committee will meet in plenary session on Tuesday, May 22. The Deputy Associate Director will address the Committee on the general status of the MMS and its activities. There will be an update on OCS activities in the Gulf of Mexico OCS Region and briefings on MMS' Alternate Energy Program and the Louisiana State University Coastal Marine Institute program.

On Wednesday, May 23, the Committee will meet in discipline breakout sessions (i.e., biology/ecology, physical sciences, and social sciences) to review the specific research plans of the MMS regional offices for Fiscal Years 2007 and 2008.

On Thursday, May 24, the Committee will meet in plenary session for reports