

(ii) as to which the self-regulatory organization consents, the Commission will:

(A) By order approve the proposed rule change or

(B) Institute proceedings to determine whether the proposed rule change should be disapproved.

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views, and arguments concerning the foregoing, including whether the proposed rule change is consistent with the Act. Comments may be submitted by any of the following methods:

##### *Electronic Comments*

- Use the Commission's Internet comment form (<http://www.sec.gov/rules/sro.shtml>) or
- Send an e-mail to [rule-comments@sec.gov](mailto:rule-comments@sec.gov). Please include File Number SR-OCC-2006-09 on the subject line.

##### *Paper Comments*

- Send paper comments in triplicate to Nancy M. Morris, Secretary, Securities and Exchange Commission, 100 F Street, NE., Washington, DC 20549-1090.

All submissions should refer to File Number SR-OCC-2006-09. This file number should be included on the subject line if e-mail is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Section, 100 F Street, NE., Washington, DC 20549. Copies of such filing also will be available for inspection and copying at the principal office of OCC and on OCC's Web site at <http://www.optionsclearing.com>.

All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File

Number SR-OCC-2006-09 and should be submitted on or before May 18, 2007.

For the Commission by the Division of Market Regulation, pursuant to delegated authority.<sup>3</sup>

**Florence E. Harmon,**

*Deputy Secretary.*

[FR Doc. E7-8054 Filed 4-26-07; 8:45 am]

BILLING CODE 8010-01-P

#### DEPARTMENT OF STATE

##### [Public Notice 5762]

#### Advisory Committee on Historical Diplomatic Documentation Notice of Meeting

**Summary:** The Advisory Committee on Historical Diplomatic Documentation will meet in the Department of State, 2201 "C" Street, NW., Washington, DC, June 4-5, 2007, in Conference Room 1107. Prior notification and a valid government-issued photo ID (such as driver's license, passport, U.S. government or military ID) are required for entrance into the building. Members of the public planning to attend must notify Chris Tudda, Office of the Historian (202-663-3054) no later than May 31, 2007 to provide date of birth, valid government-issued photo identification number and type (such as driver's license number/state, passport number/country, or U.S. government ID number/agency or military ID number/branch), and relevant telephone numbers. If you cannot provide one of the enumerated forms of ID, please consult with Chris Tudda for acceptable alternative forms of picture identification.

The Committee will meet in open session from 1:30 p.m. through 3 p.m. on Monday, June 4, 2007, in the Department of State, 2201 "C" Street NW., Washington, DC, in Conference Room 1107, to discuss declassification and transfer of Department of State records to the National Archives and Records Administration and the status of the *Foreign Relations* series. The remainder of the Committee's sessions from 3:15 p.m. until 4:30 p.m. on Monday, June 4, 2007, and 9 a.m. until 1 p.m. on Tuesday, June 5, 2007, will be closed in accordance with Section 10(d) of the Federal Advisory Committee Act (Pub. L. 92-463). The agenda calls for discussions of agency declassification decisions concerning the *Foreign Relations* series and other declassification issues. These are matters not subject to public disclosure under 5 U.S.C. 552b(c)(1) and the public

<sup>3</sup> 17 CFR 200.30-3(a)(12).

interest requires that such activities be withheld from disclosure. Questions concerning the meeting should be directed to Marc J. Susser, Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State, Office of the Historian, Washington, DC 20520, telephone (202) 663-1123, (e-mail [history@state.gov](mailto:history@state.gov)).

Dated: April 18, 2007.

**Marc Susser,**

*Executive Secretary, Department of State.*

[FR Doc. E7-8111 Filed 4-26-07; 8:45 am]

BILLING CODE 4710-11-P

#### DEPARTMENT OF TRANSPORTATION

##### Federal Aviation Administration

#### Fortieth (40th) Meeting, RTCA Special Committee 186 Automatic Dependent Surveillance-Broadcast (ADS-B)

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 186 Automatic Dependent Surveillance-Broadcast (ADS-B) meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 186 Automatic Dependent Surveillance—Broadcast (ADS-B).

**DATES:** The meeting will be held May 14-18, 2007, at 9 a.m. (Unless Otherwise noted).

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1828 L Street, NW., Suite 805 Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** (1) RTCA Secretariat (Hal Moses), 1828 L Street, NW., Suite 805, Washington, DC 20036, (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 186 meeting. The agenda will include:

- May 14:
- All Day, CDTI Subgroup, ARINC Room.
- May 15:
- All Day, ASSAP Subgroup, MacIntosh-NBAA & Hilton-ATA Rooms.
- All Day, CDTI Subgroup, Colson Board Room.
- May 16:
- All Day, ASSAP Subgroup, MacIntosh-NBAA & Hilton-ATA Room.
- All Day, CDTI Subgroup, ARINC Room.
- May 17:

- Working Groups May Meet After the Plenary Adjourns.
- Opening Plenary Session (Welcome and Introductory Remarks, review of meeting agenda).

- Review/Approval of the Thirty-Ninth Meeting Summary, RTCA paper No. 104-07/SC186-247.

- Date, Place, and Time of Next Meeting.

- ADS-B Program Status.

- Working Group Reports.

- WG-1—Operations and Implementation.

- WG-2—TIS-B MASPS.

- WG-3—1090 MHz MOPS.

- WG-4—Applications Technical Requirements.

- WG-5—UAT MOPS.

- Closing Plenary Session (New/Other Business, Review Actions Items/Work Program, Adjourn).

- May 18:

- All Day, Working Group 1—Operations and Implementation, Surface.

- Alerting Discussion, MacIntosh—NBAA & Hilton-ATA Rooms.

- ASSAP Subgroup, 09:00—Mid-Afternoon, Colson Board Room.

- Note:

- AD—Application Development.

- ASAS—Aircraft Surveillance Applications System.

- ASSAP—Airborne Surveillance & Separation Assurance Processing.

- CDTI—Cockpit Display of Traffic Information.

- MASPS—Minimum Aviation System Performance Standards.

- MPOS—Minimum Operational Performance Standards.

- NRA—Non-Radar Airspace.

- RFG—Requirements Focus Group.

- STP—Surveillance Transmit Processing.

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on April 20, 2007.

Francisco Estrada C.,  
RTCA Advisory Committee.

[FR Doc. 07-2079 Filed 4-26-07; 8:45 am]

BILLING CODE 4910-13-M

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Fourth Meeting, Special Committee 211, Nickel-Cadmium, Lead Acid and Rechargeable Lithium Batteries

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 211, Nickel-Cadmium, Lead Acid and Rechargeable Lithium Batteries.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 211, Nickel-Cadmium, Lead Acid and Rechargeable Lithium Batteries.

**DATES:** The meeting will be held June 13-14, 2007 from 9 a.m.-5 p.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1828 L Street, NW., Suite 805, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org> for directions.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 211 meeting. The agenda will include:

- June 13-14:

- Opening Plenary Session (Welcome, Introductions, and Administrative Remarks, Agenda Overview).

- Review/Approval of the Third Meeting Summary, RTCA Paper No. 080-07/SC211-010.

- Continue working with the development of Lithium MOPS (Minimum Operational Performance Standards).

- Closing Plenary Session (Other Business, Establish Agenda, Date and Place of Next Meeting, Adjourn).

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on April 13, 2007.

Francisco Estrada C.,  
RTCA Advisory Committee.

[FR Doc. 07-2080 Filed 4-26-07; 8:45 am]

BILLING CODE 4910-13-M

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Passenger Facility Charge (PFC) Approvals and Disapprovals

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Monthly Notice of PFC Approvals and Disapprovals. In March 2007, there were five applications approved. This notice also includes information on three applications, approved in February 2007, inadvertently left off the February 2007 notice. Additionally, 13 approved amendments to previously approved applications are listed.

**SUMMARY:** The FAA publishes a monthly notice, as appropriate, of PFC approvals and disapprovals under the provisions of the Aviation Safety and Capacity Expansion Act of 1990 (Title IX of the Omnibus Budget Reconciliation Act of 1990) (Pub. L. 101-508) and Part 158 of the Federal Aviation Regulations (14 CFR part 158). This notice is published pursuant to paragraph d of § 158.29.

#### PFC Applications Approved

*Public Agency:* New Orleans Aviation Board, New Orleans, Louisiana.

*Application Number:* 06-08-C-00-MSY.

*Application Type:* Impose and use a PFC.

*PFC Level:* \$4.50.

*Total PFC Revenue Approved in this Decision:* \$1,023,858.

*Earliest Charge Effective Date:* July 1, 2018.

*Estimated Charge Expiration Date:* July 1, 2019.

*Class of Air Carriers Not Required to Collect PFC's:* Part 135 on demand/air taxi operators filing FAA Form 1800-31.

*Determination:* Approved. Based on information contained in the public agency's application, the FAA has determined that the approved class accounts for less than 1 percent of the total annual enplanements at Louis Armstrong New Orleans International Airport.

*Brief Description of Project Approved for Collection and Use at a \$4.50 PFC Level:* Acquire 3,000-gallon aircraft rescue and firefighting vehicle.

*Brief Description of Project Approved for Collection and Use at a \$3.00 PFC Level:* Noise level mapping study.

*Decision Date:* February 21, 2007.

#### FOR FURTHER INFORMATION CONTACT:

Andy Velayos, Louisiana/New Mexico Airports Development Office, (817) 222-5647.

*Public Agency:* City of Harlingen, Texas.