

Definitions Related to This Notice

The following definitions are provided to assist those persons who contemplate submitting information regarding the species being reviewed:

A. *Species* includes any species or subspecies of fish, wildlife, or plant, and any distinct population segment of any species of vertebrate, which interbreeds when mature.

B. *Endangered* means any species that is in danger of extinction throughout all or a significant portion of its range.

C. *Threatened* means any species that is likely to become an endangered species within the foreseeable future throughout all or a significant portion of its range.

How do we determine whether a species is endangered or threatened?

Section 4(a)(1) of the Act establishes that we determine whether a species is endangered or threatened based on one or more of the five following factors:

A. The present or threatened destruction, modification, or curtailment of its habitat or range;

B. Overutilization for commercial, recreational, scientific, or educational purposes;

C. Disease or predation;

D. The inadequacy of existing regulatory mechanisms; or

E. Other natural or manmade factors affecting its continued existence.

Section 4(a)(1) of the Act requires that our determination be made on the basis of the best scientific and commercial data available.

What could happen as a result of this review?

If we find that there is new information concerning any of the 24 species listed in Table 1 indicating a change in classification may be warranted, we may propose a new rule that could do one of the following: (a) Reclassify the species from endangered to threatened (downlist); (b) reclassify the species from threatened to endangered (uplist); or (c) remove the species from the List. If we determine that a change in classification is not warranted, then these species will remain on the List under their current status.

Public Solicitation of New Information

We request any new information concerning the status of the 24 species listed in Table 1. See "What information is considered in the review?" heading for specific criteria. Information submitted should be supported by documentation such as maps, bibliographic references, methods used to gather and analyze the data, and/or

copies of any pertinent publications, reports, or letters by knowledgeable sources. Before including your address, phone number, e-mail address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority

This document is published under the authority of the Endangered Species Act (16 U.S.C. 1531 *et seq.*).

Dated: March 14, 2007.

Benjamin N. Tuggle,

Regional Director, Southwest Region, Fish and Wildlife Service.

[FR Doc. E7-7636 Filed 4-20-07; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-020-1010-PO]

Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior, Montana, Billings and Miles City Field Offices.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

DATES: The meetings will be held May 30 and 31, 2007 in Miles City, MT with each day beginning at 8 a.m. The meetings will adjourn at approximately 3:30 p.m. each day. The public comment period will be at approximately 11 a.m. on the 31st. When determined, the meeting place will be announced in a news release.

FOR FURTHER INFORMATION CONTACT:

Mark Jacobsen, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana 59301. Telephone: (406) 233-2831.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues

associated with public land management in Montana. At this meeting, topics to discuss include:

Field Manager Updates,
The Miles City Field Office and Billings Field Office Updates,
Subcommittee updates and working sessions,
—and other topics the council may raise.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

Dated: April 16, 2007.

M. Elaine Raper,

Field Manager.

[FR Doc. E7-7632 Filed 4-20-07; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 7, 2007. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 8, 2007.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

CONNECTICUT

Hartford County

Filley, Capt. Oliver, House, 130 Mountain Ave., Bloomfield, 07000420

Litchfield County

Riverton Historic District, Roughly bounded
by Still and Farmington R and E. River Rd.,
Riverton, 07000419

Middlesex County

Parmelee House, 4 Beckwith Rd.,
Killingworth, 07000417

New London County

Lord, Capt. Enoch, House, 17 Tantummaheag
Rd., Old Lyme, 07000418

DISTRICT OF COLUMBIA**District of Columbia**

Bulletin Building, 717 6th St., NW.,
Washington, 07000422
Greater Fourteenth Street Historic District
(Boundary Increase), 1400 Blks of P St.,
Rhode Island Ave., N St. and
Massachusetts Ave., Washington,
07000421

FLORIDA**Hillsborough County**

Hillsborough County High School, Old, 2704
N. Highland Ave., Tampa, 07000423

LOUISIANA**Iberville Parish**

Bagatelle Plantation House, 695 LA 991,
Sunshine, 07000424

MINNESOTA**Kandiyohi County**

Willmar Tribune Building, 311 Fourth St.
SW., Willmar, 07000425

Ramsey County

Payne Avenue State Bank, 965 Payne Ave.,
St. Paul, 07000426

NEBRASKA**Douglas County**

Margaret, The, 2103 N. 16th St., Omaha,
07000427

WISCONSIN**Forest County**

Butternut—Franklin Lakes Archeological
District, Eagle River—Florence Ranger
District, Chequamegon-Nicolet National
Forest Hiles, 07000429

La Crosse County

Mindoro Cut, WI 108, bet. Mindoro and West
Salem, Hamilton, 07000428

*A request for a Move has been made for the
following resource:*

LOUISIANA**Caddo Parish**

Antoine, C.C., House 1941 Perrin St.
Shreveport, 99001013

[FR Doc. E7-7600 Filed 4-20-07; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR**Bureau of Reclamation**

**Meeting of the Yakima River Basin
Conservation Advisory Group, Yakima
River Basin Water Enhancement
Project, Yakima, WA**

AGENCY: Bureau of Reclamation,
Interior.

ACTION: Notice of meeting.

SUMMARY: As required by the Federal
Advisory Committee Act, notice is
hereby given that the Yakima River
Basin Conservation Advisory Group,
Yakima River Basin Water Enhancement
Project, Yakima, Washington,
established by the Secretary of the
Interior, will hold a public meeting. The
purpose of the Conservation Advisory
Group is to provide technical advice
and counsel to the Secretary of the
Interior and Washington State on the
structure, implementation, and
oversight of the Yakima River Basin
Water Conservation Program.

DATES: Thursday, May 24, 2007, 10
a.m.—4 p.m.

ADDRESSES: Bureau of Reclamation
Office, 1917 Marsh Road, Yakima,
Washington.

FOR FURTHER INFORMATION CONTACT: Mr.
Walt Larrick, Acting Manager, Yakima
River Basin Water Enhancement Project,
1917 Marsh Road, Yakima, Washington,
98901; 509-575-5848, extension 209.

SUPPLEMENTARY INFORMATION: The
purpose of the meeting will be to review
the option of using the acquired habitat
lands to mitigate the impacts that occur
from the planned conservation measures
and develop recommendations. This
meeting is open to the public.

Dated: March 21, 2007.

Walter Larrick,

*Acting Program Manager, Pacific Northwest
Region.*

[FR Doc. 07-1833 Filed 4-20-07; 8:45 am]

BILLING CODE 4310-MN-M

DEPARTMENT OF JUSTICE

**Notice of Lodging Proposed Consent
Decree**

In accordance with Departmental
Policy, 28 CFR 50.7, notice is hereby
given that a proposed consent decree in
United States v. Jack and Chris Barnhill,
Case No. 4:07-cv-00994-RBH, was
lodged with the United States District
Court for the District of South Carolina
on April 12, 2007. This proposed
Consent Decree concerns a complaint
filed by the United States against the

Defendants pursuant to Section 301(a)
of the Clean Water Act (“CWA”), 33
U.S.C. 1311(a), to obtain injunctive
relief from and impose civil penalties
against the Defendants for filling
wetlands without a permit.

The proposed Consent Decree
resolves these allegations by requiring
the Defendants to restore the impacted
areas and to pay a civil penalty. The
Department of Justice will accept
written comments relating to this
proposed Consent Decree for thirty (30)
days from the date of publication of this
notice. Please address comments to
Emery Clark, Assistant United States
Attorney, United States Attorney’s
Office, Wachovia Building, Suite 500,
1441 Main Street, Columbia, South
Carolina 29201 and refer to *United
States v. Jack and Chris Barnhill*, Case
No. 4:07-cv-00994-RBH.

The proposed Consent Decree may be
examined at the Clerk’s Office, United
States District Court for the District of
South Carolina, 901 Richland Lane,
Columbia, South Carolina.

In addition, the proposed Consent
Decree may be viewed on the World
Wide Web at [http://www.usdoj.gov/
enrd/open.html](http://www.usdoj.gov/enrd/open.html).

Stephen Samuels,

*Assistant Chief, Environmental Defense
Section, Environment and Natural Resources
Division.*

[FR Doc. 07-1995 Filed 4-20-07; 8:45 am]

BILLING CODE 4140-15-M

DEPARTMENT OF JUSTICE**Federal Bureau of Investigation**

[OMB Number 1110-0011]

**Violent Criminal Apprehension
Program; Agency Information
Collection Activities: Current
Collection; Comment Requested**

ACTION: 60-Day Notice of Information
Collection Under Review Extension of a
Currently Approved Collection for
which is due to expire; 07/31/2007—
VICAP Crime Analysis Report.

The Department of Justice, Federal
Bureau of Investigation will be
submitting the following information
collection request for review and
clearance in accordance with the
Paperwork Reduction Act of 1995. The
proposed information collection is
published to obtain comments from the
public and affected agencies. Comments
are encouraged and will be accepted for
“sixty days” until June 22, 2007. If you
have comments, especially on the
estimated public burden or associated
response time, suggestions, or need a