

Dated: December 19, 2006.

**Cynthia K. Dohner,**  
*Acting Regional Director.*

**Editorial Note:** This document was received at the Office of the Federal Register on April 16, 2007.

[FR Doc. E7-7432 Filed 4-18-07; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA 660-07-5101-ER]

#### Notice of Availability of Draft Environmental Impact Statement/ Environmental Impact Report (EIS/EIR) for the Proposed Mountain View IV Wind Energy Project

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969 (NEPA, 42 U.S.C. 4321 *et seq.*) and the Federal Land Policy and Management Act of 1976 (FLPMA, 43 U.S.C. 1701 *et seq.*), the Bureau of Land Management (BLM), together with the City of Palm Springs, has prepared a Draft EIS/EIR for the Mountain View IV Wind Energy Project and by this notice is announcing the opening of the comment period. The BLM is the lead Federal agency for the preparation of this EIS in compliance with the requirements of NEPA. The City of Palm Springs is the lead agency for the State of California for the preparation of this EIR in compliance with the requirements of the California Environmental Quality Act (CEQA).

**DATES:** To assure that they will be considered, BLM must receive written comments on the Draft EIS/EIR within 45 days following the date the Environmental Protection Agency publishes their Notice of Availability in the **Federal Register**. The BLM will announce future meetings or hearings and any other public involvement activities at least 15 days in advance through public notices, media news releases, and/or mailings.

Documents pertinent to this proposal will be available for public review at the BLM Palm Springs-South Coast Field Office located at 690 W. Garnet Avenue, North Palm Springs, California, during regular business hours of 7:45 a.m. to 4:30 p.m., Monday through Friday, except holidays, and may be published as part of the EIS/EIR. Before including your address, phone number, e-mail address, or other personal identifying

information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Web Site:* <http://www.blm.gov/ca/palmsprings>.
- *E-mail:* [Greg\\_Hill@ca.blm.gov](mailto:Greg_Hill@ca.blm.gov).
- *Fax:* (760) 251-4899.
- *Mail:* Bureau of Land Management, Palm Springs-South Coast Field Office, 690 W. Garnet Ave., P.O. Box 581260, North Palm Springs, CA 92258.

**FOR FURTHER INFORMATION CONTACT:** For further information contact Greg Hill, Bureau of Land Management, Palm Springs-South Coast Field Office, (760) 251-4840, or by e-mail at [Greg\\_Hill@ca.blm.gov](mailto:Greg_Hill@ca.blm.gov). A copy of the Draft EIS/EIR for the Proposed Mountain View IV Wind Energy Project is available for review at the BLM Palm Springs-South Coast Field Office at the above address, and at the Palm Springs Public Library located at 300 South Sunrise Way, Palm Springs, CA 92262. Copies are also available via the Internet at <http://www.blm.gov/ca/palmsprings>. Electronic (on CD-ROM) or paper copies may also be obtained by contacting Greg Hill at the aforementioned addresses and phone number.

**SUPPLEMENTARY INFORMATION:** Mountain View Power Partners IV, LLC has applied for a right-of-way on public lands and a conditional use permit on private lands to construct a wind energy generating facility in the Coachella Valley, in Riverside County. The project site is west of Indian Avenue and is within the corporate boundary of the City of Palm Springs and within the planning area for the draft Coachella Valley Multiple Species Habitat Conservation Plan. Operations are expected to last approximately 30 years. The proposed project would install a total of approximately 42 to 50 wind turbines on public and private lands, with a total generating capacity of approximately 49 megawatts. Related structures would include access roads, a 34.5-kV powerline and an electrical substation. If approved, the wind energy generating facility on public lands would be authorized in accordance with Title V of the Federal Land Policy and Management Act of 1976 (USC) and the Federal regulations at 43 CFR part 2800.

The proposed project would take approximately 7 months to construct.

A Notice of Intent (NOI) to Prepare an EIS/EIR was published in the **Federal Register** on June 5, 2006; this NOI invited comments on issues which may have been relevant to preparation of the document. A public scoping meeting was held on June 27, 2006 at the Desert Highland Community Center, in the City of Palm Springs with notice of the meeting published in the Desert Sun newspaper. The meeting was held to help assist in identifying the range of actions, alternatives, mitigation measures, and significant effects to be analyzed in the EIS/EIR.

Dated: February 21, 2007.

**John Kalish,**  
*Acting Field Manager, Palm Springs-South Coast Field Office.*

**Editorial Note:** This document was received at the Office of the Federal Register on April 16, 2007.

[FR Doc. E7-7427 Filed 4-18-07; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-0777-XZ-241A]

#### Notice of Meeting, Front Range Resource Advisory Council (Colorado)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held May 23, 2007 from 9:15 a.m. to 4 p.m.

**ADDRESSES:** Holy Cross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado 81212.

**FOR FURTHER INFORMATION CONTACT:** Ken Smith, (719) 269-8500.

**SUPPLEMENTARY INFORMATION:** The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Royal Gorge Field Office and San Luis Valley, Colorado. Planned agenda topics include: Manager updates on current land management Plan and a briefing on the Ford Creek Project. All meetings are open to the

public. The public is encouraged to make oral comments to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the Council Meeting will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Meeting Minutes and agenda (10 days prior to each meeting) are also available at: [http://www.blm.gov/rac/co/frrac/co\\_fr.htm](http://www.blm.gov/rac/co/frrac/co_fr.htm).

Dated: April 13, 2007.

**Roy L. Masinton,**

*Royal Gorge Field Manager.*

[FR Doc. 07-1938 Filed 4-18-07; 8:45 am]

**BILLING CODE 4310-JB-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[Docket No. ID-200-1120-PH]

#### Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of May Resource Advisory Council Meeting to be held in Twin Falls District, Idaho.

**SUMMARY:** This notice announces the intent to hold a Resource Advisory Council (RAC) meeting in the Twin Falls District of Idaho on Tuesday, May 15, 2007. The meeting will be held at the Burley BLM Fire Operations Conference Room, Overland Avenue, Burley, Idaho.

**SUPPLEMENTARY INFORMATION:** The Twin Falls District Resource Advisory Council consists of the standard fifteen members residing throughout south central Idaho. Meeting agenda items will include updates on the Jarbidge Field Office RMP effort, Energy Policy Act, Field Offices updates, recreation fee efforts in partnership with the Forest Service and more.

**FOR FURTHER INFORMATION CONTACT:** Sky Buffat, Twin Falls District, Idaho, 400 West F Street, Shoshone, Idaho 83352, (208) 732-7307.

Dated: April 13, 2007.

**Jenifer Arnold,**

*Twin Falls Acting Associate District Manager.*

[FR Doc. E7-7442 Filed 4-18-07; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-030-1430-ET; WIES 51517]

#### Notice of Proposed Withdrawal and Transfer of Jurisdiction; Wisconsin

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management has received a petition/application from the United States Fish and Wildlife Service requesting that the Secretary of the Interior withdraw for a 50-year term 328.70 acres of public land from surface entry, and transfer administrative jurisdiction to the Secretary of the Interior, acting through the United States Fish and Wildlife Service, to protect and manage migratory bird and threatened and endangered species habitat. The land is located within the exterior boundaries of the Green Bay Islands National Wildlife Refuge System and was reserved for lighthouse purposes by Executive Orders dated December 11, 1848, and May 28, 1858. These orders will not be disturbed by the proposed withdrawal. This land presently is under the administrative jurisdiction of the United States Coast Guard, which recognizes that wildlife refuge management will make better use of the land than its current outdated use for lighthouse purposes. This notice provides an opportunity to comment on the proposed withdrawal and to request a public meeting.

**DATES:** Comments and requests for a public meeting must be received by July 18, 2007. Electronic format submittals will not be accepted.

**ADDRESSES:** Comments and meeting requests should be sent to the State Director, Bureau of Land Management-Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153.

**FOR FURTHER INFORMATION CONTACT:** Ida Doup, Bureau of Land Management-Eastern States, 703-440-1541, or at the above stated address.

**SUPPLEMENTARY INFORMATION:** The United States Fish and Wildlife Service has filed a petition/application to withdraw the following described public land from settlement, sale, location, or entry under the public land laws for a 50-year term, subject to valid existing rights:

#### Fourth Principal Meridian

T. 33 N., R. 29 E.,  
Sec. 26, lots 1 and 2;  
Sec. 27, lots 1, 2 and 3.

T. 33 N., R. 29 E.,  
Sec. 1, NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

The area described contains 328.70 acres in Door County known as Plum and Pilot Islands.

The purpose of the proposed withdrawal is to protect important native and migratory bird habitat, threatened and endangered species habitat, and historic resources in the Great Lakes Basin Ecosystem. Management of the land would transfer from the United States Coast Guard to the United States Fish and Wildlife Service with the proposed withdrawal.

There are no suitable alternative sites as the lands described lie within the approved boundary of the Green Bay National Wildlife Refuge and contain the resources that need protection.

A right-of-way or cooperative agreement would not provide the necessary administrative controls to adequately protect and manage the area in conjunction with, and on the same basis as the rest of the Refuge, or for the purposes for which the Refuge was established.

No water rights would be needed to fulfill the purpose of the requested withdrawal.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the State Director of the Bureau of Land Management-Eastern States at the address listed above.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the State Director, Bureau of Land Management-Eastern States within 90 days from the date of publication of this notice. If the authorized officer determines that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

Comments, including names and street addresses of respondents, will be available for public review at the Bureau of Land Management-Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153, during regular business hours. Individual respondents may request confidentiality. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the